

# WELCOME

## to the 99<sup>th</sup> Putnam County Agricultural & Industrial Fair



The Putnam County Fair Association, Inc. is a non-profit organization dedicated to showcasing Putnam Co. Tennessee's heritage, agriculture, industry, and art.

Our contact information:

Putnam County Fair Association, Inc.

PO Box 1001

Cookeville, Tn 38503

[putnamcountyfairboard@gmail.com](mailto:putnamcountyfairboard@gmail.com)

Our fairgrounds are located at

155 Fairgrounds St., Cookeville, Tn. 38501

During the fair our phone is (931) 526-9316

**2025 Fair Dates:**

# JULY 31 – AUGUST 9

**Theme:**

# PARTY LIKE IT'S 99!

### Fair Board Officers



**Brenda Gentry**  
President



**Susanna Clouse**  
Vice President



**Dustin Chism**  
Secretary



**Jane Sadler**  
Treasurer



**Taylor Hill Cook**  
Asst. Treasurer



**Wes Roberson**  
Parliamentarian

### Executive Board Members:

Austin Archer  
Sean Jackson

Libby Capps  
Adonna Pryor

Jacob Crum  
Sandra Tinch

Bill Dyer  
Carol Vinson

Angie Glascock  
Tony Honeycutt

### Advisory Board Members:

Amy Julian  
Zach Ring  
Elijah Pryor  
Gwen Ray  
Patti Clark  
Amber Spahn

Veronica & David Clouse  
Bri Atkinson  
Teri & Jodi Frye  
Kay Sliger  
Anna Gilbert  
Kirby Beverly

Jeremy Glascock  
Shannon Hayes  
Glen Jones  
Laura Randolph  
Lori & Bill Love  
Glenn Jones

Rachel Burchet  
Melanie & Craig Bussell  
Brandi Beechboard  
Bobby Vinson  
Pam Thomas  
Eddie Clark

# PUTNAM COUNTY FAIREST OF THE FAIR PAGEANTS

July 26<sup>th</sup> & 27<sup>th</sup>



Fairest of the fair pageants are open to boys ages 0 – 6 and girls & women of all ages! Registration information can be found at [putnamcountyfair.org/pageants](http://putnamcountyfair.org/pageants) or scan the code.

Printed entry forms are now available at the following locations: **Country Bumpkin, Allure Clothing Boutique, & Select Designs.**

## Deadline to enter is July 18<sup>th</sup>, 11am



EMMA STEVENS  
2024 FAIREST OF THE FAIR

Reflecting on my year as Putnam County's 2024 Fairest of the Fair, I feel so grateful and so overjoyed to have this opportunity.

Four years ago, I started pageants to build my confidence and work toward my dream of one day being Fairest of the Fair. I could not be more blessed to have experienced being a fair queen for the first time as Fairest of the Fair and surrounded by the best fair family anyone could ask for.

I cannot believe my reign is almost at its end, but I know this opportunity is meant to impact many different girls. This year was a long time coming but gone in an instant. I blinked, and my dream has been made a reality.

Thank you to everyone who has made this year a reality for me. It is a privilege to forever be the 2024 Putnam County Fairest of the Fair.

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### **The 99<sup>th</sup> Putnam County A&I Fair honors two outstanding volunteers: Opal Bohannon:**

Opal Bohannon has been volunteering at the Putnam County fair for over 61 years. She started out helping taking entries in the agricultural department under the South Grandstands. Then later she worked taking entries in the Cultural Arts Building where she has been a fixture on entry day for the past half century. Opal has won hundreds of ribbons at the Putnam County Fair. Last year, in 2024 she won 31 ribbons and a Best of Show. She has also won many ribbons and Best of Show awards throughout at the Tennessee State fair. Opal has been awarded by the Tennessee Farm Bureau and a proclamation by the Tennessee Legislature. Opal, thank you for your many years of volunteering and contributions to the Putnam County Fair.

### **Carol Vinson:**

Carol Vinson has been a volunteer and board member of the Putnam County Fair for over 25 years. She has been involved with Senior Citizens, Special Needs and Pacesetter events at the fair. She also has helped with other various events through the years. Carol also has brought many sponsors to the fair during her time on the board. She also served on the Tennessee Association of Fairs Board for several years. She is always willing to help wherever she is needed. Carol, thank you for your service to the Putnam County Fair.

### **A message from the Tennessee Commissioner of Agriculture**

Welcome to the 2025 Putnam County Fair.

This year, the Putnam County Fair is bringing the festivities to life with the theme, "Party Like It's 99," marking an incredible 99 years of tradition. Visitors of all ages can look forward to a blend of entertainment and educational experiences that celebrate our rich heritage.

We take pride in honoring 99 years at our current fairgrounds while eagerly anticipating the fair's upcoming relocation and the exciting opportunities it will bring. A beloved staple, Grandma's Barnyard, will remain a centerpiece both now and in the future. The exhibit features farmer-for-a-day activities and a nostalgic replica of a 1940s–1950s barnyard, offering a hands-on glimpse into farming history.

The Putnam County Fair Board returned from the Tennessee Association of Fairs annual convention with high honors, receiving the prestigious State Award of Merit for overall fair operations.

We extend our deepest gratitude to the dedicated volunteers who make this event possible year after year. The Putnam County Fair is a celebration of community, agriculture, and the enduring spirit of Tennessee's fairs. Join us as we honor the past and look ahead to an exciting future.

Sincerely,

Charlie Hatcher, D.V.M.

**Tennessee Commissioner of Agriculture**



# 2025 Putnam County Fair ENTRY DAY:

**August 2nd, 8:00am – 12:00pm**

**Bar code pick-up: 7:30am – 11:30am**

## A. ENTRY DAY RULES

**Each individual exhibitor is responsible for entering their own items in the correct Department and Class. It would be wise to label everything before arrival.**

- 1. EXHIBITS** in Departments 100–400 must be entered between 8:00am and Noon on Saturday, August 2, unless otherwise stated. **Entries will remain on display until 1:00pm Sunday, Aug 10.**
- 2. PARKING and DROP-OFF:** Exhibitors will enter through the Northeast Gate and follow signs for entry drop off and parking. There will be volunteers to help unload entries and direct you concerning parking. If you need help please do not hesitate to ask.
- 3. BARCODES:** Each entry item **must** have an exhibitor barcode number. No exceptions.
  - Barcode stickers may be obtained in TWO ways: (1) in front of the Cultural Arts Building on Entry Day from 7:30am – 11:30am, or (2) Barcodes may also be pre-ordered by emailing [logstillneeded@gmail.com](mailto:logstillneeded@gmail.com) before July 20, with YOUR NAME, ADDRESS, PHONE, EMAIL, and approximate number of barcodes needed. Pre-orders will be picked up Aug 2 between 7:30am and 11:30am. **No barcodes will be handed out after 11:30am.**
  - If you have entered previously your barcode is on file and can be printed more quickly. IF this is your first time entering please allow time to fill out forms and print barcodes. **No barcodes will be handed out after 11:30am.**
- 4. JUDGING:** On Entry Day, the Cultural Arts Building and the South Grandstand will be locked at precisely 12:00pm to allow for volunteers to take a brief lunch break and for judging to begin. They will remain locked until ALL judging is completed, ribbons placed, and entries appropriately displayed (aprox. 2.5 hours).
- 5. PICK-UP DAY:** The Cultural Arts Building and the South Grandstand will have volunteers on hand Sunday Aug. 10 from 1:00pm – 2:30pm to assist in removing your entries. Any entries not picked-up by Tuesday at noon will become Fair property. If you won a ribbon there will be checks available for pick-up at tables in front of the Cultural Arts Building.
- 6. COMPETITION** is open to Putnam County residents and 4-H members in Putnam County, unless otherwise stated. Refer to individual departments for exceptions.
- 7. ENTRIES** must be made in the name of the bona-fide owners, unless otherwise stated.

## B. GENERAL RULES, REGULATIONS & INFORMATION

**The Putnam County A&I Fair is planned & managed by volunteers. No board member receives monetary or financial reward for their work. Before and during the fair, all current board members reserve the right to ask any person, for acts deemed unacceptable by that fair board member, to leave the fairgrounds immediately, and denied further admission.**

- 1. Should unforeseen conditions** arise over which we have no control, at any time that interferes with the ability to pay 100% premiums, we reserve the right to probate said premiums.
- 2. We reserve the right** to carry over or declare canceled any and all programs and classes due to severe weather events, fire, or for any reason deemed necessary by the board.
- 3. No fair board member, volunteer, employee, or government official** has the authority to contract any debt of any nature unless the amount is first approved by the Putnam County Fair Board.
- 4. Questions** involving the alteration or modification of any rules or regulations, including any errors of the fair shall be submitted in writing to the Fair Board at [putnamcountyfairboard@gmail.com](mailto:putnamcountyfairboard@gmail.com). Only those received 30 days prior to the fair are subject to correction before the current dates.
- 5. Complaints or Disputes** of any fair operation or function shall be submitted in writing to the Fair Board at [putnamcountyfairboard@gmail.com](mailto:putnamcountyfairboard@gmail.com).
- 6. Every article** and animal on exhibition shall be under the control of the President of the Fair, and while every reasonable precaution will be taken to safe guard same, neither the President, fair management, nor its officers and directors, nor any volunteer will be responsible for any loss, damage, or accidents that may occur.

- 7. No livestock**, poultry, or other animals except show stock will be permitted to occupy stalls or space allotted for this purpose. No show stock may occupy stalls except by permission of officials in charge – Jeremy Glascock or Angie Glascock or their stated representative. Fair representatives will remove livestock in violation of this rule. All barns are required to use shavings only.
- 8. Only businesses** or individuals holding a signed/privileged contract from the Putnam County A&I Fair Board shall be permitted to advertise, make sales, take orders, and/or make delivery on the Putnam County A&I Fairgrounds.
- 9. Department** and/or Committee Presidents will assign each exhibitor space. Any exhibitor that moves or trades spaces without the consent on the Department and/or Committee Presidents will forfeit any return of fees and may be asked to leave the fairgrounds.
- 10. No alcoholic** beverages or illegal drugs are allowed on the Putnam Co A&I Fairgrounds.
- 11. Announcements** or changes made on or after the day of purchase of concession stand/booth or exhibitor space will be deemed to be an addition to the Rules and Regulations and must be obeyed. The Fair Board reserves the right to make changes related to commercial, concession, and/or exhibitor spaces before and/or during the fair as deemed appropriate. Any changes take precedence over existing rules and/or regulations.
- 12. Neither smoking nor vaping** is allowed in any building, barn, grandstand, or structure or within 25 feet of any door to any building, barn, grandstand, or structure.
- 13. No dogs or other animals** are allowed on the fairgrounds except those being exhibited and appropriately marked service animals, unless special permission is given by the fair board. Members of the James Gang Amusements and their employees are exempt from this rule.
- 14. Service Animals** must wear a vest or tag and must be on a leash, not longer than 4', at ALL times. Any service animal displaying actions deemed inappropriate by any fair board member may be asked to leave the fairgrounds.
- 15. Rude treatment** of any fair volunteer should be reported to the Fair Office for evaluation. Anyone deemed acting inappropriately toward a fair volunteer may be removed from the fairgrounds.

### **C. PREMIUMS**

- 1. Premium checks for departments 100-400 will be paid after 1pm Thursday, August 7th.**
- 2. Poultry show premiums will be paid after 5pm Friday, August 8th.**
- 3. Pageant checks will be paid after 5pm Saturday, August 9th.**
- 4. Judging on the last Friday and Saturday of the fair will be paid after 5pm Saturday, August 9th.**
- 5. Checks may also be picked up between 1pm & 2:30p Sunday, August 10th.**  
We make every effort to have checks ready according to the above schedule; however, it is always wise to call the fair office (931) 528-9316 before coming to pick up a check.
- 6. No Changes or modification shall be made to the premium list of any department.**
- 7. The Fair Board will not permit any article or animal deemed unworthy by the judges to be awarded a premium. In the case of only one entry in a class it shall be judged according to its quality.**

**Are you interested in being a Fair sponsor or concession/booth operator?**

**Contact us at [putnamcountyfairboard@gmail.com](mailto:putnamcountyfairboard@gmail.com) or talk to one of our board members.**

**The new fairground is an impressive endeavor and we value your partnership!**

**Join The Putnam County A&I Fair as we grow!**

## **SECTION A ADULT – CULTURAL ARTS BUILDING**

**Committee: Michelle Parrott, Extension Director, UT P.C. Extension Office Chair  
of Entry/Judging (931) 526-4561, Tonya Nash &  
Fair Board Member Adonna Pryor, CAB Chair, (931) 303-8550**

### **General Section A Rules:**

1. Unless otherwise stated, section A (Depts 100-106) is for ADULTS residing in Putnam County -ages 17 and above.
2. Unless otherwise stated, ALL entries must be entirely the work of the exhibitor.
3. Only one entry per person for any category/class.
4. All entries shall be judged on the overall quality of the entry.
5. All judges' decisions are final.
6. Entries must be the work of an AMATURE exhibitor. A professional is one that earns the majority of their living from their art or craft.
7. No entry may have been a previous fair entry, county or state.
8. Unless otherwise stated all premiums: 1st-\$8, 2nd-\$6, 3rd-\$4, BOS-\$10

## **Celebrating 99 years of the Putnam County Fair**

### **Department 100**

#### **Special Themed Entries: Department 100**

Premiums: 1st- \$25, 2nd- \$20, 3rd- \$15

#### **100-A: Retro Hair**

**To be judged at 1:00pm, August 2<sup>nd</sup>, in front of the  
Cultural Arts Building.**

Break out the Dippity-Do and Aqua-Net and join us for some  
fun competition!

1. Best Man's Mullet: Business in the front, party in the back! Judged on length, tidiness, and overall appearance.
2. Best Women's Hair Style from the 20<sup>th</sup> Century: The Bee Hive, The Bob, The Marcel or Finger Waves, The Victory Curl...



### **Viewer's Choice Quilt**

Bed size quilts. Does not need to be made by owner, only owned. Fair goers vote on their favorite. Quilts and ballots are located in the Cultural Arts Building. Entries taken Sat., August 2, with Department 103 Quilts and Quilting.

### **Jessica Rector Clark Award \$100**

In honor of Putnam Co Fair Board member Jessica Rector Clark who lost her life in the 2020 tornado, we will select a top entry from the Cultural Arts building.

## Department 101 FLORAL ART

**Committee: Jan Tollett, Alice Kelly and Master Gardeners.**

**In memory and honor of Meg & Rich Goode**

**A specimen shall be a single bloom instead of a single stem.**

- |                                       |   |
|---------------------------------------|---|
| 1. Specimen Cockscomb                 | 22. Arrangement Dahlias 12" stems, 6 or more, any varieties |
| 2. Specimen Dahlia, less than 4"      | 23. Arrangement Hydrangea                                   |
| 3. Specimen Dahlia, 4" and over       | 24. Arrangement Marigolds, small                            |
| 4. Specimen Hibiscus                  | 25. Arrangement Marigolds, large                            |
| 5. Specimen Hydrangea                 | 26. Arrangement Petunias                                    |
| 6. Specimen Marigold, small           | 27. Arrangement Roses, single color                         |
| 7. Specimen Marigold, large           | 28. Arrangement Roses, various colors                       |
| 8. Specimen French Marigold           | 29. Arrangement Miniature Roses                             |
| 9. Specimen Rose, red                 | 30. Arrangement Sunflowers                                  |
| 10. Specimen Rose, mauve/pink         | 31. Arrangement Zinnias, small                              |
| 11. Specimen Rose, orange/peach       | 32. Arrangement Zinnias, large                              |
| 12. Specimen Rose, white              | 33. Arrangement using single color (including container)    |
| 13. Specimen Rose, yellow             | 34. Arrangement using mixed colors                          |
| 14. Specimen Rose, mixed color        | 35. Arrangement of dried flowers                            |
| 15. Specimen Sunflower, 10" and under | 36. Miniature arrangement, under 3", fresh.                 |
| 16. Specimen Sunflower, over 10"      | 37. Miniature arrangement, under 3", dried.                 |
| 17. Specimen Zinnia, small under 2"   | 38. Miniature arrangement, under 3", artificial             |
| 18. Specimen Zinnia, medium 2"- 4"    | 39. Arrangement any other                                   |
| 19. Specimen Zinnia, large over 4"    | 40. <b>Best of Show (22-39)</b>                             |
| 20. Any other specimen                |   |
| 21. <b>Best of Show (1-20)</b>        |   |

## POTTED PLANTS

- |                            |                            |                                 |
|----------------------------|----------------------------|---------------------------------|
| 41. African Violet, single | 48. Fern                   | 55. Succulent                   |
| 42. African Violet, double | 49. Geranium               | 56. Terrarium / Dish Garden     |
| 43. Begonia, small leaf    | 50. Impatiens/Sultanas     | 57. Mixed Plants, 4gal. & under |
| 44. Begonia, large leaf    | 51. Jade Plant             | 58. Any other flowering plant   |
| 45. Cactus                 | 52. Mother-in-law's Tongue | 59. Any other foliage plant     |
| 46. Coleus                 | 53. Philodendron           | 60. Any other 4gal. & under     |
| 47. Fairy Garden           | 54. Pothos                 | 61. <b>Best of Show (41-60)</b> |



## Department 101-B

### GREEN THUMB CHALLENGE

**Premiums: 1st- \$25, 2nd- \$20, 3rd-\$15**

**Open to all ages. Entries taken Saturday, August 2<sup>nd</sup>,  
8:00am – 12:00pm in front of the Cultural Arts Building.**

Decorative Planter, 5 gallon container or object of equal size or larger: wagon, wheel barrow, large pot, half barrel... Plants must last all 10 days of the fair and ALL planters must be EASILY MOVED. The fair is not responsible for damage to the planters during the fair. All entries will be cared for during the fair by volunteers.



**Department 102**  
**DOMESTIC ART**

- 1. Unless otherwise stated all items must be entirely the work of the person whose name is on the entry.**
- 2. Entries must have been completed within the last 24 months and never a previous fair entry. Entries in CLOTHING must be on a hanger.**

**CLOTHING**

**Committee: Judy Ramsey, Chair; Peggy Barrociere**

- |                                 |  |
|---------------------------------|--|
| 1. Boy's garment                | 12. Adult & Child article, hand embroidered            |
| 2. Boy's play clothes           | 13. Adult & Child article machine embroidered          |
| 3. Girl's play clothes          | 14. Heirloom style sewing, any garment                 |
| 4. Girl's dress, 1-6 years      | 15. Lady's blouse                                      |
| 5. Girl's dress, 7-14 years     | 16. Lady's casual garment (pants, dress, shorts, etc.) |
| 6. Girl's jumper                | 17. Lady's coat, lined                                 |
| 7. Child's clothing embroidered | 18. Lady's dress-up wear                               |
| 8. Child's coat                 | 19. Sleepwear (gowns, pj's, etc.)                      |
| 9. Child's smocked garment      | 20. Misc. sewn garment                                 |
| 10. Infants garment or dress    | 21. Up-cycled item, clothing only                      |
| 11. Apron                       | <b>22. Best of show (1-21)</b>                         |

**NEEDLEWORK**

**Committee: Martha Sue Bonner, Frances Crawford, Paula Zimmerman,  
Cindy Gray, Ann Holland, Linda Henderson**

- 1. All entries must be completed and ready to use.**
- 2. Size indicates STITCHED area. Embroidery includes hand and/or machine stitched.**

- |  |   |
|--|---|
| 23. Crewel embroidery, framed                              | 39. Hardanger or cutwork article                  |
| 24. Counted cross-stitch, framed, up to 8"x10"             | 40. Needlepoint article, tent stitches only       |
| 25. Counted cross-stitch, framed, 8"x10" to 11"x14"        | 41. Needlepoint Christmas ornament                |
| 26. Counted cross-stitch, framed, larger than 11"x14"      | 42. Penny rug or wool applique                    |
| 27. Counted cross-stitch w/words, framed, up to 8x10       | 43. Plastic canvas article                        |
| 28. Counted cross-stitch w/words, framed, larger than 8x10 | 44. Misc. or mixed media article                  |
| 29. Counted cross-stitch w/embellishments (beads, ect.)    | <b>45. Best of Show (34-44)</b>                   |
| 30. Needlepoint, tent stitches only, framed                | 46. Handkerchief                                  |
| 31. Canvas work other than tent, framed                    | 47. Pillow case, one pair                         |
| 32. Misc./mixed media, framed                              | 48. Pillow, canvas work, other than tent stitches |
| <b>33. Best of Show (23-32)</b>                            | 49. Pillow, counted cross-stitch                  |
| 34. Chicken scratch article                                | 50. Pillow, embroidery                            |
| 35. Counted cross-stitch article                           | 51. Pillow, needlepoint, tent stitches only       |
| 36. Cross-stitch Christmas ornament                        | 52. Pillow, quilted                               |
| 37. Drawn thread article                                   | 53. Pillow, any other                             |
| 38. Embroidered article w/cotton thread                    | 54. Place mats, set of two                        |
|  | 55. Table runner, not quilted                     |
|  | 56. Tea or hand towel                             |
|  | <b>57. Best of Show (46-56)</b>                   |



## Department 103

### **QUILTS AND QUILTING**

**Committee: Diane Bennett, Sandra Shepherd, Patricia Taylor, Christy Shepherd, Rebecca Carlson**

- 1. All items MUST be entirely the work of the person whose name is on the entry. (except for cat. 8 & 14- "professionally quilted", and 26 & 27- older quilts).**
- 2. Each item MUST have been completed within the last 24 months (except for cat. 27-28) and have never been a previous entry.**
- 3. Only one entry per category for each exhibitor. Quilts with \* pay \$15, \$12, \$10**

- |  |  |
|--|--|
| 1. Quilt Top, Hand pieced                                      | 15. Quilt, Machine cross-stitched,                                       |
| 2. Quilt Top, Hand appliqued, Embroidered, or Cross-stitched   | embroidered or appliqued and Machine quilted                             |
| 3. Quilt Top, Machine pieced or Machine appliqued.             | 16. Quilt Holiday, seasonal, or special event                            |
| 4. One Quilt Square hand or machine pieced                     | 17. Baby Quilt, Hand pieced-Hand quilted                                 |
| 5. Quilt, Hand pieced and Hand quilted*.                       | 18. Baby Quilt, Hand pieced-Machine quilted                              |
| 6. Quilt, Hand appliqued and Hand quilted                      | 19. Baby Quilt, Machine pieced and Machine quilted                       |
| 7. Quilt, Hand cross-stitched or embroidered and Hand quilted  | 20. Quilt, Miniature 18" or smaller                                      |
| 8. Quilt, Hand pieced and Professionally quilted*              | 21. Quilt smaller than bed size  |
| 9. Quilt, Hand pieced and Machine quilted*                     | 22. Quilted article (holiday, seasonal, wall hanging, table runner, etc) |
| 10. Quilt, Hand cross-stitched/embroidered and Machine quilted | 23. Quilt, any other technique   |
| 11. Quilt, Hand appliqued-Machine quilted                      | 24. Article of quilted clothing  |
| 12. Quilt, Machine pieced-Hand quilted*                        | 25. First quilt ever made  |
| 13. Quilt, Machine pieced-Machine quilted*                     | <b>26. Best of Show (1-25)</b>   |
| 14. Quilt Machine-pieced & Professionally quilted.*            | 27. Quilts of the Past, made before 1990                                 |
|  | 28. Legacy Quilts, made before 1960                                      |
|  | 29. Viewer's Choice Quilt (see pg. 8)                                    |

### **CROCHET & KNITTING**

**Committee: Tammy Loftis, Gwen Ray, Leah Gunnels**

- |   |  |
|---|--|
| 30. Infants set, knitted or crocheted (cap, sweater/saque, pr. Booties) | 48. Edging or insertion, knitted/crocheted           |
| 31. Baby booties, pair, knitted or crocheted                            | 49. Tablecloth, knitted or crocheted                 |
| 32. Baby afghan, knitted  | 50. Table runner, knitted or crocheted               |
| 33. Baby afghan, crocheted  | 51. Doily, knitted/crocheted/tatted/lace             |
| 34. Child's sweater, knitted  | 52. Dishcloth, knitted or crocheted                  |
| 35. Child's sweater, crocheted  | 53. Pot holder, knitted or crocheted                 |
| 36. Adult sweater, knitted  | 54. Toy, knitted or crocheted under 8"               |
| 37. Adult sweater, crocheted  | 55. Toy, knitted or crocheted 8" & over              |
| 38. Afghan, knitted   | 56. Christmas article, knitted/crocheted/tatted/lace |
| 39. Afghan, crocheted   | 57. Gloves, knitted or crocheted                     |
| 40. Cap & scarf set, knitted or crocheted                               | 58. Doll outfit, knitted or crocheted                |
| 41. Cap or hat, knitted or crocheted                                    | 59. Loom knitted article                             |
| 42. Scarf only, knitted or crocheted                                    | 60. Loom woven article                               |
| 43. Cowl, knitted or crocheted  | 61. Most unusual article, crocheted                  |
| 44. House shoes, knitted or crocheted                                   | 62. Any other article, knitted                       |
| 45. Socks, knitted or crocheted   | 63. Any other article, crocheted                     |
| 46. Stole or wrap, knitted or crocheted                                 | 64. Any other article, tatted/lace                   |
| 47. Purse, knitted or crocheted   | <b>65. Best of Show (30-64)</b>                      |

## Department 104

### CANNING

**Committee: Opal Bohannon, Velma Peek, Mackenzie Nash, Andrew Hall,  
& Beverly Hall**

- 1. All jars must be standard glass canning jars with new, two-piece lids & sealed.**
- 2. Product must have been canned in the last 12 months.**
- 3. No commercially prepared products will be accepted.**
- 4. All entries must be labeled on the bottom with exhibitor name, phone, & lot#.**

#### **CANNED FRUIT (pint or quart)**

- |                 |                     |                     |
|-----------------|---------------------|---------------------|
| 1. Apples       | 6. Cherries         | 11. Pears           |
| 2. Apple sauce  | 7. Cherry juice     | 12. Plums           |
| 3. Apple juice  | 8. Elderberry juice | 13. Raspberries     |
| 4. Blackberries | 9. Grape Juice      | 14. Any other fruit |
| 5. Blueberries  | 10. Peaches         | 15. Any other juice |

#### **JAMS, JELLIES, PRESERVES (pint or half pint)**

- |                      |                         |                                |
|----------------------|-------------------------|--------------------------------|
| 16. Apple butter     | 24. Grape jelly         | 32. Strawberry jam             |
| 17. Apple jelly      | 25. Peach jelly         | 33. Strawberry jelly           |
| 18. Apple preserves  | 26. Peach preserves     | 34. Strawberry preserves       |
| 19. Blackberry jam   | 27. Pear preserves      | 35. Any other jam              |
| 20. Blackberry jelly | 28. Plum jelly          | 36. Any other jelly            |
| 21. Cherry preserves | 29. Plum preserves      | 37. Any other preserves        |
| 22. Crabapple jelly  | 30. Raspberry jam       | <b>38. Best of Show (1-37)</b> |
| 23. Grape jam        | 31. Raspberry preserves |                                |

#### **CANNED VEGETABLES (pint or quart)**

- |                         |                       |                                 |
|-------------------------|-----------------------|---------------------------------|
| 39. Beans, green snap   | 44. Corn, cream style | 49. Tomato sauce                |
| 40. Beans, Shelly Green | 45. Greens            | 50. Tomato juice                |
| 41. Beets               | 46. Sauerkraut        | 51. Any other vegetable         |
| 42. Carrots             | 47. Soup mixture      | <b>52. Best of Show (39-51)</b> |
| 43. Corn, whole kernel  | 48. Tomatoes          |                                 |

#### **PICKLES & RELISH (pint or quart)**

- |                             |                         |                                |
|-----------------------------|-------------------------|--------------------------------|
| 53. Beet pickles            | 60. Green tomato pickle | 66. Salsa verde, green         |
| 54. Bread & Butter pickles  | 61. Mixed pickle        | 67. Spiced apples              |
| 55. Chili sauce             | 62. Pickle relish       | 68. Squash relish              |
| 56. Chow-chow               | 63. Pickled okra        | 69. Tomato ketchup             |
| 57. Corn relish             | 64. Pickled peppers     | 70. Tomato salsa, red          |
| 58. Cucumber pickles, dill  | 65. Pickled squash      | 71. Any other pickle or relish |
| 59. Cucumber pickles, sweet |                         |                                |

#### **DRIED PRODUCTS (pint or quart)**

- |                  |                              |                                 |
|------------------|------------------------------|---------------------------------|
| 72. Dried Apples | 73. Dried beans, any variety | <b>74. Best of Show (53-73)</b> |
|------------------|------------------------------|---------------------------------|

**Walk through the Living History Demonstrations in the Cultural Arts  
Building July 31<sup>st</sup> & August 1<sup>st</sup>.**

**Department 105**  
**CULINARY ARTS**

**Committee: Pat Long, Pat Grimes, Delza Farley, Vicky Apple, & Wendy Apple**

- 1. Cakes must be displayed on heavy cardboard. Only ¼ of regular size cake is required for entry, except for entry 23 “Decorated Cake”.**
- 2. Breads, sm. cakes, cookies, candies must be displayed on 6” disposable plates.**
- 3. Only ¼ of regular size pie is required for entry.**
- 4. All entries must be the exclusive work of the exhibitor.**
- 5. With the exception of the winners, entries will be discarded after judging.**

**BREADS**

**Each entry is either ¼ loaf or three (3) samples.**

- |                              |                                |                                |
|------------------------------|--------------------------------|--------------------------------|
| 1. Biscuits, White flour (3) | 6. Banana bread (¼ loaf)       | 12. Zucchini bread (¼ loaf)    |
| 2. Cornmeal muffins (3)      | 7. Gluten Free bread, (¼ loaf) | 13. Any other sourdough bread  |
| 3. Crescent rolls (3)        | 8. Pumpkin bread (¼ loaf)      | 14. Any other yeast bread      |
| 4. Dinner rolls, yeast (3)   | 9. Sourdough bread (¼ loaf)    | <b>15. Best of Show (1-14)</b> |
| 5. Sweet rolls, yeast (3)    | 10. White wheat bread (¼ loaf) |                                |
|                              | 11. Whole wheat bread (¼ loaf) |                                |

**CAKES**

- |                                      |  |
|--------------------------------------|--|
| 16. Angel food cake                  | 21. Spice cake, with icing                       |
| 17. Carrot cake, with or w/out icing | 22. White layer cake, w/ icing                   |
| 18. Coconut cake                     | 23. Decorated cake, whole (judged on décor only) |
| 19. Chocolate cake, with icing       | 24. Any other cake                               |
| 20. Pound cake, without icing        | <b>25. Best of Show (16-24)</b>                  |

**COOKIES, CUPCAKES & MUFFINS**

**Each entry must contain THREE samples per 6” plate.**

- |                                   |                           |                                 |
|-----------------------------------|---------------------------|---------------------------------|
| 26. Brownies                      | 32. Oatmeal cookies       | 39. Cupcakes w/ icing           |
| 27. Chocolate chip cookies plain  | 33. Peanut butter cookies | 40. Blueberry muffins           |
| 28. Chocolate chip cookies w/nuts | 34. Snickerdoodles        | 41. Bran muffins                |
| 29. Gluten free cookies           | 35. Sugar cookies         | 42. Lemon poppyseed muffin      |
| 30. Macaroon cookies              | 36. Sugar-free cookies    | 43. Any other muffin            |
| 31. No bake cookies               | 37. Any other cookie      | <b>44. Best of Show (26-43)</b> |
|                                   | 38. Any bar cookie        |                                 |

**PIES**

- |                              |                 |                                   |
|------------------------------|-----------------|-----------------------------------|
| 45. Apple pie (traditional)  | 49. Coconut pie | 53. Any other pie                 |
| 46. Cherry pie (traditional) | 50. Lemon pie   | 54. Fried pies, any fruit variety |
| 47. Chess pie, no meringue   | 51. Pecan pie   | 55. Unfilled pie shell, baked     |
| 48. Chocolate pie            | 52. Pumpkin pie | <b>56. Best of Show (45-55)</b>   |

**CANDIES**

- |                                    |                                       |
|------------------------------------|---------------------------------------|
| 57. Caramel fudge (3 pieces)       | 62. Hard Candy, any flavor (3 pieces) |
| 58. Chocolate fudge (3 pieces)     | 63. Peanut butter brittle (3 pieces)  |
| 59. Divinity fudge (3 pieces)      | 64. Plate assorted candies (3 pieces) |
| 60. Peanut butter fudge (3 pieces) | 65. Any other candy (3 pieces)        |
| 61. Any other fudge flavor (3)     | <b>66. Best of Show (57-65)</b>       |

**Department 106**  
**ARTS AND CRAFTS**

**Committee: Carol Dunn, Josh Ditto, Marcy Griffin, Karen Smith, Judy Leftwich  
& Hannah Knowles**

- 1. Articles exhibited must be handmade and the work of the exhibitor.**
- 2. Articles must have been started and completed within the last 24 months and never entered in the fair before.**
- 3. All articles in sections 1-25 must either be on canvas or a medium mounted on foam board or heavy card stock (except cat. 24).**

**FINE ARTS**

- |  |                                      |
|--|--------------------------------------|
| 1. Acrylic painting, animals               | 14. Oil painting, scene              |
| 2. Acrylic painting, portrait              | 15. Oil painting, still life         |
| 3. Acrylic painting, scene                 | 16. Pastel drawing                   |
| 4. Acrylic painting, still life            | 17. Pen & Ink drawing                |
| 5. Caricature                              | 18. Pencil drawing                   |
| 6. Charcoal drawing                        | 19. Water color, animals             |
| 7. Diamond art, animals                    | 20. Water color, flower              |
| 8. Diamond art, scene                      | 21. Water color, portrait            |
| 9. Digital drawing                         | 22. Water color, scene               |
| 10. Miniature painting, smaller than 8x10" | 23. Water color, still life          |
| 11. Oil painting, animals                  | 24. Painting on any non-flat surface |
| 12. Oil painting, flowers                  | 25. Any other painting               |
| 13. Oil painting, portrait                 | <b>26. Best of Show (1-25)</b>       |

**CRAFTS**

- |   |  |
|---|--|
| 27. Artificial floral arrangement         | 42. Stenciled article                      |
| 28. Barn-wood sign                        | 43. Soft doll                              |
| 29. Ceramic article                       | 44. Stained glass under 12", ready to hang |
| 30. Clay item, glazed & fired             | 45. Stained glass 12" & up, ready to hang  |
| 31. Decorative gourd, under 15"           | 46. Stuffed toy                            |
| 32. Decorative gourd, 15" & above         | 47. Tole painted article                   |
| 33. Handmade rug                          | 48. Up-cycled decoration                   |
| 34. Jewelry, any medium, pair of earrings | 49. Woodworking, under 24"                 |
| 35. Jewelry, any medium, necklace         | 50. Woodworking, 24" and above             |
| 36. Jewelry, any medium, bracelet         | 51. Wood carving                           |
| 37. Jewelry, Polymer Clay                 | 52. Woven basket, under 12"                |
| 38. Leather working article               | 53. Woven basket, 12" & above              |
| 39. Misc. sewn accessory                  | 54. Wreath, any natural material           |
| 40. Paper cutting article                 | 55. Any other handmade craft               |
| 41. Painted rock, farm theme, 6" & under  | <b>56. Best of Show (27-55)</b>            |

**HOLIDAY CRAFTS**

- |  |   |
|--|---|
| 57. Christmas decoration               | 63. Halloween decoration                |
| 58. Christmas Ornament (no glass)      | 64. Holiday door decoration (no wreath) |
| 59. Christmas wall hanging (no wreath) | 65. Thanksgiving decoration             |
| 60. Christmas wreath                   | 66. Valentine's Day decoration          |
| 61. Easter decoration                  | 67. Any other holiday decoration        |
| 62. Fourth of July decoration          | <b>68. Best of Show (57-67)</b>         |

Department 107  
**PHOTOGRAPHY**

**Committee: Cookeville Camera Club ([cookevillecameraclub.com](http://cookevillecameraclub.com))  
& Sandy Miller**

- 1. Open to ages 18 and over. Younger ages enter in Dept 303.**
- 2. Entries taken in the South Grandstand.**
- 3. Only one entry per class per photographer.**
- 4. The print must be the work of the photographer.**
- 5. Photographers may not submit in both amateur and professional classes.**
- 6. Color and black & white prints are acceptable.**
- 7. No frames or glass. Pinholes may be put in prints for display purposes.**
- 8. The same photograph cannot be entered into more than one class.**
- 9. The Camera Committee or Fair Board may refuse any print deemed inappropriate.**
- 10. The photographer should have the class number written on the back of all prints. Help will be available for class suggestions if needed.**

**AMATEUR CLASS**

- 1. Unmounted prints only, no backing or mats.**
- 2. Print size 4"x6" classes 1-21.**
- 3. Print size 8"x10" class 22.**
- 4. Limit 7 total entries in classes 1-22.**
- 5. Amateur – someone who takes photos for pleasure.**

- |                             |                       |                           |
|-----------------------------|-----------------------|---------------------------|
| 1. Landscape                | 9. Historic Tennessee | 16. Reptiles & Amphibians |
| 2. Buildings & Architecture | 10. Photojournalism   | 17. Black & White image   |
| 3. Waterscape: Freshwater   | 11. Macro/Close-up    | 18. Trees & Plants        |
| 4. Waterscape: Saltwater    | 12. Farm Life         | 19. Flowers               |
| 5. Sports & Action          | 13. Wildlife          | 20. Open, Any Subject     |
| 6. People                   | 14. Insects & Spiders | 21. Putnam Co. Fair       |
| 7. Pets: Dog                | 15. Birds             | 22. Salon, Any Subject    |
| 8. Pets: Cat                |                       |                           |

**AMATEUR STATE FAIR CLASSES**

- 1. Winners will go to the 2026 Best in Tennessee State Fair.**
- 2. Photos must be 5"x7" to 8"x12". Photos MUST be mounted as follows:  
5"x7" on 8"x10" mat board; 8"x10" to 8"x12" on 11"x14" mat board.**

- |                             |                                   |
|-----------------------------|-----------------------------------|
| 23. Color Photo             | 26. Agriculture, Down on the Farm |
| 24. Black & White Photo     | 27. Animal Photo                  |
| 25. Photo Containing People | 28. Best of Show (1-27)           |

**PROFESSIONAL AND COOKEVILLE CAMERA CLUB CLASSES**

- 1. Print sizes 8"x10" to 8"x12". Unmounted prints only: no backing or mats.**
- 2. Professional – someone earning photography income and/or Camera Club member.**

- |                |                                    |
|----------------|------------------------------------|
| 29. Wildlife   | 32. Black & White Photo            |
| 30. Landscape  | 33. Putnam Co. Fair Child/Children |
| 31. Waterscape |                                    |

## SECTION B YOUTH CUTURAL ARTS DIVISION

Committee: Olivia Deason, UT P.C Extension Agent & P.C. 4-H Members

### General Section B Rules:

1. All entries submitted 8:00am-12pm Saturday, Aug 2 and must remain until pick-up day Sunday, Aug. 10 between 1pm-2:30pm (excludes Dept 202).
  2. Exhibitors in SECTION B must have been in grades 4-12 this past school year.
  3. Only one entry per person for any category/class.
  4. Entries must be the work of a Putnam County resident or 4-Her, and completed in last 12 months.
  5. All clothing must be handmade, not modified or store bought, on hangers.
- Unless otherwise stated ALL PREMIUMS: 1st-\$8, 2nd-\$6, 3rd-\$4, BOS-\$10

### Department 201 YOUTH DOMESTIC ART

#### YOUTH SEWING GRADES 4 – 8

- |                                       |                  |                        |
|---------------------------------------|------------------|------------------------|
| 1. Any article made on sewing machine | 4. Apron         | 7. Skirt, skort        |
| 2. Any clothing article               | 5. Blouse /shirt | 8. Stuffed animal      |
| 3. Any dress                          | 6. Shorts        | 9. Vest, jacket, other |

#### YOUTH SEWING GRADES 9 – 12

- |                                     |                   |                              |
|-------------------------------------|-------------------|------------------------------|
| 10. Any art. made on sewing machine | 15. Costume       | 20. Skirt or skort           |
| 11. Any other article of clothing   | 16. Formal Dress  | 21. Stuffed animal           |
| 12. Apron                           | 17. Pajamas       | 22. Tote bag                 |
| 13. Blouse/shirt                    | 18. Purse         | 23. Vest, jacket             |
| 14. Casual Dress                    | 19. Shorts, pants | <b>24. Best of Show 1-23</b> |

#### YOUTH NEEDLEWORK GRADES 4 – 8

- |                               |                            |                             |
|-------------------------------|----------------------------|-----------------------------|
| 25. Any framed needlework     | 33. Crochet article, large | 40. Knitted, any other item |
| 26. Any pillow                | 34. Cross-stitch, small    | 41. Latch hook pillow       |
| 27. Any Pot holder            | 35. Cross-stitch, large    | 42. Latch hook rug          |
| 28. Any quilted article       | 36. Embroidered item       | 43. Needlepoint, small      |
| 29. Best equipped sewing box  | 37. Knitted article, small | 44. Needlepoint, large      |
| 30. Blanket                   | 38. Knitted article, large | 45. Pillow cases, 2         |
| 31. Crochet/knit crib blanket | 39. Crochet/knit scarf     | 46. Textile place mats      |
| 32. Crochet article, small    |                            | 47. Wall hanging            |

#### YOUTH NEEDLEWORK GRADES 9 – 12

- |                              |   |                                 |
|------------------------------|---|---------------------------------|
| 48. Any framed needlework    | 57. Cross-stitch, under 15"                 | 65. Latch hook pillow           |
| 49. Any other blanket        | 58. Cross-stitch, 15" & over                | 66. Latch hook rug              |
| 50. Any pillow               | 59. Embroidery, hand (ribbon, satin, crewel | 67. Needlepoint, under 10"      |
| 51. Any size quilt           | 60. Embroidery, machine                     | 68. Needlepoint, 10" & up       |
| 52. Best equipped sewing box | 61. Knitted afghan                          | 69. Pillow cases                |
| 53. Crochet crib blanket     | 62. Knitted crib blanket                    | 70. Textile place mats          |
| 54. Crochet Afghan           | 63. Knitted, any other item                 | 71. Wall hanging                |
| 55. Crochet, any other item  | 64. Knitted scarf                           | <b>72. Best of Show (25-71)</b> |
| 56. Crochet scarf            |   |                                 |

**Department 202**  
**4-H FASHION REVIEW**

**Rules:**

**Premiums: \$10, \$8, \$6**

1. Enter on Saturday, August 2<sup>nd</sup>, between 2:30 – 3p.
2. Garments will be modeled at 3p on Saturday, August 2<sup>nd</sup>.
3. Exhibitors **MUST** be Putnam County 4-H members.
4. All garments must have been constructed during the past 12 months.
5. Only one entry per exhibitor per class.
6. Garments may be constructed from any fabrics.
7. The same garment may only be entered in two classes.
8. **Fun with Fashion Theme: Best Wear – Scenario:** you have been asked to speak about 4-H to the local county commission. Select an outfit that would be appropriate for this event. Garments may be purchased or constructed. Participants will be interviewed about their outfit and must stay within a \$65 budget.

**Classes**

- |   |                                |
|---|--------------------------------|
| 1. Garment: student w/4 yrs or less sewing experience | 6. Casual or sleepwear garment |
| 2. Garment: student w/3 yrs or more sewing experience | 7. Any Other Garment           |
| 3. School Wear  | 8. Fun w/Fashion (rule 8)      |
| 4. Active Sports garment                              | <b>9. Best of Show \$25</b>    |
| 5. Best Wear or Formal Wear garment.                  |                                |

**Department 203**  
**YOUTH CRAFTS**

**GRADES 4 - 8**

**Premiums: \$8, \$6, \$4    Best of Show \$10**

- |  |                     |                                |
|--|---------------------|--------------------------------|
| 1. Christmas Stocking, homemade        | 11. Ceramic article | 20. Decorated Shirt            |
| 2. Stenciled or Stamped article        | 12. Any other craft | 21. Decorated Wrapped Gift     |
| 3. Article made from Recycled Material | 13. Any Beaded Item | 22. Holiday Centerpiece        |
| 4. Ink or Marker Drawing               | 14. Textile Craft   | 23. Holiday Wall Hanging       |
| 5. Pencil or Color Pencil Drawing      | 15. Wall Plaque     | 24. Holiday Wreath             |
| 6. Oil or Acrylic Painting             | 16. Wooden article  | 25. Homemade Doll              |
| 7. Painted Rock, 12" or smaller        | 17. Jewelry, simple | 26. Decorated Picture Frames   |
| 8. Watercolor Painting                 | 18. Leather Craft   | 27. Plastic Canvas             |
| 9. Christmas Tree Ornament             | 19. Piggy Banks     | <b>28. Best of Show (1-27)</b> |
| 10. Wreath, any natural material       |                     |                                |

**GRADES 9 – 12**

- |   |                                  |                                 |
|---|----------------------------------|---------------------------------|
| 29. Christmas Stocking, homemade        | 38. Ceramic article              | 48. Decorated Shirt             |
| 30. Stenciled or Stamped article        | 39. Any other craft              | 49. Decorated Wrapped Gift      |
| 31. Article made from Recycled Material | 40. Any Beaded Item              | 50. Holiday Centerpiece         |
| 32. Ink or Marker Drawing               | 41. Textile Craft                | 51. Holiday Wall Hanging        |
| 33. Pencil or Color Pencil Drawing      | 42. Wall Plaque                  | 52. Holiday Wreath              |
| 34. Oil or Acrylic Painting             | 43. Wooden article               | 53. Homemade Doll               |
| 35. Painted Rock, 12" or smaller        | 44. Jewelry, simple              | 54. Decorated Picture Frames    |
| 36. Watercolor Painting                 | 45. Leather Craft                | 55 Plastic Canvas               |
| 37. Christmas Tree Ornament             | 46. Piggy Banks                  | <b>56. Best of Show (29-55)</b> |
|   | 47. Wreath, any natural material |                                 |



**Department 204**  
**YOUTH FLORAL**

Specimen shall consist of one flower & shall be exhibited in a 12 or 16 ounce drink bottle.

**GRADES 4 - 8**

- |   |                                  |
|---|----------------------------------|
| 1. Dahlia specimen  | 9. Cactus                        |
| 2. Marigold specimen  | 10. Miniature arrangement        |
| 3. Rose specimen  | 11. Novelty Table arrangement    |
| 4. Zinnia specimen  | 12. Table arrangement            |
| 5. "Library", book title themed flower arrangement: include book or title | 13. Holiday/Seasonal arrangement |
| 6. Silk arrangement   | 14. Blooming plant               |
| 7. Any other specimen   | 15. Non-blooming plant           |
| 8. African Violet   | 16. Flower arrangement w/theme   |
|   | <b>17. Best of Show (1-16)</b>   |

**GRADES 9 – 12**

- |  |                                  |
|--|----------------------------------|
| 18. Dahlia specimen  | 26. Cactus                       |
| 19. Marigold specimen  | 27. Miniature arrangement        |
| 20. Rose specimen  | 28. Novelty Table arrangement    |
| 21. Zinnia specimen  | 29. Table arrangement            |
| 22. "Library", book title themed flower arrangement: include book or title | 30. Holiday/Seasonal arrangement |
| 23. Silk arrangement   | 31. Blooming plant               |
| 24. Any other specimen   | 32. Non-blooming plant           |
| 25. African Violet   | 33. Flower arrangement w/theme   |
|  | <b>34. Best of Show (18-33)</b>  |

**Department 205**  
**YOUTH BAKING**

**Breads & Cakes**

**Rules:**

**Premiums: \$8, \$6, \$4 Best of Show \$10**

1. Display entries on a 6" paper plate.
2. Entries not winning a ribbon will be thrown away after judging.

**GRADES 4 – 8**

- |                         |                             |                                |
|-------------------------|-----------------------------|--------------------------------|
| 1. Corn Meal Muffins    | 6. Banana Nut Bread, ½ loaf | 11. Pound Cake                 |
| 2. Biscuits             | 7. Any other muffin         | 12. Coconut Cake               |
| 3. Any other bread      | 8. Cupcakes, 3, not iced    | 13. Chocolate Cake w/icing     |
| 4. Blueberry Muffins, 3 | 9. White Cake, w/icing      | 14. Decorated Cupcakes, 3      |
| 5. Plain Muffins, 3     | 10. Decorated Cake          | 15. Yellow Cake, w/icing       |
|                         |                             | <b>16. Best of Show (1-15)</b> |

**GRADES 9 – 12**

- |                              |                           |                                 |
|------------------------------|---------------------------|---------------------------------|
| 17. Yeast Bread, ½ loaf      | 22. Any other muffin      | 27. Pound Cake                  |
| 18. Quick Loaf Bread, ½ loaf | 23. Cupcakes, 3, not iced | 28. Chocolate Cake w/icing      |
| 19. Blueberry Muffins, 3     | 24. White Cake, w/icing   | 29. Decorated Cupcakes, 3       |
| 20. Plain Muffins, 3         | 25. Decorated Cake        | 30. Yellow Cake, w/icing        |
| 21. Sweet yeast Rolls        | 26. Coconut Cake          | <b>31. Best of Show (17-30)</b> |

**So you want to be a cowboy?**  
**Check out all the shows in the East Arena!**

## **YOUTH PIES, COOKIES, & CANDIES**

**Only ¼ of a regular pie is required to be displayed on paper plates.**

### **GRADES 4 – 8**

- |  |                                 |
|--|---------------------------------|
| 32. Cream Pie, any flavor                  | 40. Any other candy             |
| 33. Apple Pie                              | 41. Brownies, 3                 |
| 34. Lemon Pie                              | 42. Oatmeal cookies, 3          |
| 35. Cherry Pie                             | 43. Chocolate Chip cookies, 3   |
| 36. Pecan Pie                              | 44. Peanut butter cookies, 3    |
| 37. Chocolate fudge, 3 pieces              | 45. Sugar cookies, 3            |
| 38. Peanut butter fudge, 3 pieces          | 46. Any other cookies, 3        |
| 39. Assorted candies, at least 3 varieties | <b>47. Best of Show (32-46)</b> |

### **GRADES 9 – 12**

- |  |                                 |
|--|---------------------------------|
| 48. Cream Pie, any flavor                  | 56. Any other candy             |
| 49. Apple Pie                              | 57. Brownies, 3                 |
| 50. Lemon Pie                              | 58. Oatmeal cookies, 3          |
| 51. Cherry Pie                             | 59. Chocolate Chip cookies, 3   |
| 52. Pecan Pie                              | 60. Peanut butter cookies, 3    |
| 53. Chocolate fudge, 3 pieces              | 61. Sugar cookies, 3            |
| 54. Peanut butter fudge, 3 pieces          | 62. Any other cookies, 3        |
| 55. Assorted candies, at least 3 varieties | <b>63. Best of Show (48-62)</b> |

## **Department 206**

### **YOUTH CANNING**

#### **Rules:**

**Premiums: \$8, \$6, \$4 Best of Show \$10**

1. All jars must be standard glass canning jars w/new two piece lids & sealed.
2. Products must have been canned in the last 12 months.
3. Jars must have the exhibitor's name, phone # and lot number on the bottom of jar.
4. No commercially prepared fruits or vegetables will be accepted.
5. All fruits, vegetables, pickles, & juices will be accepted in either pint or half pint jars
6. All jams, jellies, & preserves will be accepted in either pint or half pint jars.

### **GRADES 4 – 8**

- |                         |                         |                                |
|-------------------------|-------------------------|--------------------------------|
| 1. Apple sauce          | 10. Apple jelly         | 20. Soup Mixture               |
| 2. Peaches              | 11. Grape jelly         | 21. Sweet Pickles              |
| 3. Apples               | 12. Other jelly         | 22. Sour Pickles               |
| 4. Blackberries         | 13. Grape juice         | 23. Mixed Pickles              |
| 5. Strawberry preserves | 14. Tomato juice        | 24. Relish                     |
| 6. Peach preserves      | 15. Beets               | 25. Shelley Beans              |
| 7. Pear preserves       | 16. Green Beans         | 26. Quart Honey                |
| 8. Blackberry jam       | 17. Green peas          | 27. Salsa                      |
| 9. Blackberry jelly     | 18. Tomatoes            | 28. Field Peas                 |
|                         | 19. Any other vegetable | <b>29. Best of Show (1-28)</b> |

### **GRADES 4 – 8**

- |                          |                  |                                 |
|--------------------------|------------------|---------------------------------|
| 30. Apple sauce          | 39. Apple jelly  | 49. Any other vegetable         |
| 31. Peaches              | 40. Grape jelly  | 50. Soup Mixture                |
| 32. Apples               | 41. Other jelly  | 51. Sweet Pickles               |
| 33. Blackberries         | 42. Grape juice  | 52. Sour Pickles                |
| 34. Strawberry preserves | 43. Tomato juice | 53. Mixed Pickles               |
| 35. Peach preserves      | 44. Beets        | 54. Relish                      |
| 36. Pear preserves       | 45. Green Beans  | 55. Shelley Beans               |
| 37. Blackberry jam       | 46. Green peas   | 56. Quart Honey                 |
| 38. Blackberry jelly     | 47. Tomatoes     | 57. Salsa                       |
|                          | 48. Field Peas   | <b>58. Best of Show (30-57)</b> |

## **SECTION C – EDUCATION**

### **Department 301**

#### **4-H CULTURAL ARTS BUILDING**

**Olivia Deason, Chair; UT Putnam County 4-H Agent**

**Display must be made and entered by 4-H member & must be on a 4-H project.**

**Only one display to be entered by a 4-Her.**

**Class 1. Project Displays 4<sup>th</sup> - 8<sup>th</sup> grade – Premiums: \$15, \$10, \$5, \$5**

**Class 2. Project Displays 9<sup>th</sup> - 12<sup>th</sup> grade – Premiums: \$30, \$20, \$10, \$10**

**Class 3. 4-H Poster 4<sup>th</sup> - 6<sup>th</sup> grade – Premiums: \$8, \$6, \$4**

**Class 4. 4-H Poster 7<sup>th</sup> - 12<sup>th</sup> grade – Premiums: \$8, \$6, \$4**

**Class 5. 4-H Project Scrapbook – Sr High 9<sup>th</sup> - 12<sup>th</sup> grades, limit 3 pages, Prems: \$8, \$6, \$4**

**Class 6. 4-H Project Scrapbook – Jr High 6<sup>th</sup> - 8<sup>th</sup> grades, limit 3 pages, Prems: \$8, \$6, \$4**

**Class 7. 4-H Project Photo mounted on 8"x10", Premiums: \$8, \$6, \$4**

#### **HOBBY FAIR – YOUTH & ADULTS**

**Committee: Cathy Beechboard, LeAnna Thomas**

##### **ENTRIES TAKEN IN CULTURAL ARTS BUILDING**

**1. All entries taken between 8am and 12pm Saturday, August 2<sup>nd</sup>.**

**2. Articles must be strictly the work of the exhibitor & must have been made in the last 12 months.**

**3. Only one entry per exhibitor in each category.**

##### **SCRAPBOOKING (10 pages or more)**

**Youth- ages 9 & under;    Teen- ages 10-17;    Adult ages 18 & up**

1. Vacations (Youth)

6. My Life (Teen)

11. Wedding (Adult)

2. My Life (Youth)

7. Family Collage (Teen)

12. Military Service & Police

3. Family Collage (Youth)

8. Most Creative (Teen)

(Adult)

4. Most Creative (Youth)

9. Baby Book (Adult)

13. Family Collage (Adult)

5. Vacations (Teen)

10. Vacation (Adult)

14. Most Creative (Adult)

##### **PURSE MAKING – All Hand-Made**

**Youth- ages 9 & under;    Teen- ages 10-17;    Adult ages 18 & up**

15. Fabric (Youth)

19. Fabric (Teen)

23. Fabric (Adult)

16. Leather (Youth)

20. Leather (Teen)

24. Leather (Adult)

17. Beaded (Youth)

21. Beaded (Teen)

25. Beaded (Adult)

18. Any other (Youth)

22. Any other (Teen)

26. Any other (Adult)

##### **JEWELRY**

**Youth- ages 9 & under;    Teen- ages 10-17;    Adult ages 18 & up**

27. Necklace (Youth)

32. Necklace (Teen)

37. Necklace (Adult)

28. Bracelet (Youth)

33. Bracelet (Teen)

38. Bracelet (Adult)

29. Earrings (Youth)

34. Earrings (Teen)

39. Earrings (Adult)

30. Ring (Youth)

35. Ring (Teen)

40. Ring (Adult)

31. Complete Set (Youth)

36. Complete Set (Teen)

41. Complete Set (Adult)

### **Department 305**

#### **MOST CREATIVE USE OF A FAIR RIBBON**

**1. Entry must be no larger than 3' x 3'.**

**Premiums: \$10, \$8, \$6**

1. Ages 10 and under

3. Ages 16 – 19

2. Ages 11 – 15

4. Over 19

# **SOUTH GRANDSTAND (SOUTH EXHIBIT HALL)**

**All entries in South Exhibit Hall under the direction of  
Superintendents Kay Sliger & Bill Dyer**

## **Department 303**

### **HOBBY FAIR – YOUTH**

**Committee: Bill Dyer, Liz Allison, Noreen Talent, Kelly Talent, Bailey Talent**

- Rules:** Premiums: \$8, \$6, \$4, BOS \$10
- 1. All entries must be entered between 8am and 12pm Saturday August 2<sup>nd</sup>.**
  - 2. Open to Putnam County youth up to age 17.**
  - 3. Articles must be strictly the work of the exhibitor & made in the last 12 months.**
  - 4. Only one entry under any category number & only 3 art entries total.**
  - 5. Please do not bring any baked good or fresh items that might melt (ex. Gingerbread House)**
  - 6. Dioramas must be no larger than 18” square area.**

#### **MODELS**

- |  |   |
|--|---|
| 1. Any model kit, plastic (ages up to 7) | 12. Lego diorama (ages 13-17)                                   |
| 2. Any model kit, plastic (ages 8-12)    | 13. Article made of wood (ages 5-10)                            |
| 3. Any model Kit, plastic (ages 13-17)   | 14. Article made of wood (ages 11-17)                           |
| 4. Any other model (ages up to 7)        | 15. Clay article (ages 8-17)                                    |
| 5. Any other model (ages 8-12)           | 16. Ceramic article (ages 8-12)                                 |
| 6. Any other model (age 13-17)           | 17. Ceramic article (ages 13-17)                                |
| 7. Lego model (ages up to 7)             | 18. Any other handmade craft, leather, glass, ect.<br>(up to 7) |
| 8. Lego model (ages 8-12)                | 19. Any other handmade craft, leather, glass, ect.<br>(8-12)    |
| 9. Lego model (ages 13-17)               | 20. Any other handmade craft, leather, glass, ect.<br>(13-17)   |
| 10. Lego diorama (ages up to 7)          |   |
| 11. Lego diorama (ages 8-12)             |   |

#### **DECORATIONS AND COLLECTIONS**

- |  |   |
|--|---|
| 21. Holiday decorations (ages up to 12)        | 25. Leaf or Insect collection (ages up to 12) |
| 22. Holiday decorations (ages 13-17)           | 26. Leaf or Insect collection (ages 13-17)    |
| 23. Rocks or Shells collection (ages up to 12) | 27. Any other collection (ages up to 12)      |
| 24. Rocks or Shells collection (ages 13-17)    | 28. Any other collection (ages 13-17)         |

#### **PHOTOGRAPHY**

**All photos must be mounted on 6”x8” heavy card stock or mat board.**

- |                                     |                                  |
|-------------------------------------|----------------------------------|
| 29. Photo of Pet (ages up to 12)    | 32. Photo of Pet (ages 13-17)    |
| 30. Photo of Person (ages up to 12) | 33. Photo of Person (ages 13-17) |
| 31. Photo of Scene (ages up to 12)  | 34. Photo of Scene (ages 13-17)  |

#### **ARTWORK**

**All artwork must be mounted on heavy card stock, mat board, or framed.**

- |   |  |
|---|--|
| 35. Crayon drawing (ages up to 7)         | 44. Drawing, magic marker (ages 8-12)                                |
| 36. Crayon drawing (ages 8-12)            | 45. Drawing, magic marker (ages 13-17)                               |
| 37. Pencil drawing (ages up to 7)         | 46. Painting, water color (ages up to 12)                            |
| 38. Pencil drawing (ages 8-12)            | 47. Painting, water color (ages 13-17)                               |
| 39. Pencil drawing (ages 13-17)           | 48. Drawing, any medium combination<br>including ink (ages up to 12) |
| 40. Colored pencil drawing (ages up to 7) | 49. Drawing, any medium combination<br>including ink (ages 13-17)    |
| 41. Colored pencil drawing (ages 8-12)    |  |
| 42. Colored pencil drawing (ages 13-17)   |  |
| 43. Drawing, magic marker (ages up to 7)  |  |

50. Painting, mixed media (ages up to 12)
51. Painting, mixed media (ages 13-17)
52. Painting, acrylic (ages 7-12)
53. Painting, acrylic (ages 13-17)
54. Painting, oil (ages 7-12)
55. Painting, oil (ages 13-17)

56. Painted Rock (ages up to 12)
57. Painted Rock (ages 13-17)
- 58. Best of Show Art for Junior (ages up to 12)**
- 59. Best of Show, Art for Senior (ages 13-17)**

### Department 306

## SCARECROW CONTEST

Entries taken **THURSDAY, JULY 31, 8am – 12pm**, at the Fair Office.



#### Rules:

**Premiums: \$30, \$25, \$20, \$15**

1. Scarecrows must be handmade with an agriculture or fair theme.
2. Must be **FREE-STANDING** and no taller than six feet.
3. No store bought items. No scary or evil scarecrows.
4. Open to businesses, schools, groups, or individuals.

## SECTION D – AGRICULTURAL DIVISION

### OPEN – SOUTH EXHIBIT HALL

#### Rules:

**Premiums: \$8, \$6, \$4, BOS \$10**

1. All entries must be from crops produced this year. Exception: tobacco can be from past 2 years.
2. All products in Section D must be entered Saturday, AUGUST 2, from 8a – 12p, and removed Sunday, AUGUST 10, from 1p – 2p.
3. All threshed grain must be in white bags.
4. All entries must contain quantities specified.
5. A “Sheaf” is five (5) stalks.
6. A “Plate” shall contain three (3) specimens, unless otherwise specified.
7. Sheaf exhibits must measure 2” below the head (hybrid corn excepted), stalks must be cut off above & below the ears.
8. Sheaves of hybrid corn must have all fodder shuck removed & stalks must be cut off above & below ears.

### Department 401

## FARM CROPS

Committee: Kay Sliger, Chair; Donna Hamilton, Terry Lewis, Patsy Farris



### Corn and Other Grains

- |   |                                 |
|---|---------------------------------|
| 1. Corn, Popcorn, any var., 6 ears        | 8. Barley, half peck            |
| 2. Corn, Tallest stalk                    | 9. Cowpeas, any var., half peck |
| 3. Corn, White Hybrid, 6 ears             | 10. Oats, half peck             |
| 4. Corn, Yellow Hybrid, 6 ears            | 11. Peanuts, half peck          |
| 5. Corn, Open Pollinated, any var. 6 ears | 12. Wheat, bearded, half peck   |
| 6. Corn, Single Cross, 6 ears             | 13. Wheat, smooth, half peck    |
| 7. Corn, Champion 10 ears (\$8)           |                                 |

## **Burley Tobacco Crop**

- |                                      |                                    |
|--------------------------------------|------------------------------------|
| 14. 4 hands flying (x group)         | 17. 4 hands bright leaf (BF group) |
| 15. 4 hands red leaf (BR group)      | 18. Stalk cured or partly cured    |
| 16. 4 hands lug or cutters (c group) | 19. Stalk green                    |

## **Other Crops**

- |                                |                                  |                            |
|--------------------------------|----------------------------------|----------------------------|
| 20. Alfalfa, sheaf             | 27. Fescue, Ky 31, sheaf         | 33. Peanuts, sheaf         |
| 21. Broom Corn, sheaf          | 28. Forage, summer annual, sheaf | 34. Red Top, sheaf         |
| 22. Clover Crimson, sheaf      | 18" - 40" in height              | 35. Sorghum (syrup), sheaf |
| 23. Clover Red, sheaf          | 29. Lespedeza, Annual, sheaf     | 36. Soy Beans, sheaf       |
| 24. Corn, White Hybrid, sheaf  | 30. Lespedeza, Sericea, sheaf    | 37. Timothy Grass, sheaf   |
| 25. Corn, Yellow Hybrid, sheaf | 31. Oats, sheaf                  | 38. Wheat, sheaf           |
| 26. Cowpeas, sheaf             | 32. Orchard Grass, sheaf         |                            |

## **Block of Hay – Show Standard Block**

39. Alfalfa   40. Lespedeza   41. Red Clover   42. Any other var.   **43. Best of Show 19-42**

## **Department 402**

### **GARDENING & HORTICULTURE (Adult)**

**Committee: Ronnie Sliger, Kristie Welch, Kendal Pryor, Elijah Pryor, Cameron Burish, Kylie Grider**

**Premiums: \$8, \$6, \$4, BOS \$10 (Premiums Classes 39, 76, & 76: \$30/\$20/\$10)**

### **Vegetables**

- |                                       |   |
|---------------------------------------|---|
| 1. Beans, Bush in pod, half-gallon    | 28. Peppers, sweet red, plate                       |
| 2. Beans, Butter in pod, half-gallon  | 29. Peppers, sweet yellow, plate                    |
| 3. Beans, Butter fresh shelled, pint  | 30. Peppers, any other var, plate                   |
| 4. Beans, ½ runner in pods, half-gal. | 31. Potatoes, Gold, 10                              |
| 5. Beans, pole in pods, half-gallon   | 32. Potatoes, Red, 10                               |
| 6. Beets w/tops, plate                | 33. Potatoes, Russet, 10                            |
| 7. Carrots w/tops, plate              | 34. Potatoes, Sweet, 10                             |
| 8. Corn, green field, 4 ears          | 35. Potatoes, any other var, 10                     |
| 9. Corn, green sweet, 4 ears          | 36. Pumpkin, Field                                  |
| 10. Cucumbers, pickling, plate        | 37. Pumpkin, Miniature                              |
| 11. Cucumbers, slicing, plate         | 38. Pumpkin, Pie                                    |
| 12. Eggplants, plate                  | 39. Pumpkin, Largest by weight                      |
| 13. Garlic, plate                     | 40. Radishes w/tops and roots, 5                    |
| 14. Greens, one gallon                | 41. Rhubarb, 5 stalks                               |
| 15. Horseradish, w/tops, plate        | 42. Squash, Yellow, plate                           |
| 16. Head Cabbage, with stalk/root     | 43. Squash, any other var, plate                    |
| 17. Okra, plate                       | 44. Tomatoes, cherry on stem, plate                 |
| 18. Onions, Red, plate                | 45. Tomatoes, grape, plate                          |
| 19. Onions, White, plate              | 46. Tomatoes, heirloom, plate                       |
| 20. Onions, Yellow, plate             | 47. Tomatoes, red any var, plate                    |
| 21. Parsnips, plate                   | 48. Tomatoes, Roma, plate                           |
| 22. Peas, field in pod, half-gallon   | 49. Tomatoes, yellow, plate                         |
| 23. Peppers, banana, plate            | 50. Turnips, plate                                  |
| 24. Peppers, hot green, plate         | 51. Zucchini Squash, plate                          |
| 25. Peppers, hot red, plate           | 52. Fall garden display, 6 or more fresh vegetables |
| 26. Peppers, Jalapenos, plate         | <b>53. Best of Show (1-52)</b>                      |
| 27. Peppers, sweet green, plate       |   |

## **Fruit**

54. Apples, Gala, plate
55. Apples, Golden Delicious, plate
56. Apples, Granny Smith, plate
57. Apples, Jonathan, plate
58. Apples, Red Delicious, plate
59. Apples, Stayman Winesap, plate
60. Apples, any other var, plate
61. Blackberries, plate
62. Blueberries, plate
63. Cantaloupe, any variety.
64. Grapes, Black or Purple, 2 bunches
65. Grapes, White, 2 bunches
66. Muskmelon, any variety
67. Peaches, any variety, plate
68. Pears, Asian, plate\*
69. Pears, any other var, plate
70. Plums, any variety, plate
71. Raspberries, plate
72. Strawberries, plate
73. Watermelon, long variety
74. Watermelon, round variety
75. Watermelon by weight, long var
76. Watermelon by weight, round var
77. Watermelon, Seedless
78. Watermelon, 3 distinct var
- 79. Best of Show (54-78)**

## **Miscellaneous Farm Products**

1. Eggs, brown, 12
2. Eggs, white, 12
3. Eggs, Duck, 12
4. Gourd, Dipper type, 1
5. Gourd, any type, 1
6. Gourd Collection, 3 distinct types
7. Cooking Herb, fresh
8. Cooking Herb, dried
9. Cooking Herb collection
10. Medicinal Herb, dried
11. Medicinal Herb, fresh
12. Homemade Cider, quart
13. Homemade Vinegar, quart
14. Homemade Soap, 1 lb.
15. Sage, 1 bunch
16. Sorghum Molasses, quart
17. Sunflower
- 18. Best of Show (1-17)**

## **Department 403**

### **GARDENING AND HORTICULTURE (YOUTH)**

**Committee: Niki Burnell ,Linda Pippin**

#### **Fruits & Vegetables**

1. Blueberries, plate
2. Cantaloupe
3. Corn, green sweet, 6 ears (in shuck)
4. Corn, White, 6 ears
5. Corn, White, best sheaf (3 stalks)
6. Corn, Yellow, 6 ears
7. Corn, Yellow, best sheaf (3 stalks)
8. Cucumber, pickling, plate
9. Cucumber, slicing, plate
10. Okra, plate
11. Peppers, Sweet Green, plate
12. Peppers, Sweet any other var. plate
13. Peppers, hot any var, plate
14. Peppers, Jalapeno, plate
15. Potatoes, gold, 6
16. Potatoes, red, 6
17. Potatoes, Russet, 6
18. Potatoes, Sweet, 6
19. Pumpkin, field
20. Pumpkin, pie
21. Pumpkin, largest by weight (\$30/20/10)
22. Squash, Yellow, plate
23. Tomatoes, red, plate
24. Tomatoes, yellow, plate
25. Tomatoes, Cherry on stems, plate
26. Watermelon, long variety
27. Watermelon, round variety
28. Watermelon, largest by weight (\$30/20/10)
29. Zucchini, plate
30. Best plate of mixed vegetables
- 31. Best of show (1-30)**



## **PRE - FAIR EVENTS**

**\*All Events subject to change or cancellation due to inclement weather\***

**JUNE 5<sup>th</sup> - JUNE 14<sup>th</sup>**

**COOKEVILLE CARNIVAL presented by THE JAMES GANG**

Opens 6:00pm nightly

Free parking & admission

**SATURDAY, JUNE 21**

### **OPEN TO THE WORLD WALKING HORSE SHOW**

- **Show Chairman:** Clay Rogers **Judge:** J.W. "Dick" Peebles.
- **MAIN ARENA** - Putnam Co Fairgrounds, 155 Fairgrounds St.
- Admission **FREE**
- Show begins - 5:00pm; Gates open - 12:00pm
- Proof of Negative Coggins test required at gate for entries.
- Upper Cumberland Walking Horse Association Official Program: Double Point Show/High Point Show
- See SECTION F for complete details.

**SATURDAY, JULY 19**

### **OPEN DRAFT HORSE & MULE SHOW**

- **MAIN ARENA** - Putnam Co. Fairgrounds, 155 Fairgrounds St.,
- Admission **FREE**
- Show begins at 4:30p; Gates open 12:00p
- Proof of Negative Coggins test required at gate.
- Home to the Chester E. Sewell World Champion Mule Skinner Award
- See SECTION F for complete details.

**SATURDAY, JULY 26 & SUNDAY JULY 27**

### **FAIREST OF THE FAIR PAGEANTS**

- **COOKEVILLE COMMUNITY CENTER**, Carlen Drive
- Admission \$5: Doors open at 12:00pm (Sat) & 1:00pm (Sun)
- See SECTION G for more details.

**2025 PUTNAM COUNTY FAIR & JAMES GANG AMUSEMENTS  
AT A GLANCE SCHEDULE**

**JULY 31 - AUGUST 9**

**IF YOU DIDN'T COME TO PARTY DON'T BOTHER COMIN'  
THROUGH THE GATES!**

**THURSDAY, July 31**

**Gates & Buildings open at 4:00pm, \$5 admission**

- Living History Demonstrations in the Cultural Arts Building
- Main Arena: Antique Tractor Pull 6:00pm
- East Arena: County 4-H Horse Show 6:30pm
- Wilson Stage: Blazing Phoenix 7:00pm
- Midway: open 6p - 11p; Armbands \$15 (6p - 10p)  
Single Midway tickets \$1 each, most rides take 3-5 tickets.

**FRIDAY, August 1**

**Gates & Buildings open at 4:00pm, \$5 admission**

- Living History Demonstrations in the Cultural Arts Building
- Main Arena: Truck and Tractor Pull 7:00pm
- East Arena: Team Roping Demonstration
- Wilson Stage: Mountain Ridge Five 7:00pm
- Big Barn: Hog Show 5:00pm
- Midway: open 6p - 11p; Armbands \$25 (6p - 10p)

**SATURDAY, August 2**

**Gates & Buildings open at 12:00pm, \$5 admission**

- Entry Day: Gates open at 7:00a, Free admission until 12:00p
- Poultry and Rabbit Entry
- Main Arena: Monster Trucks
- East Arena: Western Experience
- Wilson Stage: Tennessee Outlaw Country
- Big Barn: Sheep Show 12:00pm
- Midway: open 4p - 11p; Armbands \$25 (4p - 10p)

## **SUNDAY, August 3**

**Gates & Buildings open at 12:00pm, \$5 admission**

- Pacesetters Day: Invitation only: Music Barn
- Main Arena: Demolition Derby 6:00pm
- East Arena: Roping Experience
- Wilson Stage: Back Roads Band 7:00pm
- Big Barn: Goat Show 4:00pm
- Midway: open 3p - 11p; Armbands \$25 (3p - 10p)

## **MONDAY, August 4**

**Gates & Buildings open at 4:00pm, \$5 admission**

- Senior Citizen Day: Music Barn 9:00a
- South Grandstand & Cultural Arts Building open for Seniors: 11 - 1
- Main Arena: Jump & Run 6:30pm
- East Arena: Wild Horse & Mule Show 6:30pm
- Wilson Stage: Melissa Ellis
- Midway: open 6p - 11p; Armbands \$20 (6p - 10p)

## **TUESDAY, August 5**

**Gates & Buildings open at 4:00pm, \$5 admission**

- Main Arena: Motorcycle Races 6:00pm (Practice 5:00)
- East Arena: Dummy Roping 6:00pm
- Wilson Stage: Steve Warren 7:00pm
- Big Barn: Dairy Cow Show 6:00pm
- Midway: open 6p - 11p; Armbands \$20 (6p - 10p)

## **WEDNESDAY, August 6**

**Gates & Buildings open at 4:00pm, \$5 admission**

- Main Arena: Motorcycle Races 6:00pm
- East Arena: Team Roping & Dummy Roping 6:00pm
- Wilson Stage: Peachtree Learning Center 7:00pm
- Midway: open 6p - 11p; Armbands \$20 (6p - 10p)

## **THURSDAY, August 7**

**Gates & Buildings open at 4:00pm, \$5 admission**

- Main Arena: Putnam County Horse Show 6:30pm
- East Arena: Team Roping & Dummy Roping 6:30pm
- Wilson Stage: TC Bryant Band 7:00pm
- Midway: open 6p – 11p; Armbands \$20 (6p – 10p)

## **FRIDAY, August 8**

**Gates & Buildings open at 4:00pm, \$5 admission**

- Main Arena: Lone Star Rodeo 7:00pm
- East Arena: Team Roping Demonstration 7:00pm
- Wilson Stage: Split Decision 7:00pm
- Midway: open 6p – 11p; Armbands \$25 (6p – 10p)

## **SATURDAY, August 9**

- Main Arena: Demolition Derby 7:00pm
- East Arena: Cowboy Experience
- Wilson Stage: Daniel Copeland 7:00pm
- Big Barn: Beef Show 4:00pm
- Midway: open 6p – 11p; Armbands \$25 (4p – 10p)

## **SUNDAY, August 10**

- Pick-up Day: 1:00 – 2:30p pick-up entries from the Cultural Arts Building and the South Grandstand.
- Premium checks available in front of the Fair Office, 1:00 – 2:30.

**\*All Events subject to change or cancellation due to inclement weather\***

## **Grandma's Barnyard:**

**Home to the Antique Tractor Club, the Petting Zoo, daily Knitting & Weaving demonstrations, the Angry Iron Smith, and free food from the Cast Iron Cooking Shack!**

## OPEN HAM SHOW

Committee: Wes Roberson, Chair; Jeremy Glascock

### Rules:

Premiums: \$25, \$20, \$15

1. Entries must be entered in the name of the owner.
2. One entry per owner in each class.
3. All entries must be sound and will be probed.
4. Judging based on general shape, neatness, attractiveness of trim, lean/fat, color & aroma.

Class 1 – Short Ham (Packing House): 12 – 15 lbs

Class 2 – Short Ham (Packing House); 16 lbs & above.

Class 3 – Country Style (Long Trim): 20 lbs & under.

Class 4 – Country Style (Long Trim): Above 20 lbs.

Class 5 – Ham Trimmed &/or cured by YOUTH (18 and under)

Class 6 – Biggest & Best: all weights and cures (judged on weight & soundness) (\$30)



Department 405

## BEE SHOW

Chairman: Sue Qualls

### Rules:

Premiums: \$8, \$6, \$4, BOS \$10

1. Participants must be Putnam Co. residents OR current member, in good standing, of the Cookeville Beekeepers Association.
2. Entries must be from owners personal hive & produced in the last 12 months
3. Honey must be in 1 lb Queen -line jar with one piece metal or plastic lid.
4. Contestants are not allowed to watch judging. Dept. 405 judges are not allowed at registration or to enter any item in Dept. 405.

### Class A1 – Extracted Honey

- |          |               |                |          |
|----------|---------------|----------------|----------|
| 1. Amber | 2. Dark Amber | 3. Light Amber | 4. White |
|----------|---------------|----------------|----------|

### Class A2 – Comb Honey

1 piece comb (1.5” - 3” long wide & 4” long) in extracted honey.

- |          |               |                |          |
|----------|---------------|----------------|----------|
| 1. Amber | 2. Dark Amber | 3. Light Amber | 4. White |
|----------|---------------|----------------|----------|

### Class A3 – Cut Comb Honey

One 4” square or round-capped honeycomb displayed in clear covered plastic container.

- |          |               |                |          |
|----------|---------------|----------------|----------|
| 1. Amber | 2. Dark Amber | 3. Light Amber | 4. White |
|----------|---------------|----------------|----------|

### Class A4 – Beeswax (1 entry, of 1lb or more)

- |            |                 |                             |
|------------|-----------------|-----------------------------|
| 1. Beeswax | 2. Candles, lot | 3. Novelty item for display |
|------------|-----------------|-----------------------------|

**VISIT THE BIG BARN FOR DAILY LIVESTOCK EVENTS!**

**Department 404**

**SECTION E**

**LIVESTOCK, DAIRY, & POULTRY – YOUTH & ADULTS  
MANAGEMENT & COMMITTEES**

TENNESSEE DEPARTMENT OF AGRICULTURE

DIVISION OF CONSUMER & INDUSTRY SERVICE: ANIMAL HEALTH

Samantha Beaty DVM, Commissioner Ellington Agriculture Center Box 40627, Nashville, Tn 37204; phone: (615) 837-5120 fax: 837-5250

To Fair Officials Date 2/2025

1. It is expected that all exhibitors bring only healthy animals to fairs and exhibitions. Although state and federal animal health officials will be performing as many inspections as possible, fair officials are responsible for ensuring that all animals entering fairs for exhibition are in overall good health and are accompanied by a Certificate of Veterinary Inspection. Animals showing clinical signs of contagious disease should be sent home immediately. Violations should be reported to the state veterinarian or her agent.
2. Certificate(s) of Veterinary Inspection (CVI) are to accompany all animal(s) to the respective shows with the exception of in-state Tennessee equine and poultry. In-state Tennessee equine six (6) months of age and older must have a negative Equine Infectious Anemia test within the preceding twelve (12) months. Poultry assembled at shows or exhibitions should be accompanied by evidence of a negative test for Pullorum-Typhoid within 90 days or be tested on-site prior to exhibition following strict biosecurity procedures or originate directly from a flock which has been certified as Pullorum-Typhoid Clean under the Tennessee Poultry Improvement Plan. As part of increased awareness and surveillance for Avian Influenza and other poultry diseases, the physical appearance of all birds should be assessed at the time testing is conducted.
3. Certificates of Veterinary Inspection issued in satisfaction of these Tennessee Fair Regulations shall be good for 90 days for Tennessee livestock only.
4. Certificates of Veterinary Inspection demonstrate that the animal showed no signs of contagious disease at the time of veterinary exam and CVI issuance. Animals developing signs of disease after inspection but during the period the CVI is valid are still subject to rules refusing entry of animals with contagious diseases to exhibitions and shows.
5. Please note that exhibition requirements for out-of-state livestock are the same as regular import requirements.
6. Warts, ringworm, scabies, contagious ecthyma (sore mouth), foot rot, cutaneous fungal and bacterial infections (i.e. club lamb disease, caseous lymphadenitis, pink eye/conjunctivitis) are considered contagious and infectious diseases and are NOT permissible.
7. All out-of-state poultry must originate directly from a Pullorum-Typhoid Clean Flock and a H5/H7 Avian Influenza Clean Flock or be accompanied by evidence of a negative Pullorum-Typhoid test within ninety (90) days and a negative official Avian Influenza test within twenty-one (21) days.

Also, please note that if highly pathogenic avian influenza is detected in Tennessee or a neighboring state, commingling of poultry at fairs and exhibitions may be suspended.

**Fair Biosecurity**

Below is a summary of recommendations for fair management by the National Assembly of State Animal Health Officials and the National Association of State Public Health Veterinarians to better protect fair attendees from disease:

- Provide easy access to hand washing stations.
- Post informational signage that includes the following messages:
  - No eating or drinking in the animal areas.
  - Wash hands frequently.
  - No pacifiers, sipping cups or strollers in the animal exhibition areas.
- Discourage sleeping in the animal exhibition areas.
- If human or swine influenza-like-illness is associated with the exhibition, animal health and public health officials should be notified immediately.
- People who have influenza-like illness should leave the exhibition immediately and seek medical care. They should advise their health care provider about their fair attendance.
- People at high risk for developing severe complications from influenza should limit their exposure to swine.

Also, be aware of the potential exposure of fair attendees to Salmonella and E. coli 0157 from animals exhibited on the fairgrounds.

Please retain this material for reference during the remainder of the 2025 fair season.

**SUMMARY: LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS**

**I GENERAL:**

- A. All stalls, pens, chutes, etc. located on the grounds of fairs and exhibitions shall be thoroughly cleaned and disinfected with a disinfectant approved by USDA, APHIS between each scheduled fair or exhibition.

- B. All livestock (except poultry and equine) which enter fairs and exhibitions shall be accompanied by an official Certificate of Veterinary Inspection with individual permanent identification. Certificates for this purpose shall be valid for ninety (90) days from date of issue. (Tennessee livestock only – out-of-state certificates are valid for thirty (30) days from the date of issue)
- C. No animal showing clinical signs of infectious or communicable disease shall be allowed to enter or remain on premises of fairs or exhibitions. It shall be the responsibility of the manager of each event to assure prompt removal of such animals.

## II LIVESTOCK AND POULTRY ORIGINATING WITHIN THE STATE OF TENNESSEE

[Certificates of Veterinary Inspection Valid for a Period of Ninety (90) Days]

### A. SWINE:

All swine which enter fairs and exhibitions shall be accompanied by an official Certificate of Veterinary Inspection with individual permanent identification or sufficient description to identify each animal.

### B. CATTLE:

All cattle which enter fairs and exhibitions shall be accompanied by an official Certificate of Veterinary Inspection with individual permanent, official identification. Lactating Dairy Cattle residing within Tennessee and moving to an exhibition, show, or sale within Tennessee (intrastate movement) do not require pre-movement H5N1 testing.

### C. POULTRY:

(1) Sponsors of poultry shows or exhibitions shall notify the Tennessee Department of Agriculture at least **thirty (30) days prior to show or exhibition**.

(2) Poultry found not to be in apparent good health shall be removed immediately from any show or exhibition.

### D. HORSES & OTHER EQUIDAE:

Horses and other Equidae six (6) months of age and older must have a negative Equine Infectious Anemia test within the preceding twelve (12) months.

### E. SHEEP

(1) All sheep imported into or through Tennessee shall be accompanied by an official Certificate of Veterinary Inspection and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

(2) All sheep that move within the state, with the exception of wethers under the age of 18 months that are produced for slaughter only, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

### F. GOATS

(1) Goats imported into or through Tennessee shall be accompanied by an official Certificate of Veterinary Inspection and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

(2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

(3) All registered breeding goats, goats that have been commingled with sheep, goats for exhibition and dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

G. CAMELIDS: Camelids must have an official Certificate of Veterinary Inspection as provided in Rule 0080-2-3-.01 (1).

H. CAPTIVE CERVIDAE: Captive Cervidae must have an official Certificate of Veterinary Inspection as provided in Rule 0080-2-3-.01 (1).

(1) CWD susceptible species must have two forms of identification (including official USDA ID)

(2) CWD susceptible species must not move from a CWD affected County to a non-CWD affected County.

## III LIVESTOCK AND POULTRY ORIGINATING OUTSIDE THE STATE OF TENNESSEE

Livestock and Poultry entering fairs and exhibitions from areas outside the State of Tennessee shall be subject to current Tennessee import requirements. Please contact the state veterinarian's office regarding questions or recent changes to these rules.

These interstate requirements are summarized as follows:

### A. ALL SPECIES (except poultry):

Official Certificate of Veterinary Inspection valid for thirty (30) days and individual permanent official identification, except for equine. Equine must have sufficient description to identify the animal.



**B. CATTLE:**

Certificate of Veterinary Inspection and additional requirements as follows:

- (1) Tuberculosis: No requirements except for cattle originating from regions not considered free of tuberculosis.
- (2) Brucellosis: No requirements except for cattle originating from regions not considered free of brucellosis. Test eligible cattle – Intact male or female cattle eighteen (18) months or older. (Vaccinates and non-vaccinates)
- (3) Per the USDA Federal Order, all lactating dairy cattle originating outside the State of Tennessee must have a negative H5N1 test within seven (7) days of interstate movement. Lactating dairy cattle can move back to the state of origin within ten (10) days of test.

**C. SWINE:**

No testing requirements for swine unless originating from a region not considered free of Brucellosis and Pseudorabies.

**D. HORSES AND OTHER EQUINES:**

Animals six (6) months of age or older - negative equine infectious anemia

(Coggins) test within twelve (12) months.

**E. POULTRY:**

Originate directly from a Pullorum-Typhoid Clean Flock and an H5/H7 Avian Influenza Clean Flock or be accompanied by evidence of a negative Pullorum-Typhoid test within ninety (90) days and a negative Avian Influenza test within twenty-one (21) days.

**F. SHEEP**

- (1) All sheep imported into or through Tennessee shall be accompanied by an official Certificate of Veterinary Inspection and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) All sheep that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

**G. GOATS**

- (1) Goats imported into or through Tennessee shall be accompanied by an official Certificate of Veterinary Inspection and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- (3) All registered breeding goats, goats that have been commingled with sheep, goats for exhibition and dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

**H. CAMELIDAE:** Same requirements as for cattle.

**I. CERVIDAE:**

Certificate of Veterinary Inspection and additional requirements as follows:

- (1) Brucellosis: Same requirements as for cattle.

(2) Tuberculosis:

- (a) All cervidae shall originate in herds which have had a negative herd test for tuberculosis within twelve (12) months with a USDA approved single cervical test and individual imported animals shall be negative to the single cervical test within thirty (30) days of entry; or
- (b) Animals not originating in tested herds as described above must test negative to two (2) single cervical tests at least ninety (90) days apart, the second test conducted not more than thirty (30) days prior to entry.

- (3) Two forms of identification (including official USDA official ID)

(4) CWD:

- (a) CWD susceptible species must be from a CWD Certified Herd

NOTE: (Contact an accredited veterinarian for further details of import rules).

IV Fair association or exhibition or management shall inform exhibitors of the rules of this chapter and shall notify the State Veterinarian or her agent of any violations. Exhibitors shall present evidence of compliance with this chapter to the State Veterinarian or his agent upon request.

These rules constitute a minimum legal standard and in no way restrict the right of fair and exhibition managers to establish additional or more stringent requirements.

**BEEF – SHEEP – GOATS – DAIRY – HOGS -** Committee: Jeremy & Angie Glascock  
(931) 510-8179, Wayne Key, Trent Jones, Dr. George Boyd, Zach Randolph, Hannah  
Pahnke, Rachel Burchett, & UT Extension Office (931) 526-5461

## **OPEN BEEF CATTLE SHOW**

**Saturday, August 9<sup>th</sup> at 4pm in The Big Barn     Cattle must be in the barn by 2pm**

**Premiums: \$40, \$35, \$30, \$25, \$20**

**Top Putnam County Exhibitor: \$20**

**Rules:    Entry Fee: \$5**

- 1. Registration certificates REQUIRED & tattoos may be checked by committee.**
- 2. Exhibitors will adhere to state animal disease control rules listed on pages 31-33.**
- 3. Saturday: NO beef cattle or tack allowed before 8am. All animals in place by 2pm.**
- 4. Only 2 entries per class per exhibitor**
- 5. Stall space may be assigned by committee.**
- 6. All bulls over 6 months tied with neck ropes and led by nose ring.**
- 7. NO dogs allowed in Big Barn except for service dogs.**
- 8. Show order will be based on random draw of breeds present.**
- 9. Cow and calf pairs are eligible for Championship.**
- 10. Class minimum of 10 head per breed on show day or go to other classes.**  
**Ear & Non-Ear influence, Commercial**
- 11. Supreme Champion Female - \$100 premium (selection after all breed champions)**

### **Beef Cattle Classes**

- |  |  |
|--|--|
| 1. Novice Showmanship  | 15. Reserve Grand Champion Female                  |
| 2. Junior Showmanship, grades 4 <sup>th</sup> & 5 <sup>th</sup>      | 16. Supreme Champion Female \$100                  |
| 3. Junior High Showmanship, grades 6 <sup>th</sup> – 8 <sup>th</sup> | 17. Jr Bull Calf, calved after 1/1/25              |
| 4. Senior Showmanship, grades 9 <sup>th</sup> - 12 <sup>th</sup>     | 18. Late Sr Bull Calf, calved 11/1/24 – 12/31/24   |
| 5. Jr Heifer, calved after Jan 1 <sup>st</sup> 2025                  | 19. Early Sr Bull Calf, calved 9/1/24 – 10/31/24   |
| 6. Late Senior Heifer, calved 11/1/24 – 12/31/24                     | 20. Late Summer Yearling, calved 7/1/24 - 8/31/24  |
| 7. Early Sr Heifer, calved 9/1/24 – 10/31/24                         | 21. Early Summer Yearling, calved 5/1/24 - 6/30/24 |
| 8. Late Summer Yearling, calved 7/1/24 - 8/31/24                     | 22. Late Jr Yearling, calved 3/1/24 – 4/30/24      |
| 9. Early Summer Yearly, calved 5/1/24 - 6/30/24                      | 23. Early Jr Yearling, calved 1/1/24 – 2/29/24     |
| 10. Late Jr Yearling, calved 3/1/24 – 4/30/24                        | 24. Sr Yearling Bull, calved 9/1/23 – 12/31/23     |
| 11. Early Jr Yearling, calved 1/1/24 – 2/29/24                       | 25. Two Year Old Bull, calved 1/1/23 – 8/31/23     |
| 12. Sr Yearling Heifer, calved 9/1/23 – 12/31/23                     | 26. Grand Champion Bull                            |
| 13. Cow with current year's calf                                     | 27. Reserve Grand Champion Bull                    |
| 14. Grand Champion Female  | 28. Top Placing County Animal/ class               |

**Department 550**  
**OPEN DAIRY CATTLE SHOW**

Registered Jersey, Guernsey, Holstein, Ayrshire, Brown Swiss & Milking Shorthorn

**TUESDAY, AUGUST 5<sup>th</sup> at 6pm in The Big Barn; Cattle in the barn by 4p**

**Rules: Entry Fee: \$5**

1. An Exhibitor is a person, family or partnership operating 1 farm unit & shows dairy cattle at the fair, & may be referred to as 1 farm.
2. Entries will give name and address of exhibitor.
3. Present registration papers & official health certificate to clerk before show begins.
4. No more than 2 premiums paid in individual classes to 1 farm, except Putnam County Jrs.
5. Breeder's herd limited to 1 entry per farm.
6. Show begins with Jr Heifer Calves & alternates breeds in alphabetical order.
7. Yearlings in milk will show as Jr 2 yr old.
8. Uniform, standard Dairy Show Rules & ages apply in any case not covered.
9. Wood shavings will be provided. We request no other bedding be used.
10. Pre-registaion is not necessary. Questions to Dr. George Boyd (931) 528-8805

**Premiums:**

**Classes 1 – 7: \$40, \$35, \$30, \$25, \$20    Classes 9 – 13: \$50, \$40, \$30    Classes 8 & 14: \$15**

**Breeder's Herd: \$50, \$45, \$40, \$35, \$30    Grand Champion: Rosette Ribbon, Trophy**

1. Spring Heifer Calf, born 3/1/25 or after.
2. Winter Heifer Calf, born 12/1/24 – 2/29/25
3. Fall Heifer Calf, born 9/1/24 – 11/30/24
4. Summer Yearling Heifer, born 6/1/24 – 8/30/24
5. Spring Yearling Heifer, born 3/1/24 – 5/31/24
6. Winter Yearling Heifer, born 12/1/23 – 2/29/24
7. Fall Yearling Heifer, born 9/1/23 – 11/30/23
8. Junior Champion & Junior Reserve Champion, classes 1 – 7
9. Cow, Junior 2 Year Old, born 3/1/23 – 8/31/23
10. Cow, Senior 2 Year Old, 9/1/22 – 2/28/23
11. Cow, 3 Year Old, born 9/1/21 – 8/31/22
12. Cow, 4 Year Old, born 9/1/2020 – 8/31/21
13. Cow, 5 Years Old & Over, born before 9/1/20
14. Senior Champion & Reserve Senior Champion
15. Grand Champion
16. Breeder's Herd, 4 Females, bred & now owned by exhibitor

**Department 600**  
**OPEN SHEEP SHOW**

**SATURDAY, AUGUST 2<sup>nd</sup> at 12p.**

**Sheep must be in the barn by 10a. Weigh-In: 11:00 – 11:30**

**Rules: Entry Fee: \$5**

**Premiums: \$15, \$13, \$11, \$10**

1. Open to youth & adults. Exhibitors can enter a maximum of 2 lambs per class.
2. An exhibitor can exhibit 4 market lambs & 4 commercial ewes – 2 yearling & 2 ewes.
3. Market lambs must weigh in at least 1 hour before show time.
4. Sheep must have certificate of veterinary inspection & must correspond with permanent identification (ear tag). **PAPERS WILL BE CHECKED.**
5. All sheep must have scrapies tags.

## OPEN BREEDING SHOW (SHEEP)

Breed show order will be random draw.

Must have a minimum of 10 head per breed or they must compete in other breed classes.

- |  |   |
|--|---|
| 1. Sr. Ram Lamb, 9/1/24 – 12/31/24     | 9. Early Jr. Ewe Lamb, January 2024                           |
| 2. Early Jr Lamb, 1/1/24 – 2/14/24     | 10. Intermediate Jr. Ewe Lamb, Feb. 2024                      |
| 3. Late Jr. Ram Lamb, after 2/15/24    | 11. Late Jr. Ewe Lamb, after March 2024                       |
| 4. Champion Ram                        | 12. Champion Ewe  |
| 5. Reserve Champion Ram                | 13. Reserve Champion Ewe                                      |
| 6. Sr. Yearling Ewe, 9/1/20 – 2/14/23  | 14. Flock, 5 head: ram lamb, 2 yearling ewes,<br>2 ewe lambs. |
| 7. Jr. Yearling Ewe, 2/15/23 – 8/31/23 | 15. Top Placing County Owned Animal in<br>each Class.         |
| 8. Sr. Ewe Lamb, 9/1/23 – 12/31/23     |   |

## MARKET LAMB & COMMERCIAL EWE SHOW

- |   |   |
|---|---|
| 1. Novice Class, ribbon only                                  | 20. Champion Commercial Ewe Lamb                      |
| 2. Senior Level 2, 11 <sup>th</sup> & 12 <sup>th</sup> grades | 21. Reserve Champion Commercial Ewe<br>Lamb           |
| 3. Senior Level 1, 9 <sup>th</sup> & 10 <sup>th</sup> grades  | 22. Commercial Ewe 150+ Down                          |
| 4. Junior. High, 7 <sup>th</sup> & 8 <sup>th</sup> grades     | 23. Commercial Ewe 151+ Up                            |
| 5. Junior Class, 4 <sup>th</sup> - 6 <sup>th</sup> grades     | 24. Champion Commercial Yearling Ewe                  |
| 6 – 11, Market Lamb divided by weight                         | 25. Reserve Champion Commercial Ewe                   |
| 12. Champion Market Lamb                                      | 26. Top Placing County Owned Animal in<br>each Class. |
| 13. Reserve Champion Market Lamb                              |   |
| 14 – 19, Commercial Ewe Lamb                                  |   |

### Department 650

## OPEN JUNIOR GOAT SHOW

Committee: Jeremy & Angie Glascock, Wayne Key, Zach Randolph,  
Hannah Pahnke, & Rachel Burchett

**SUNDAY, AUGUST 3<sup>rd</sup> at 4p in the Big Barn.**

**All goats must be in the barn by 2p.**

**Rules: Entry Fee: \$5 Premiums: \$15, \$13, \$11, \$10; Top Putnam Co. Exhibitor \$10**

1. Weigh-in at the barn, 3:00 – 3:30p. Show starts at 4p.
2. OPEN to anyone 12<sup>th</sup> grade or younger as of 1/1/25
3. Classes divided by weight, not breed.
4. All wethers show as Market Goats. NO intact billies allowed to show.
5. All does show as Commercial Does.
6. There is no minimum weight.
7. All Market Goats must have their milk teeth.
8. Commercial does split into Kid (milk teeth) & Yearling (yearling teeth). Any doe with more than 6 (six) permanent teeth is not eligible.
9. All goats must have proper ID and health papers.
10. Show management reserves the right to make any needed changes.

### Showmanship Classes:

NOVICE: younger than 4<sup>th</sup> grade; EXPLORER: 4<sup>th</sup> grade; JUNIOR: 5<sup>th</sup> - 6<sup>th</sup> grades  
JUNIOR HIGH: 7<sup>th</sup> - 8<sup>th</sup> grades; SENIOR HIGH: 9<sup>th</sup> - 12<sup>th</sup> grades

## OPEN HOG SHOW

**FRIDAY, August 1<sup>st</sup> at 5p in The Big Barn**

**Rules: Entry Fee: \$5 Premiums: \$15, \$13, \$11, \$10; Grand \$25; Reserve \$15**

1. This is a Tennessee Jr. Swine Show Circuit (TSSC) Sanctioned Show. Points awarded for all TSSC swine exhibitors for the summer circuit series. TSSC membership not required to exhibit hogs.
2. Entry Fee is \$5 per entry per pig. NO refunds will be given.
3. An official Certificate of Veterinary Inspection Health paper, issued within 90 days of arrival at the Putnam Co Fair, must be presented for all hogs.
4. Each hog must have 840 tag, health papers, & registration papers (if purebred).
5. Registration papers for purebreds (barrows & gilts) must be presented at check-in and must be registered in the exhibitor's name. No copies, photos, or faxes will be accepted
6. Purebred Barrows, Crossbred Barrows, & Crossbred Breeding Gilts will show by weight in their respective breeds.
7. Top 5 will be selected in the following divisions: Purebred Barrows, Tn Purebred Barrows, Crossbred Barrows, Purebred Gilts, Tn Purebred Gilts, Crossbred Gilts.
8. Purebred Gilts will show by age: December, January, February, March.
9. Gilts must be open.
10. Guaranteed class for each breed regardless of number of hogs.
11. National Swine Registry (NSR) & Certified Pedigree (CPS) purebred breeds only.
12. Open Youth Show only.
13. Must bring your own shavings/bedding.
14. Showing off the trailer is allowed. DO NOT BLOCK THE ENTRANCE.
15. All animals must be on the fairgrounds by 3p.
16. Showmanship & Skill-A-Thon are by age
17. Official scales will be set up. You must weigh your own pig (purebred barrows, crossbred barrows & gilts) & declare your own weight. We reserve the right to weigh back each placing. To avoid disqualification you must be within +/- 15lbs of declared weight.

**Entry Fee: \$5 Premiums: \$15, \$13, \$11, \$10; Grand \$25; Reserve \$15**

### **Breeding Gilt Show:**

Purebred & Crossbred Gilts

### **Tn Bred Class**

**(See TN Swine Show Circuit Facebook pg for details)**

Purebred & Crossbred Gilts

### **Market Barrow Show**

Purebred & Crossbred Barrows

Minimum weight: 150 lbs (+/- 15lbs)

Maximum weight: 320 lbs (+/- 15lbs)



### **Showmanship -No Entry Fee**

1. Pee-Wee, age 5 & under
2. Novice, ages 6 – 8
3. Junior, ages 9 – 12
4. Intermediate, 13 – 16
5. Senior, ages 17 - 21

### **Skill-A-Thon: Points Only**

1. Pee-Wee, age 5 & under
2. Novice, ages 6 – 8
3. Junior, ages 9 – 12
4. Intermediate, 13 – 16
5. Senior, ages 17 - 21

## OPEN POULTRY & RABBITS

Committee: Jodi Frye, Teri Frye (931) 319-4189, Beth Davidson, Angie Glascock

**SATURDAY, AUGUST 2<sup>nd</sup>, entries taken from 8a – 3p. Public judging Sat. night**

Pre-registration is encouraged. Registration forms available at [putnamcountyfair.org](http://putnamcountyfair.org)

Chicken House open daily 4p – 9p

**RULES: Entry Fee: \$2 per head Premiums: \$6, \$5, \$4; Chick-Chain Trios: \$10, \$8, \$6**

1. Open to Putnam Co. exhibitors of any age.

Exception: JR Exhibitors age 18 or younger.

Entries must be bona-fide property of the exhibitor.

2. Ribbons awarded by class: 1 Cocks (C)

2. Cockerels (K) 3. Hens (H) 4. Pullets (P)

3. Must be shown in singles. Exception: Junior Chick-Chain.

4. Birds should be at least 4 months of age.

5. Large fowl tend to weigh 5 lbs +, Bantams tend to weigh less than 4 lbs.

6. "Variety" refers to color pattern of the feathers.

7. Any frizzled, naked neck, or silkie-feathered bird will be entered as a variety of their breed.

8. Only clean, healthy, & disease free animals excepted. Should external parasites be found on your bird after entry, it is subject to dusting with poultry dust. We strongly encourage you bathe your animals prior to the show. Bathing guides are online.

9. Poultry judged on American Association Rules: Bird condition is largest factor.

10. Birds without proper NPIP paperwork, tested Sunday, August 3<sup>rd</sup>, by state inspector.

### LOT – 1 LARGE FOWL – C, K, H, P

1. **Egg Layers:** Red Star, Golden Comet, ISA Brown, Cinnamon Queen, Rhode Island Blue, Sapphire Gem, Easter Egger, Americana, & Ayam Cemani

2. **Misc. Chickens**

3. **A.O.S.B.:** Maron, Polish, Faverolle, Leghorn, Americana

### LOT 4 – JR CLASS

4. **American:** Plymouth Rock, Dominique Wyandotte, Rhode Island Red, Buckeye, Jersey Giant, New Hampshire.

5. **Asiatic:** Cochin, Langshan, Brahma

6. **English:** Orpington, Australorp, Sussex, Cornish.

### LOT 2 – BANTAM – C,K,H,P

1. **Misc. Bantams.**

2. **SCCL:** Japanese, Serama, Plymouth Rock, Rhode Island Red

3. **RCCL:** Belgian D'Anver, Dominique, Rosecomb, Sebright, Wyandotte.

### LOT 5 – JR CLASS

4. **AOCCL:** Polish, Cornish, Americana

5. **Feather Leg:** Cochin, Silkite, Brahma, Langston, Belgian D'Uccle, Faverolle

6. **Game Bantams:** Old English, Modern Game.

### LOT 3 - OTHER POULTRY & RABBIT

1. Bantam Ducks – Drake, Duck

2. Ducks – Drake, Duck

3. Geese – Gander, Goose

### LOT 6 – JR CLASS

4. Guineas – C, K, H, P

5. Turkeys – Tom, Drake, Hen, Pullet

6. Rabbit – All – no separation of sexes

### LOT 7 – 4-H CHICK-CHAIN

Trio may consist of 3 pullets or 1 cockerel & 2 pullets. Premiums: \$10, \$8, \$6

1. Egg Layers: Pullet, Cockerel, or Trio

2. Meat Birds: Pullet, Cockerel, or Trio

### LOT 8 – JR SPECIAL SHOW

**SUNDAY, AUGUST 3<sup>rd</sup>, 1:30p in the Chicken House. Exhibitors 18 years and younger.**

**Premiums: \$8, \$6, \$5, \$4 No Entry Fee Judging follows 4-H YEPA. Membership not required.**

**Juniors may use a bird that has already been entered in the show for these contests.**

### LOT – 9

1. Best of Open Show \$25

2. Reserve of Open Show \$15

3. Best of Junior Show \$25

4. Reserve of Junior Show \$15

5. Poultry Showmanship \$15

6. Reserve Showmanship \$10

7. Championship Large Fowl \$15

8. Reserve Large Fowl \$10

9. BOS Bantam \$15

10. Reserve Bantam \$10

11. BOS Other Poultry \$15

12. Reserve Other Poultry \$10

## PET SHOW

Committee: Olivia Deason & Trent Jones, Putnam Extension Office (931)526-4561

Saturday, August 9 – Music Barn; Registration begins at 9:30a, Show starts at 10a

Rules:

Premiums: \$10, \$8, \$6

1. Open to any YOUTH: Age Divisions Are as of Aug 1<sup>st</sup>.
2. Must show rabies vaccination certification (not tags) for Cats and Dogs.
3. All animals must be brought onto fairgrounds in a carrier or on a leash.
4. Aggressive/uncontrollable animals will be disqualified and dismissed from the fairgrounds.
5. One (1) entry per class.

### CAT

- |  |   |
|--|---|
| 1. Costume, K - 6 <sup>th</sup>          | 6. Costume, 7 <sup>th</sup> - 12 <sup>th</sup>          |
| 2. Longest Tail, K - 6 <sup>th</sup>     | 7. Longest Tail, 7 <sup>th</sup> - 12 <sup>th</sup>     |
| 3. Longest Whiskers, K - 6 <sup>th</sup> | 8. Longest Whiskers, 7 <sup>th</sup> - 12 <sup>th</sup> |
| 4. Short Hair, K - 6 <sup>th</sup>       | 9. Short Hair, 7 <sup>th</sup> - 12 <sup>th</sup>       |
| 5. Long Hair, K - 6 <sup>th</sup>        | 10. Long Hair, 7 <sup>th</sup> - 12 <sup>th</sup>       |

### DOG

	ALL GRADES		
Longest Ears			
Dog Skill-a-thon	K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>
Costume	K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>
Best Trick	K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>
Showmanship	K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>
Obedience	K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>
Agility	K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>

### SMALL MAMMAL (Rabbit, Guinea Pig, Rat, etc.)

Most Unusual: All Grades

Costume: All Grades

**Visit the Living History Demonstrations July 31<sup>st</sup> & August 1<sup>st</sup> in the Cultural Arts Building. Experience drop spinning, stick weaving, log hewing, as well as historical uniforms and tools.**

## SECTION F – HORSES & MULES

Committee: Lori Love (931) 260-7417, Melanie Bussell, Craig Bussell, Amy Julian, Bill Love, Morgan Price, Trent Jones, Eddie Clark, Wes Roberson (931) 267-3539





## **OPEN TO THE WORLD WALKING HORSE SHOW**

**Saturday, June 21 at 5:00p, Main Arena**

**Show Chairman:** Clay Rogers **Judge:** J.W. "Dick" Peebles- Affiliated with the Upper Cumberland Walking Horse Association- Official Program: High Point Show  
Upper Cumberland Walking Horse Association Double Point Show

- No class Added to this program. No refunds for scratches
- Negative Coggins required at gate
- Persons on federal disqualification cannot transport horses to the show and can only participate as a spectator.
- Show management and sponsoring organization will not be responsible for accidents, theft, or injury that may occur to any person, animal, or property.
- Questions to: Clay Rogers, [clayrogers28@gamil.com](mailto:clayrogers28@gamil.com) or call (865) 410-2396

### **HIO SHOW**

**Premiums Offered: \$7,025**

- Each entry MUST pay their HIO fees. These fees are a show requirement & are in addition to entry fees.
- Performance Horse: Management collects \$30/class
- Pleasure Horse: Management Collects \$30 for 1<sup>st</sup> class entered, & \$5 per additional class horse is entered.
- Class 2: Management collects \$10

**Entry Fee: \$30; Stakes Class: \$60; Rider's Cup Class: \$10 additional fee**

**Awards class 1: Blue Ribbon & \$1 to each entry**

**Trainer Award: trainer who brings the most horses to show & shows them: \$300**

**Premiums (except class 1): \$75, \$50, \$40, \$30, Rosette**

**Premiums Class 34 Stake Class: \$400, \$150, \$100, \$50, Rosette**

- |   |                                       |
|---|---------------------------------------|
| 1. Lead Line, no entry fee                      | 18 .Flat Shod Racking                 |
| 2. Local Pleasure O/T, Putnam & surrounding Co. | 19. 15.2 & under Amateur Specialty    |
| 3. R/C Modal                                    | 20.R/C 4 yr old OPEN Specialty        |
| 4. Walking Pony, Youth                          | 21.Country Pleasure Adult Amateur O/T |
| 5. R/C Yearling                                 | 22.Youth 17 & under Walking Specialty |
| 6. 2 yr old Amateur                             | 23.R/C Show Pleasure OPEN Specialty   |
| 7. R/C Weanling                                 | 24.Trail Pleasure Youth O/T           |
| 8. All Day Pleasure, Adult Amateur O/T          | 25. Amateur Canter                    |
| 9. R/C 2 yr old OPEN                            | 26. R/C 3 yr old OPEN                 |
| 10. 4 yr old Amateur Specialty                  | 27. Country Pleasure Youth O/T        |
| 11. Lite Shod Adult O/T                         | 28. R/C Park Performance Specialty    |
| 12. Ladies Amateur Walking Specialty            | 29. Amateur Owned & Trained           |
| 13. All Day Pleasure Youth O/T                  | 30. R/C Park Pleasure Specialty O/T   |
| 14. R/C 15.2 Hands & Under, OPEN Specialty      | 31. Walking Amateur Specialty         |
| 15. Trail Pleasure Adult Amateur O/T            | 32. R/C OPEN Specialty                |
| 16. 5 yr old Amateur Specialty                  | 33. 3 yr old Amateur Specialty        |
| 17. Lite Shod Youth O/T                         | 34. Speed Racking                     |
|   | 35. R/C Walking Horse Stake           |

## OPEN DRAFT HORSE & MULE SHOW

**Saturday, July 19 at 4:30pm – Main Arena**

Committee: Lori Love, Charles Sewell, Melanie & Craig Bussell, Amy Julian,  
Wes Roberson, Eddie Clark, & Sean Jackson

Premiums: except as noted below: \$25, \$20, \$15, \$10; Classes 32-38: \$150, \$100, \$75, \$50

**Entry Fee \$5 per class. Negative Coggins Test required.**

- |  |  |
|--|--|
| 1. Draft Horse Colt, under 2 yrs                 | 24. Best Pair Horse Mules, 3 yrs & under 4         |
| 2. Draft Horse Mare, under 2 yrs                 | 25. Horse Mule, 4 yrs & over                       |
| 3. Draft Horse Mare, 3 yrs & over                | 26. Best Pair Horse Mules, 4 yrs & over            |
| 4. Best Pair of Draft Horses, either sex         | 27. Champ. Horse Mule: (18, 19, 21, 23, 25) \$50   |
| 5. Champion Draft Horse (1 – 3) \$50             | 28. Champ. Pair Horse Mules: (20, 22, 24, 26) \$50 |
| 6. Broodmares w/Weanling Foal, under 1 yr        | 29. Chester E. Sewell Best Mule, \$500 (16 & 27)   |
| 7. Mare Mule, Weanling, under 1 yr               | 30. Jenny, 3 yrs & under*                          |
| 8. Mare Mule, 1 yr & under 2                     | 31. Jenny, over 3 yrs*                             |
| 9. Best Pair Mules, 1 yr & under 2               | 32. Champion Jenny, \$50                           |
| 10. Mare Mules, 2 yrs & under 3                  | 33. Jack, 3 yrs & under*                           |
| 11. Best Pair Mare Mules, 2 yrs & under 3        | 34. Jack, over 3 yrs*                              |
| 12. Mare Mules, 3 yrs & under 4                  | 35. Champion Jack \$50                             |
| 13. Best Pair Mare Mules, 3 yrs & under 4        | 36. 1 Horse or Mule Cart, Adult Driver             |
| 14. Mare Mules, 4 yrs & over                     | 37. 1 Horse or Mule Cart, Youth Driver             |
| 15. Best Pair Mare Mules, 4 yrs & over           | 38. Farm Wagon                                     |
| 16. Champion Mare Mule (classes 7,8,10,12,14)    | 39. Skill Driving Hitched                          |
| 17. Champion Pair Mare Mules, classes 9,11,13,15 | 40. 2 Hitch Wagon, Adult Driver**                  |
| 18. Horse Mule Colt, Weanling under 1 yr         | 41. 2 Hitch Wagon, Youth Driver                    |
| 19. Horse Mule Colt, 1 yr & under 2              | 42. Best Lady Wagon Driver, 18 & over              |
| 20. Best Pair Horse Mules, 1 yr & under 2        | 43. Chester E. Sewel World Champion Mule           |
| 21. Horse Mule, 2 yrs & under 3                  | Skinner: All Around Award, must show in at least   |
| 22. Best Pair Horse Mules, 2 yrs & under 3       | 1 halter & hitch class to be eligible - \$1,000    |
| 23. Horse Mule, 3 yrs & under 42                 |  |

**\*Classes 30, 31, 33, 34 will be split if more than 3 of each age.**

**\*\*Class 40 split if more than 3 in each division: Mules 3 & under, Mules 4 & over**

Department 805

## OPEN 4-H & OTHER YOUTH HORSE SHOW

**Thursday, July 31<sup>st</sup> at 6:30pm - East Arena**

Committee: Trent Jones, Kris Jones, Lori Love, Sean Jackson, Melanie Bussell

Rules: All age divisions show together and place separately.

1. All riders in classes 18-26 are required (10-17 encouraged) to wear a properly fitted ASTM/SEI certified helmet w/chin straps properly fastened while mounted.
2. Must show proof of negative Coggins test at the gate. NO EXCEPTIONS.

**Junior: 4<sup>th</sup> - 5<sup>th</sup>**

**Jr. High: 6<sup>th</sup> - 8<sup>th</sup>**

**Senior: 9<sup>th</sup> - 12<sup>th</sup>**

- |   |   |
|---|---|
| 1. Lead Line – age 6 & under              | 15. Pony Pleasure Walk Trot                   |
| 2. Pee-Wee Showmanship – K – 3            | 16. Western Horsemanship                      |
| 3. Showmanship – Junior                   | 17. Ranch Horsemanship                        |
| 4. Showmanship – Jr. High                 | 18. Walk/Trot – All Grades – cannot enter any |
| 5. Showmanship – Senior                   | other Canter/Lope classes                     |
| 6. Halter, Mares – 5 yrs & under          | 19. Hunter Under Saddle                       |
| 7. Halter, Mares – 6 yrs & over           | 20. Hunter Equitation                         |
| 8. Halter, Geldings – 5 yrs & under       | 21. Lead Line Barrels – age 6 & under         |
| 9. Halter, Geldings – 6 yrs & over        | 22. Barrels – Horse                           |
| 10. Country Pleasure – All Grades         | 23. Barrels – Pony                            |
| 11. Gaited Equitation – All Grades        | 24. Lead Line Poles – age 6 & under           |
| 12. Walking English Pleasure (All Grades) | 25. Poles – Horse                             |
| 13. Western Pleasure, Horse               | 26. Poles – Pony                              |
| 14. Ranch Riding                          | 27. Figure 8 Flags                            |

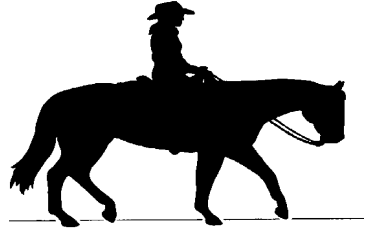
## OPEN WESTERN HORSE SHOW

**Saturday, August 2 at 9:00a – Main Arena**

Committee: Lori & Bill Love, Melanie & Craig Bussell, Amy Julian, Eddie Clark,  
Wes Roberson, Sean Jackson

**Rules:**                      **Premiums: except as noted differently below: \$70, \$50, \$40, \$30**

- Entries will open at 8:00am at the Main Arena.
- Entry Fee; \$10/class for classes 1-29. Except when noted (cash only).
- Negative Coggins test required. No Exceptions. No Fees refunded.
- Ponies are 52" and Under.
- All youth classes are 18 years and under.
- The same horse can not show in Western and Ranch Horse Classes.
- Grand & Reserve Stallion, Mare and Gelding awarded in each division.



- |                                     |   |
|-------------------------------------|---|
| 1. Colts, under 3 yrs               | 14. Youth Showmanship, 13 & under               |
| 2. Stallions, 4 yrs & over          | 15. Youth Showmanship: 14-18                    |
| Champion Stallion                   | 16. Adult Showmanship: 19 & up                  |
| 3. Geldings, under 2 yrs            | 17. Lead Line, 6 & under, ribbon + \$1 to all - |
| 4. Junior Geldings, 3-5 yrs         | no entry fee                                    |
| 5. Senior Geldings, 6 & over        | 18. Pony Pleasure, Walk Trot, 12 & under        |
| 6. Youth Geldings, Handler under 18 | 19. Pony Pleasure, Walk Trot Lope, 12 & under   |
| Champion Gelding                    | 20. Youth Western Walk Trot                     |
| 7. Fillies, under 2 yrs             | 21. Youth Western Pleasure                      |
| 8. Junior Mares, 3-5 yrs            | 22. Youth Ranch Horse Walk Trot                 |
| 9. Senior Mares, 6 & over           | 23. Youth Ranch Horse Pleasure                  |
| 10. Youth Mares, Handler under 18   | 24. OPEN Western Walk Trot                      |
| Champion Mare                       | 25. OPEN Western Pleasure                       |
| 11. Pony Mares                      | 26. OPEN Ranch Horse Walk Trot                  |
| 12. Pony Geldings                   | 27. OPEN Ranch Horse Pleasure                   |
| 13. Open Pony Halter                | 28. Youth Horsemanship (Western or Ranch)       |
|                                     | 29. OPEN Horsemanship (Western or Ranch)        |

**Classes 30 – 39 will be held in the East Arena- WILL NOT BEGIN BEFORE 2:00pm.**

**Payback in classes 30 – 39 will be 90% payback minus stock stock charge**

- 30. Pee Wee Barrel Race, 8 & under. **\*\*\$10 entry fee**
- 31. Youth Barrel Race, 18 & under **\*\*\$20 entry fee**
- 32. OPEN Barrel Race, **\*\*\$20 entry fee**
- 33. Youth, 14 & under, Goat Tying, **\$25 entry fee**
- 34. Ladies oat Tying, **\*\*\$30 entry fee**
- 35. Dummy Roping Championship, **\*\* \$5 entry fee**, prizes to top 3 in each division.
- 36. Youth (14 & under) & Ladies Breakaway Roping, **\*\*\$30 entry fee**
- 37. Ribbon Roping- 2 times per Roper/different Runners, **\*\*\$30 entry fee**
- 38. Tie Down Calf Roping- 2 times on different horses, **\*\*\$30 entry fee**
- 39. Team Roping, 3 head progressive after one, capped at 10.5 team, **\*\*\$25 entry fee, \*\*20 or more entries 2D \*\*\*40 plus entries 3D**

**\*\*Dummy Roping – 2 divisions: 6 & under and 7 – 12 yrs old**

## **OPEN WILD HORSE & MULE SHOW**

**Monday, August 4 at 6:30 – East Arena**

Committee: Lori & Bill Love, Melanie & Craig Bussell, Myra & Randy Walker, Wes Roberson,  
Eddie Clark, Sean Jackson, Amy Julian

Entry Fee: \$5/class; Negative Coggins test required at gate; Youth : 15 & Under;

Premiums: \$40, \$30, \$20, \$10

Rescue Classes 7, 8, 25, & 26: Both riders must have a leg across the animal when crossing timer.

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 1. Youth 1 Barrel, Horse         | 14. Youth Panty Hose Race, Mule  |
| 2. Youth 1 Barrel, Mule          | 15. Adult Panty Hose Race, Horse |
| 3. Potato Race, Horse            | 16. Adult Panty Hose Race, Mule  |
| 4. Potato Race, Mule             | 17. Back to Back, Horse          |
| 5. Egg & Spoon Race, Horse       | 18. Back to Back, Mule           |
| 6. Egg & Spoon Race, Mule        | 19. Gaited Horse                 |
| 7. Youth Rescue Race, Horse      | 20. Gaited Mule                  |
| 8. Youth Rescue Race, Mule       | 21. Sack Race, Horse             |
| 9. Youth Bat in Bucket, Horse    | 22. Sack Race, Mule              |
| 10. Youth Bat in Bucket, Mule    | 23. Dolly Parton, Horse          |
| 11. Adult Bat in Bucket, Horse   | 24. Dolly Parton, Mule           |
| 12. Adult Bat in Bucket, Mule    | 25. Adult Rescue Race, Horse     |
| 13. Youth Panty Hose Race, Horse | 26. Adult Rescue Race, Mule      |

## **PUTNAM COUNTY HORSE SHOW**

**Thursday, August 7 at 6:30p**

Committee: Lori Love, Melanie & Craig Bussell, Sean Jackson, Amy Julian, Trent Jones,  
Wes Roberson, Eddie Clark

**1. Open to Putnam County residents, Putnam County Committed\* and Putnam County 4-H & FFA members (Except as noted “Open to the World”).**

**2. Must show proof of negative Coggins test at the gate. NO EXCEPTIONS.**

### **Classes:**

**Premiums: \$50, \$40, \$30, \$20 (Except Classes 1 & 2)**

1. Stick Horse Race – 6 yrs & under – Blue ribbon & \$1 awarded to all.
2. Lead Line – 6 yrs & under – Blue ribbon, trophy, & \$1 awarded to all.

**ENTRY FEE: \$2 per class entered (Classes 3 – 21)**

- |   |   |
|---|---|
| 3. Pony Pleasure, Walk Trot – 12 yrs & under  | 13. One Barrel Speed Race                 |
| 4. Pony Pleasure Canter                       | 14. Pony Cart – 12 yrs & under            |
| 5. Youth Walk Trot – 18 yrs & under           | 15. Best Lady & Gentleman Rider – 50yrs + |
| 6. Youth Western Pleasure – 18 yrs & under    | 16. Hunter Under Saddle                   |
| 7. Youth Ranch Horse Pleasure-18yrs & under   | 17. Lite Shod – OPEN to the World         |
| 8. Flat Shod Racking – OPEN to the World      | 18. Egg & Spoon                           |
| 9. Costume Class – 10 yrs & under             | 19. Trail Pleasure                        |
| 10. Adult Western Pleasure                    | 20. Speed Racking – OPEN to the World     |
| 11. Country Pleasure, All ages, Gaited Horses | 21. Potato Race                           |
| 12. Adult Ranch Horse Pleasure                | 22. Rescue Race                           |

**\*Putnam County Committed: You cannot show in other Upper Cumberland area county horse shows- 14 counties. Complaints about ANY Putnam County Horse Show MUST be taken to the entire Horse Committee in person.**

# **SECTION G – CONTESTS**

## **PUTNAM COUNTY FAIREST OF THE FAIR**

**Entry Deadline July 18<sup>th</sup> 11:00am**

Committee: Shannon Hayes (931) 644-5853, pageantswithpurpose@yahoo.com

Ashley Bray, Addison Bray, Mila Hayes, Jada Martin

**FOR COMPLETE RULES SCAN THE CODE ON PAGE 4,**

**GO TO OUR WEBSITE AT PUTNAMCOUNTYFAIR.ORG/PAGEANTS,**

**OR PICK UP A PRINTED FORM AT ONE OF OUR FOF SPONSORS:**

**COUNTRY BUMPKIN, ALLURE CLOTHING BOUTIQUE, SELECT DESIGNS.**

1. Age the day of the pageant determines your division.
2. Age 20 & under, contestants must live in or go to school in Putnam or Jackson Counties.
3. All pageants held at Cookeville Community Center.

Children's Pageant (ages 0 – 8)

Fairest of the Fair (ages 16 – 20)

Youth Division (ages 9 – 15)

Ms. Division, OPEN (ages 21 & up)

Department 1000

**OUTSTANDING EXHIBITOR AWARDS      Premiums: \$25/\$20/\$15**

1. Most entries Section A
2. Most entries Section B
3. Most entries Section C
4. Most entries Section D

Department 1010 & 1011

**OPEN CORN HOLE TOURNAMENTS**

**Committee: Josh Brown (615) 489-3533, Carter Randolph, Bree Adkinson,  
Angie Glascock**

- **1010 First Tournament: Music Barn - South or East Gate entrance, Saturday, August 2, 9:30a Registration & Warm-up, 10:00a Tournament \$150 added.**
- **1011 Second Tournament: Music Barn - South or East Gate entrance, Tuesday, August 5, 5:30p Registration & Warm-up, 6:00p Tournament \$150 added.**

Department 1900

**THE COUNTRY STORE**

**Open daily 9a - 11p**

Committee: Tammy Guess (931) 979-0577, Charity Uker, Betty Uker,  
Crystal Holt, Krisy Livingston

The Country Store offers antiques, gently used kitchen items, handmade crafts, homemade desserts, canned jellies, jams & honey, fresh garden vegetables, seeds plants & flowers, and crafts as well as popcorn, sweet tea, lemonade and much more!

**Consign:** If you want to consign merchandise at the Country Store call Tammy Guess.

Merchandise for consignment accepted: Wednesday, July 30 from 9a to 6p & Thursday, July 31 from 9a to 12p. Item will be accepted during the Fair.

**Pick-up:** All unsold items and consignment checks may be picked up Sunday, August 10<sup>th</sup> from 2:30p to 4:00p. If you cannot be there you must call Tammy Guess.

## SECTION H – MOTOR EVENTS

Committee: Sandra Tinch (931) 979-8528, Sean Jackson (931) 267-1142,

### Monster Trucks - Saturday August 2<sup>nd</sup> Main Arena

Department 1100

#### MOTORCYCLE, ATV FLAT TRACK RACING by Race TN Series

**TUESDAY August 5<sup>th</sup> & WEDNESDAY August 6<sup>th</sup>**

**Practice 5p & Race 6p**

Committee: Chad Crain- Race TN Series, Sean Jackson- Putnam Co. Fair Board

**RIDERS WILL USE WEST ENTRANCE TO THE MAIN ARENA**

**Entry Fees:** Youth and Amateur Classes- \$10; Pro-Am- \$20; Pro Classes- \$30

**Late registration is subject to a penalty fee.**

**Registration:** BEGINS at 4:00p and ENDS at 5:00p.

**Online registration recommend at [www.racetnseries.com](http://www.racetnseries.com)**

100% payback of entry fees goes to the riders in all classes!

Three (3) rider minimum in all classes to receive payback.

Paying 1<sup>st</sup> 50%, 2<sup>nd</sup> 30%, 3<sup>rd</sup> 20%

AMA membership not required to race. Series members will receive series points.

Become a series member at [www.racetnseries.com](http://www.racetnseries.com)



Department 1150

#### JUMP & RUN

**MONDAY – AUGUST 4<sup>th</sup>**

The Putnam Co Fair will add \$1,000 to premiums.

Premiums will be paid for 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup>

Contact: Tim Burton (931) 239-8095, [timburton948@gmail.com](mailto:timburton948@gmail.com)

See rules at [www.putnamcountyfair.org](http://www.putnamcountyfair.org) or [www.racetnseries.com](http://www.racetnseries.com)

Department 1200

## DEMOLITION DERBY

**SUNDAY, AUGUST 3<sup>rd</sup> & SATURDAY, AUGUST 9<sup>th</sup>**

**Sunday 6:00p**

**Saturday 7:00p**

**Entry Fee; \$20**

Committee: Tim Burton, Sean Jackson, Sandra Tinch, Austin Archer

Drivers must arrive no later than 2.5 hours before starting time.

Children's Power Wheels at 5:15p on Sunday and 6:15p Saturday.

**Classes:**

**Premiums: \$1200/ \$500/ \$250/ \$100**

**\$8,200/day total premiums**

Stock V8

Stock Front Wheel Drive

Mini Vans

Small Pickups

Rules posted after June 1<sup>st</sup> [www.putnamcountyfair.org](http://www.putnamcountyfair.org) & Facebook Putnam Co A&I Fair Derby. Questions call (931) 239-8095



Department 1300

## JESSICA RECTOR CLARK ANTIQUE TRACTOR PULL

**THURSDAY JULY 31<sup>st</sup> – 6:00p**

Committee: Sandra Tinch, Sean Jackson, Travis Tinch, Brian Tinch, Curtic & Candice Taylor, Travis & Tonya Lee, Jackie & Nancy Rector, Chris & Monica Brewington, Michael Clark, Jacob Crum,

and Members of the Middle Tennessee Antique Engine & Tractor Association.

Registration begins at 5:30 on Main Stage, west end of Main Arena.

Questions to Sandra Tinch (931) 979-8528; email [sbt61976@icloud.com](mailto:sbt61976@icloud.com).

There must be at least three entries in a class for payback.

**Classes:**

**Premiums: \$50/ \$30/ \$20**

Antique – 4mph

Farm Stock- 4mph

Powder Puff- 4mph

Antique- 6mph

Hotrod

4000 6000

4500

5500

4750

5500

4500 6500

5500

\*5250

5000 7000

6500

5750

5500 7500

7500

6250

\*5250 6mph class is the Jessica Rector Clark Charity Class- Trophy & \$100 to 1<sup>st</sup> place winner. All hook fees go to charity in Jessica's name. Number of hooks may be limited due to event time constraints (5 hrs allotted).

Department 1400

## TRUCK & TRACTOR PULL FRIDAY AUGUST 1<sup>st</sup> - 7PM

Committee: Sandra Tinch (931) 979-8528, Sean Jackson (931) 267-1142,

Questions: Karla Gentry [kottpainfo@gmail.com](mailto:kottpainfo@gmail.com)

A real crowd pleaser and annual highlight of the fair. Produced by Kentucky Outlaw Truck - Tractor Pulling Association (KOTTPA) & Putnam County A&I Fair. ([kottpa.com](http://kottpa.com) or Facebook: KOTTPA)

**4300 Mini Truck 2WD**

**5200 Pro Street 2WD**

**6200 Super Street 4WD**

**5800 Pro Stock 2WD**

**5700 Super Stock Small Block 4WD**

## LEGACY FAMILIES

Families who have been involved in and supportive of the Putnam County

Fair for 50 years or more.

If your family has been a fair supporter for 50 yrs. please contact us to let us know.

**The Allen Family:** Albert, Georgia Lee,  
Jerry, John, Jimmy & Mary Lee Brown

**The Letha Findley Family**

**The Griggs Family:** Shields & Sharon

**The Benson/York Family:** Jim, Shirley, Geri  
Nixon, Andy, Anden, & Walker York, &  
Angie, Jeremy, Ryan & Riley Glascock

**The Jones Family:**

Austin, Debbie, Dannie & Glenn

**The Bilbrey Family:** Kenneth, Carl, Ann, &  
Bob Lee

**The Mullins Family**

**The Bohannon Family:**

Opal, Sammy, Phyllis & Haley

**The Manning Family:** Roger & Lillian

**The Roberson Family:** Fred, Mary Della,  
Wes & Will

**The Boyd Family:** Dibrell, Jane,  
Dr. George, Carol & David

**The Shanks Family:** Reggie, Anelene,  
Pam, Penny & Gina

**The Boyd Family:**

Asberry, Elliott, Lois & Ruth

**The Slagle Family:** Tom, Bernice, Ronnie,  
Jeff, Rod, Carrie, Joanna, Cassi, Riley,  
Reagan, Tyler & Griffin

**The Boyd Family:**

Aubrey, Cora Belle, Jerry & Lou Ann

**The Sliger Family:** Kay & Ronnie

**The Brewington Family:**

Henry, Lorene & Gary

**The Tays Family:** Clarence, Charlotte, Sam,  
Beth, Justin, Ezra & Ansel

**The Carter Family:** Willis & Ethel, Charles  
& Mary, Gay Lane, Joyce Daugherty,  
Janice Blaylock, Megan Cooper,  
Amber, Kallie & Carmen Hoffert

**The Qualls Family:** Boyd, Bonnie, Lynon,  
Elwin, Cathy Reels, Cindy Polk & Tara Polk

**The Ralph Chaffin Family**

**The Vaughn Family:** Willard, Miriam, Julie,  
Danny, Angie, Mercedes, Tanner,  
& Robert Henry "Pa"

**The Mary Frances Bailey Family**

**The Dyer Family:**

Joe F., Bill, Pam & Johnathan

**The Clark Family:** A.C., Katherine, Sandra,  
Patricia, Eddie, Jim, Katie, Blake, & Jared  
Shepherd

**The Wright Family**

**Grandma's Barnyard is home to the Antique Tractor Club,  
the Petting Zoo, daily knitting & spinning demonstrations, the  
Angry Iron Smith, and free food from the Cast Iron Cooking  
Shack!**





## **TENNESSEE CENTURY FARMS**

The Tennessee Century Farms Program documents & recognizes farms owned by the same family for at least 100 years. To date, over 1800 farms have been certified in Tennessee.

**There are 19 Century Farms certified in Putnam County.**

Contact Information: Center for Historic Preservation, Century Farm Program  
Box 80 MTSU, Murfreesboro, Tn. 37132 or Bill Dyer (931) 261-5417

**1812 – Hyder Farm**

**1814 – Hunter Cove Farm**

**1822 – Cedar Bluff Farm**

**1839 – Judd Farm**

**1839 – Holloway Farm**

**1841 – Isaac Huddleston Farm**

**1852 – Boyd Jersey Farm**

**1856 – Pearson Farm**

**1859 – Shanks Farm**

**1869 – Rockwell Farm**

**1901 – Jernigan Farm**

**1902 – Young Farm**

**1905 – Nash Farm at Hickory Nut  
Point**

**1916 – Draper Angus Farm**

**1921 – McGee Farm**

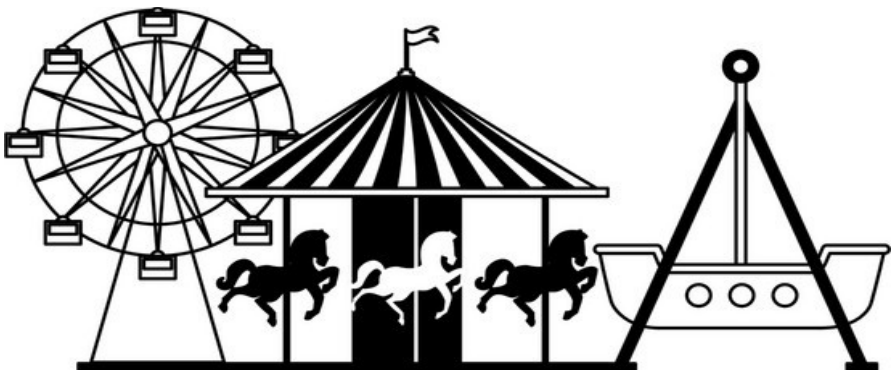
**1921 – Netherton Farm**

**1888 – Mansell Farm**

**1890 – Thomas Farm**

**1892 – Quarles-Phillips Farm**

**Visit the Living History Demonstrations July 31<sup>st</sup> & August 1<sup>st</sup>  
in the Cultural Arts Building. Experience drop spinning, stick  
weaving, log hewing, as well as historical uniforms and tools.**



## Putnam County A&I Fair Essay Contest

### Rules:

1. **Topic: "1775".** As we look forward to celebrating America's 250<sup>th</sup> anniversary the theme for this year's essay is "1775". Choose between any of the patriotic men and women whose efforts from 1773 to 1775 contributed to the Revolutionary War.
2. Entries taken during Entry Day, Saturday, August 2<sup>nd</sup>, in the Fair Office.
3. Each entry must contain a cover letter w/ Name, email, & phone number.
4. Typed, 1" margins, word count given for each class.
5. Essays are judged for historical accuracy, adherence to topic, organization of materials, interest, originality, and grammar.
6. "Grade" based on spring 2025 grade level.



### Grades 4<sup>th</sup> - 6<sup>th</sup>

Word Count 200 – 400

Premiums: \$30, \$20, \$10,

### Grades 7<sup>th</sup> – 9<sup>th</sup>

Word Count 400 – 600

Premiums: \$40, \$30, \$20

### Grades 10<sup>th</sup> - 12<sup>th</sup>

Word Count 600 – 1000

Premiums: \$50, \$40, \$30

### Friend of the Fair

Randy Porter - County Mayor

Eddie Farris - County Sheriff

Wayne Nabors - County Clerk

Steve Pierce - Property Assessor

John Sanders - Register of Deeds

Putnam County Commissioners

Freddie Nelson - County Trustee

Jennifer Wilkerson - Circuit  
Court Clerk

Randy Jones - Road Supervisor

Jeff G. Jones - County Attorney

Putnam Co. UT Ag Extension Office

**Special Thanks to Glenn Jones** for his tireless work to support the Putnam County A&I Fair. Glenn, the owner and operator of Rosewood Wedding Chapel in Gainesboro, is dedicated to preserving the history of the Upper Cumberland. Included in Glenn's many endeavors is managing the Putnam County Fairgrounds and the Veterans Hall, organizing live demonstrations at the Baxter Depot, and setting up the Veteran's Memorial Walk at the fair each year. The Fair Board would like to thank Glenn for his unending commitment to our fair and our community.

**PREMIER SPONSORS: \$15,000 & higher**

Thompson CAT  
Ford Lincoln of Cookeville

**DIAMOND SPONSORS: \$10,000 - \$14,999**

Dry Levee Salvage  
Snyder Tractor of Sparta & Crossville

**PLATINUM SPONSORS: \$5,000 - \$9,999**

Wilson Bank & Trust  
Lite Rock 95.9/106-9 Kicks Country  
McDonald's  
First National Bank of Tennessee

**GOLD SPONSORS: \$2,000 - \$4,999**

Crestlawn Funeral Home  
Troyer Post Buildings  
Big R Farm & Home  
Highlands Elite Real Estate  
Print Link Printing  
Cannon, Clark, & Holman & Associates  
Ag1 Farmer's Co-op  
Exit Crossroads Auction: Clint Conner  
Broker/Auctioneer

**2025 Putnam County Sponsor of the Year:**

**Dry Levee Salvage**  
**502 West Spring St. Cookeville**  
**“Striving to save our history”**

## Message from Putnam County Mayor Randy Porter

Please join the Porter family for the 99<sup>th</sup> Putnam County Fair, July 31 – August 9, 2025. This year's theme is "Party Like It's 99" with red, white, and blue color décor. This annual event brings in thousands of people from all over the state. In fact, the Putnam County Fair was named the #1 County Fair in Tennessee in 2021 and the Premier Champion of Champion Fair in 2022.

The Putnam County Fair is possible due to the Fair Board that puts on the events each year, along with over 500 volunteers and hundreds of business sponsors. Also our Youth Board is made up of an amazing group of young people eager to welcome you to our great fair and carry on the century-long tradition.

The fair this year will be filled with great events, competitions, rides, shows, motorsports, and much more for the entire family to enjoy. With over 200 live demonstrations, six horse shows, livestock and dairy shows such as hogs, goats, dairy goats, sheep, dairy and beef, the fair has become a premier agriculture event.

So bring the entire family and join Melanie, Paige, Avery and I at the award winning, 99<sup>th</sup> annual Putnam County Fair. You will make great memories that will last a lifetime. See you at the Fair!

**Randy Porter, Mayor, Putnam County**



## PUTNAM COUNTY FAIR YOUTH BOARD



Peyton Archer  
Kinley Arms  
Garrett Bohannon  
Adaline Clouse  
Mason Copeland  
Kaylee Crouch  
Brittany Dishman  
Addie Farris  
Chole Flach

Jayden Grider  
Jaylyn Grider  
Ryan Glascock  
Lily Herd  
Josey Henry  
Sheyene Holt  
Gracie Hurst  
Bree Kamptner

Hannah Maddie  
Lila Marcy  
Baylee Miner  
Maddi Minnear  
Nate Painter  
Sophie Pendergrass  
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Carter Randolph

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Claire Richardson  
Daniel Roberts  
Jared Shepherd  
Perry Stewart  
Austin Tayse  
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