

# Snyder ad

**WELCOME**  
**to the 100<sup>th</sup> Putnam County**  
**Agricultural & Industrial Fair**  
**July 30 – August 8**

**CELEBRATING 100**  
**YEARS OF TRADITION**  
**& 250 YEARS OF**  
**FREEDOM!**

The Putnam County Fair Association, Inc. is a non-profit organization dedicated to showcasing Putnam Co. Tennessee's heritage, agriculture, industry, and art.

Our contact information: Putnam County Fair Association, Inc.,  
PO Box 1001, Cookeville, Tn 38501

Email: [putnamcountyfairboard@gmail.com](mailto:putnamcountyfairboard@gmail.com)

Our fairgrounds are located at

155 Veterans Drive, Cookeville, Tn. 38501

During the fair our phone # is (931) 526-9316

**Purchase tickets & 10 day passes online at [putnamcountyfair.org](http://putnamcountyfair.org)**

**TABLE OF CONTENTS**

Fair Theme & Contact Information .....	2	Section E Livestock Shows .....	29-34
Special Themed Entries .....	3	Poultry & Rabbits .....	35
General Fair Rules.....	4	Pet Show .....	36
Entry Day Rules .....	5-6	Section F FOF & Corn Hole.....	37
Section A Adult Cultural Art Exhibits	6-14	Section G Horses & Mules .....	38-42
Section B Youth Cultural Art Exhibit	15-19	Section H Motor Sports .....	43-44
Section C Hobby Fair Division .....	19-21	Legacy Families.....	45
Section D Agriculture Division .....	21-23	Century Farms .....	46
Daily Events Schedule (Center) .....	24-26	Special Honors.....	47
Ham Show Exhibits .....	28	Adult & Youth Fair Board.....	48
Bee & Honey Exhibits .....	29	Top Sponsors.....	48- 49

**Department 100  
SPECIAL THEMED ENTRIES:**

**Join us as we celebrate 100 years of our superior fair  
and amazing country!**

**Entries in Department 100 taken  
THURSDAY, July 30<sup>th</sup>, from 9am – 12pm at the Fair Office  
Premiums: 1st- \$50, 2nd- \$40, 3rd- \$30**

**RED, WHITE, BLUE & GREEN THUMB CHALLENGE**

1. 5-gallon planter or larger filled with plants that last all 10 days.
  2. Container must be easily moved and represent our 2026 theme.
  3. All live plant entries will be cared for during the fair by volunteers
- Class 1. Patriotic Planter.

**MR. PRESIDENT SCARECROW**

1. Scarecrows must be handmade and resemble a past USA President.
  2. Must be FREE-STANDING and no taller than six feet.
  3. No scary, evil, hateful, or politically charged scarecrows.
  4. Open to businesses, schools, groups, or individuals.
- Class 2. Mr. President Scarecrow

**PATRIOTIC PORCH GOOSE**

1. Must have a patriotic costume and be no taller than 3 feet.
- Class 3. Porch Goose

**PUTNAM COUNTY FAIR ESSAY CONTEST**

1. Topic: The signing of The Declaration of Independence: What was its purpose; and how was this a dangerous act to those who signed it?
2. Each entry must contain a cover letter w/ contact information.
3. Typed, 1” margins preferred but not required, word count listed.
4. “Grade” based on spring 2026 grade level.
5. Grades 4 & 5 are eligible for entry in the Tennessee Association of Fairs Writing Contest. See fair website for details.

Grades 4<sup>th</sup> & 5<sup>th</sup>  
Word Count 500

Grades 6<sup>th</sup> - 8<sup>th</sup>  
Word Count 550

Grades 9<sup>th</sup> - 12<sup>th</sup>  
Word Count 600

Premiums: \$30, \$20, \$10      Premiums: \$40, \$30, \$20      Premiums: \$50, \$40, \$30

*“The future of this nation depends on the Christian training of  
our youth.” George Washington*

## GENERAL RULES, REGULATIONS & INFORMATION

The Putnam County A&I Fair is planned & managed by volunteers. No board member receives financial reward for their work. Before and during the fair, all current board members reserve the right to ask any person, for acts deemed unacceptable by that fair board member, to leave the fairgrounds immediately, and denied further admission.

1. **Should unforeseen conditions** arise over which we have no control that interferes with the ability to pay 100% premiums, we reserve the right to pro-rate said premiums.
2. **The Fair Board reserves the right** to move or declare canceled any or all programs or classes due to severe weather events, fire, or for any reason deemed necessary.
3. **No board member**, volunteer, employee, or government official has the authority to contract debt of any nature unless first approved by the Putnam Co. Fair Board.
4. **ALL Questions, Complaints, or Disputes of any nature** shall be submitted in writing to the Fair Board at putnamcountyfairboard@gmail.com.
5. **Every article** and animal on exhibition shall be under the control of the President of the Fair, and while every reasonable precaution will be taken to safeguard same, neither the President, fair management, nor its officers and directors, nor any volunteer will be responsible for any loss, damage, or accidents that may occur.
6. **No livestock**, poultry, or other animals except show stock will be permitted to occupy stalls or space allotted for this purpose, except by permission of officials in charge – Jeremy & Angie Glascock, Jodi Frye - or their stated representative. Fair representatives will remove livestock in violation of this rule.

All barns are required to use shavings only.

7. **Only businesses** or individuals holding a signed/privileged contract from the Putnam County A&I Fair Board shall be permitted to advertise, make sales, take orders, and/or make delivery on the Putnam County A&I Fairgrounds.
8. **The Fair Board** will assign each exhibitor & concession space. Any exhibitor that moves or trades spaces without the consent on the fair board will forfeit any return of fees and may be asked to leave the fairgrounds.
9. **No alcoholic** beverages or illegal drugs are allowed on the fairgrounds.
10. **The Fair Board** reserves the right to make changes related to commercial, concession, and/or exhibitor spaces before and/or during the fair as deemed appropriate. Any changes take precedence over existing rules and/or regulations.
11. **Neither smoking nor vaping** is allowed in any building, barn, grandstand, or structure or within 25 feet of any door to any building, barn, or structure.
12. **No dogs or other animals** are allowed on the fairgrounds except those being exhibited and service animals, unless special permission is given by the fair board. Rule 12 exception: Members of the James Gang Amusements & their employees.
13. **The board asks all Service Animals** wear identification and be on a leash, not longer than 4', always. Service animal displaying actions deemed inappropriate may be asked to leave the fairgrounds. TN Code § 62-7-112 (2024)
14. **Rude treatment** of any fair volunteer will be reported to the Fair Office. Anyone deemed acting inappropriately toward a fair volunteer may be removed from the fair ground.

**2026 Putnam County Fair ENTRY DAY**  
**SATURDAY, AUGUST 1<sup>st</sup>, 8:00am – 12:00pm**  
**Bar code pick-up: 7:30am – 11:30am**  
**155 Veterans Drive, Cookeville, 38501**

**Welcome to Entry Day! We recommend you arrive early.**

**ENTRY DAY RULES**

**Each individual exhibitor is responsible for entering their own items in the correct Department and Class. It would be wise to label everything before arrival.**

**All Entry Day workers are VOLUNTEERS. Please be patient, polite, and thankful for their devotion to your community.**

**1. EXHIBITS** in Departments 101–400 must be entered between 8am - 12pm on Saturday, August 1, unless otherwise stated.

**Entries remain on display until 1pm Sunday, Aug 9.**

**2. PARKING and DROP-OFF: FOLLOW SIGNS for drop-off.**

Enter through the NW Gate. Drop off items beside the Cultural Arts Bldg (CAB), park your car in the EAST LOT, then return and enter your items. Volunteers will help with unloading. If you need further help, please do not hesitate to ask.

**3. BAR CODES:** Each entry item **MUST** have an exhibitor bar code number & sticker. Bar code stickers may be obtained in **TWO** ways:

(1) On Entry Day from 7:30am – 11:30am in front of the C.A.B.

**or**

(2) Bar codes may also be pre-ordered by emailing [logstillneeded@gmail.com](mailto:logstillneeded@gmail.com) **before** July 28, with YOUR NAME, ADDRESS, PHONE, EMAIL, and number of bar codes needed. The pre-orders are also picked up on Entry Day.

**No bar codes will be handed out after 11:30am, Saturday August 1.**

**IF this is your first time entering, please allow time to fill out forms.**

**4. JUDGING:** At **12:00pm** the exhibitor area doors will close to allow volunteers to take a brief lunch break and for judging to begin. Access to the area is not allowed until ALL judging is completed (aprox. 4 hours). Judges' decisions are final.

**5. COMPETITION** is open to Putnam Co. residents and 4-H members in Putnam Co unless otherwise stated. Refer to departments for exceptions.

**6. ENTRIES** must be made in the name of the bona-fide owners and completed within the last 24 months unless otherwise stated. Refer to individual departments for exceptions.

**7. PICK-UP DAY SUNDAY AUG 9:** The Exhibitor area will have volunteers on hand Sunday Aug. 9 from 1:00pm – 2:30pm to assist in removing your entries. Any entries not picked up by 4:00pm will become Fair property.

## PREMIUMS

1. **Premium checks for departments 100-400** may be picked up after 1:00 pm Thurs, Aug 6 and **Poultry show premiums** may be picked up after 5pm Friday, August 7 in the Fair Office.
2. Pageant checks will be paid after 5pm Saturday, August 8th.
3. Events judged on the last Friday and Saturday of the fair are paid after 5pm Sat.
4. Checks are also available on Pick-up Day between 1pm & 2:30pm.

We make every effort to have checks ready according to the above schedule; however, it is always wise to call the fair office (931) 528-9316 before coming to pick up a check.

5. No Changes or modification shall be made to the premium list of any department.
6. The Fair Board will not permit any article or animal deemed unworthy by the judges to be awarded a premium. In the case of only one entry in a class, it shall be judged according to its quality.

*“Make sure you are doing what God wants you to do-- then do it with all your strength.” George Washington*

## SECTION A

### ADULT – CULTURAL ARTS EXHIBITS

Committee: Michelle Parrott & Tonya Nash UT P.C. Extension Office  
(931) 526-4561, Adonna Pryor (931) 303-8550

#### General Section A Rules:

1. **Enter between 8am - 12pm on Sat. August 1, unless otherwise stated.**
2. **Section A (Depts 100-106) is for ADULTS residing in Putnam County - ages 18 and above.**
3. **Unless otherwise stated, ALL entries must be entirely the work of the exhibitor & completed within the last 24 months. See individual sections for more rules.**
4. **Only one entry per person for any category/class.**
5. **All entries will be judged on the overall quality of the entry.**
6. **Entries must be the work of an AMATURE exhibitor. A professional is one that earns the majority of their living from their art or craft.**
7. **No entry may have been a previous fair entry, county or state.**
8. **Unless otherwise stated all premiums in depts 101 - 400:**  
1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4, BOS \$10

# Department 101

Committee: Jan Tollett, Alice Kelly and Master Gardeners.

## Rules:

1. A floral “specimen” shall be a single bloom instead of a single stem. Displayed in 12-16oz bottle or vase.
2. Arrangements shall be displayed in a container smaller than 4 gallons.
3. Potted plants must be in containers of 4-gallon size or smaller.

## FLORAL ART

1. Specimen Cockscomb
2. Specimen Dahlia, less than 4”
3. Specimen Dahlia, 4” and over
4. Specimen Hibiscus
5. Specimen Hydrangea
6. Specimen Marigold, small
7. Specimen Marigold, large
8. Specimen French Marigold
9. Specimen Rose, red
10. Specimen Rose, mauve/pink
11. Specimen Rose, orange/peach
12. Specimen Rose, white
13. Specimen Rose, yellow
14. Specimen Rose, mixed color
15. Specimen Sunflower, 10” and under
16. Specimen Sunflower, over 10”
17. Specimen Zinnia, small under 2”
18. Specimen Zinnia, medium 2”- 4”
19. Specimen Zinnia, large over 4”
20. Any other specimen
21. **Best of Show (1-20)**
22. Arrangement Dahlias 12” stems, 6 or more, any varieties
23. Arrangement Hydrangea
24. Arrangement Marigolds, small
25. Arrangement Marigolds, large
26. Arrangement Petunias
27. Arrangement Roses, single color
28. Arrangement Roses, various colors
29. Arrangement Miniature Roses
30. Arrangement Sunflowers
31. Arrangement Zinnias, small
32. Arrangement Zinnias, large
33. Arrangement using single color
34. Arrangement using mixed colors
35. Arrangement of dried flowers
36. Miniature arrangement, under 3”, fresh.
37. Miniature arrangement, under 3”, dried.
38. Miniature arrangement, under 3”, artificial
39. Arrangement any other
40. **Best of Show (22-39)**



## POTTED PLANTS

41. African Violet, single
42. African Violet, double
43. Begonia, small leaf
44. Begonia, large leaf
45. Cactus
46. Coleus
47. Fairy Garden
48. Fern
49. Geranium
50. Impatiens/Sultanas
51. Jade Plant
52. Mother-in-law's Tongue
53. Philodendron
54. Pothos
55. Succulent
56. Terrarium / Dish Garden
57. Mixed Plants, 4gal. & under
58. Any other flowering plant
59. Any other foliage plant
60. Any other 4gal. & under
61. **Best of Show (41-60)**

## Department 102

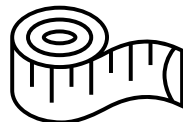
### Rules:

1. All items in Dept 102 must be entirely the work of the exhibitor, completed within the last 24 months, and ready to use.
2. No entry may have been a previous fair entry.
3. Entries in CLOTHING must be on a hanger.
4. Needlework: Size indicates STITCHED area.
5. Needlework: Embroidery includes hand and/or machine stitched.

### CLOTHING

Committee: Judy Ramsey & Peggy Barrociere

- |                                 |  |
|---------------------------------|--|
| 1. Boy's garment                | 12. Adult & Child article, hand embroidered            |
| 2. Boy's play clothes           | 13. Adult & Child article machine embroidered          |
| 3. Girl's play clothes          | 14. Heirloom style sewing, any garment                 |
| 4. Girl's dress, 1-6 years      | 15. Lady's blouse                                      |
| 5. Girl's dress, 7-14 years     | 16. Lady's casual garment (pants, dress, shorts, etc.) |
| 6. Girl's jumper                | 17. Lady's coat, lined                                 |
| 7. Child's clothing embroidered | 18. Lady's dress-up wear                               |
| 8. Child's coat                 | 19. Sleepwear (gowns, pj's, etc.)                      |
| 9. Child's smocked garment      | 20. Misc. sewn garment                                 |
| 10. Infants' garment or dress   | 21. Up-cycled item, clothing only                      |
| 11. Apron                       | 22. Best of show (1-21)                                |



### NEEDLEWORK

Committee: Martha Sue Bonner, Frances Crawford, Paula Zimmerman,  
Cindy Gray, Ann Holland, & Linda Henderson

- |  |   |
|--|---|
| 23. Crewel embroidery, framed                            | 40. Needlepoint article, tent stitches only       |
| 24. Counted cross-stitch framed, up to 8"x10"            | 41. Needlepoint Christmas ornament                |
| 25. Counted cross-stitch framed, 8"x10" to 11"x14"       | 42. Penny rug or wool applique                    |
| 26. Counted cross-stitch framed, 11x17 & up.             | 43. Plastic canvas article                        |
| 27. Counted cross-stitch w/words framed up to 8x10       | 44. Misc. or mixed media article                  |
| 28. Counted cross-stitch w/words framed larger than 8x10 | 45. Best of Show (34-44)                          |
| 29. Counted cross-stitch w/embellishments                | 46. Handkerchief                                  |
| 30. Needlepoint, tent stitches only, framed              | 47. Pillowcase, one pair                          |
| 31. Canvas work other than tent, framed                  | 48. Pillow, canvas work, other than tent stitches |
| 32. Misc./mixed media, framed                            | 49. Pillow, counted cross-stitch                  |
| 33. Best of Show (23-32)                                 | 50. Pillow, embroidery                            |
| 34. Chicken scratch article                              | 51. Pillow, needlepoint, tent stitches only       |
| 35. Counted cross-stitch article                         | 52. Pillow, quilted                               |
| 36. Cross-stitch Christmas ornament                      | 53. Pillow, any other                             |
| 37. Drawn thread article                                 | 54. Place mats, set of two                        |
| 38. Embroidered article w/cotton thread                  | 55. Table runner, not quilted                     |
| 39. Hardanger or cutwork article                         | 56. Tea or hand towel                             |
|  | 57. Best of Show (46-56)                          |

## Department 103 QUILTS AND QUILTING

Committee: Diane Bennett, Sandra Shepherd, Patricia Taylor, Christy Shepherd, Rebecca Carlson

### Rules:

1. All items MUST be entirely the work of the person whose name is on the entry. Exception: classes 8 & 14- “professionally quilted”, and classes 26 & 27- older quilts.
2. Each item MUST have been completed within the last 24 months. Exception: classes 27-28
3. No entry may have been a previous Tn county fair entry.
4. Only one entry per class for each exhibitor.
5. Premiums: \$10/\$8/\$6. Quilt Classes with \* premiums \$15/\$12/\$10



1. Quilt Top, Hand pieced
  2. Quilt Top, Hand appliqued, Embroidered, or Cross-stitched
  3. Quilt Top, Machine pieced or Machine appliqued.
  4. One Quilt Square hand or machine pieced
- Classes 5-16 are Quilts: Full, Queen, or King sized 70”x70” & larger**
5. Hand pieced - Hand quilted\*
  6. Hand appliqued and Hand quilted
  7. Hand cross-stitched or embroidered & Hand quilted
  8. Hand pieced - professionally quilted\*
  9. Hand pieced - Machine quilted\*
  10. Hand cross-stitched or embroidered and Machine quilted
  11. Hand Appliqued - Machine quilted
  12. Machine pieced - Hand quilted\*
  13. Machine pieced - Machine quilted\*
  14. Machine pieced - professionally quilted\*
  15. Machine cross-stitched, embroidered or appliqued and Machine quilted
  16. Holiday, seasonal, or special event
  17. Baby Quilt, Hand pieced-Hand quilted, 30”x30” & larger
  18. Baby Quilt, Hand pieced-Machine quilted
  19. Baby Quilt, Machine pieced and Machine quilted
  20. Miniature Quilt 18” or smaller
  21. Quilt smaller than 70”
  22. Quilted article (holiday, seasonal, wall hanging, table runner, etc.)
  23. Quilt, any other technique
  24. Article of quilted clothing
  25. First quilt ever made
  - 26. Best of Show (1-25)**
  27. Quilts of the Past, made before 2000
  28. Legacy Quilts, made before 1970
  29. Viewer's Choice Quilt

### Viewer's Choice Quilt

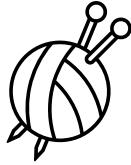
Bed size quilts. Does not need to be made by owner, only owned. Fair goers vote on their favorite. Quilts and ballots are located in the Welcome Center. Entries taken Sat., August 1, with Department 103 Quilts and Quilting.

# CROCHET & KNITTING

Committee: Tammy Loftis, Gwen Ray, Leah Gunnels

See Rules on previous page for Dept. 103

30. Infants set, knitted or crocheted (cap, sweater/saque, pr. Booties)
31. Baby booties, pair, knitted or crocheted
32. Baby Afghan, knitted
33. Baby Afghan, crocheted
34. Child's sweater, knitted
35. Child's sweater, crocheted
36. Adult sweater, knitted
37. Adult sweater, crocheted
38. Afghan, knitted
39. Afghan, crocheted
40. Cap & scarf set, knitted or crocheted
41. Cap or hat, knitted or crocheted
42. Scarf only, knitted or crocheted
43. Cowl, knitted or crocheted
44. House shoes, knitted or crocheted
45. Socks, knitted or crocheted
46. Stole or wrap, knitted or crocheted
47. Purse, knitted or crocheted



48. Edging or insertion, knitted/crocheted
49. Tablecloth, knitted or crocheted
50. Table runner, knitted or crocheted
51. Doily, knitted/crocheted/tatted/lace
52. Dishcloth, knitted or crocheted
53. Potholder, knitted or crocheted
54. Toy, knitted or crocheted under 8"
55. Toy, knitted or crocheted 8" & over
56. Christmas article, knitted/crocheted/tatted/lace
57. Gloves, knitted or crocheted
58. Doll outfit, knitted or crocheted
59. Loom knitted article
60. Loom woven article
61. Most unusual article, crocheted
62. Any other article, knitted
63. Any other article, crocheted
64. Any other article, tatted/lace
65. Best of Show (30-64)

## Department 104 CANNING

Committee: Opal Bohannon, Velma Peek, Mackenzie Nash, Andrew & Beverly Hall  
Rules:

1. All jars must be standard glass canning jars with new, two-piece lids & sealed.
2. Product must have been canned in the last 12 months.
3. No commercially prepared products will be accepted.
4. All entries must be labeled on the bottom with exhibitor name & phone.

### CANNED FRUIT (pint or quart)

- |                 |                     |                     |
|-----------------|---------------------|---------------------|
| 1. Apples       | 6. Cherries         | 11. Pears           |
| 2. Apple sauce  | 7. Cherry juice     | 12. Plums           |
| 3. Apple juice  | 8. Elderberry juice | 13. Raspberries     |
| 4. Blackberries | 9. Grape Juice      | 14. Any other fruit |
| 5. Blueberries  | 10. Peaches         | 15. Any other juice |

**Department 104 CANNING**  
continued next page...

## **JAMS, JELLIES, PRESERVES, SORGHUM (pint or half pint)**

- |                      |                         |                                |
|----------------------|-------------------------|--------------------------------|
| 16. Apple butter     | 24. Grape jelly         | 32. Sorghum                    |
| 17. Apple jelly      | 25. Peach jelly         | 33. Strawberry jam             |
| 18. Apple preserves  | 26. Peach preserves     | 34. Strawberry jelly           |
| 19. Blackberry jam   | 27. Pear preserves      | 35. Strawberry preserves       |
| 20. Blackberry jelly | 28. Plum jelly          | 36. Any other jam              |
| 21. Cherry preserves | 29. Plum preserves      | 37. Any other jelly            |
| 22. Crabapple jelly  | 30. Raspberry jam       | 38. Any other preserves        |
| 23. Grape jam        | 31. Raspberry preserves | <b>39. Best of Show (1-38)</b> |

## **CANNED VEGETABLES (pint or quart)**

- |                         |                       |                                 |
|-------------------------|-----------------------|---------------------------------|
| 40. Beans, green snap   | 45. Corn, cream style | 50. Tomato sauce                |
| 41. Beans, Shelly Green | 46. Greens            | 51. Tomato juice                |
| 42. Beets               | 47. Sauerkraut        | 52. Any other vegetable         |
| 43. Carrots             | 48. Soup mixture      | <b>53. Best of Show (40-52)</b> |
| 44. Corn, whole kernel  | 49. Tomatoes          |                                 |

## **PICKLES & RELISH (pint or quart)**

- |                             |                         |                                |
|-----------------------------|-------------------------|--------------------------------|
| 54. Beet pickles            | 61. Green tomato pickle | 67. Salsa verde, green         |
| 55. Bread & Butter pickles  | 62. Mixed pickles       | 68. Spiced apples              |
| 56. Chili sauce             | 63. Pickle relish       | 69. Squash relish              |
| 57. Chow-chow               | 64. Pickled okra        | 70. Tomato ketchup             |
| 58. Corn relish             | 65. Pickled peppers     | 71. Tomato salsa, red          |
| 59. Cucumber pickles, dill  | 66. Pickled squash      | 72. Any other pickle or relish |
| 60. Cucumber pickles, sweet |                         |                                |

## **DRIED PRODUCTS (pint or quart)**

- |                  |                              |                                 |
|------------------|------------------------------|---------------------------------|
| 73. Dried Apples | 74. Dried beans, any variety | <b>75. Best of Show (54-74)</b> |
|------------------|------------------------------|---------------------------------|

*“We carry the seeds of happiness with us wherever we go.” Martha Washington*

## **Department 105 CULINARY ARTS**

Committee: Pat Long, Pat Grimes, Delza Farley, Vicky Apple, & Wendy Apple

- 1. Cakes and Pies must be displayed on/in heavy disposable plate/container.**
- 2. Only ¼ of regular size cake or pie is required for entry, except for entry 23 “Decorated Cake” and Live Judged Pies.**
- 3. Breads, ¼ of loaf, small cakes, cookies, candies must be displayed on 6” disposable plates.**
- 4. All entries must be the exclusive work of the exhibitor.**

## BREADS

1. Biscuits, White flour (3)
2. Cornmeal muffins (3)
3. Crescent rolls (3)
4. Dinner rolls, yeast (3)
5. Sweet rolls, yeast (3)
6. Banana bread (¼ loaf)
7. Gluten Free bread, (¼ loaf)
8. Pumpkin bread (¼ loaf)
9. Sourdough bread (¼ loaf)
10. White wheat bread (¼ loaf)
11. Whole wheat bread (¼ loaf)
12. Zucchini bread (¼ loaf)
13. Any other sourdough bread
14. Any other yeast bread
15. **Best of Show (1-14)**

## CAKES

16. Angel food cake
17. Carrot cake, with or w/out icing
18. Coconut cake
19. Chocolate cake, with icing
20. Pound cake, without icing
21. Spice cake, with icing
22. White layer cake, w/ icing
23. Decorated cake, whole (judged on décor only)
24. Any other cake
25. **Best of Show (16-24)**

## COOKIES, CUPCAKES & MUFFINS

**Each entry must contain THREE samples per 6" plate.**

26. Brownies
27. Chocolate chip cookies plain
28. Chocolate chip cookies w/nuts
29. Gluten free cookies
30. Macaroon cookies
31. No bake cookies
32. Oatmeal cookies
33. Peanut butter cookies
34. Snickerdoodles
35. Sugar cookies
36. Sugar-free cookies
37. Any other cookie
38. Any bar cookie
39. Cupcakes w/ icing
40. Blueberry muffins
41. Bran muffins
42. Lemon poppyseed muffin
43. Any other muffin
44. **Best of Show (26-43)**

## PIES

45. Apple pie (traditional)
46. Cherry pie (traditional)
47. Chess pie, no meringue
48. Chocolate pie
49. Coconut pie
50. Lemon pie
51. Pecan pie
52. Pumpkin pie
53. Any other pie
54. Fried pies, any fruit variety
55. Unfilled pie shell, baked
56. **Best of Show (45-55)**

## CANDIES

57. Caramel fudge (3 pieces)
58. Chocolate fudge (3 pieces)
59. Divinity fudge (3 pieces)
60. Peanut butter fudge (3 pieces)
61. Any other fudge flavor (3)
62. Hard Candy, any flavor (3 pieces)
63. Peanut butter brittle (3 pieces)
64. Plate assorted candies (3 pieces)
65. Any other candy (3 pieces)
66. **Best of Show (57-65)**

## AMERICAN PIE LIVE JUDGING

**Rules:**

**Premiums: 1<sup>st</sup> \$50, 2<sup>nd</sup> \$40, 3<sup>rd</sup> \$30**

1. Putnam County residents, aged 12 and up.
2. Whole Pie in disposable plate.
3. Judged on overall appearance and taste.
4. Judged live at 1:30pm



Class 1. Apple Pie

Class 2. Blueberry Pie

Class 3. Cherry Pie

**Department 106**  
**ARTS AND CRAFTS**

**Committee: Carol Dunn, Josh Ditto, Marcy Griffin, Karen Smith, Judy Leftwich  
& Hannah Knowles**

- 1. Articles exhibited must be handmade and the work of the exhibitor.**
- 2. Articles must have been started and completed within the last 24 months.**
- 3. All entries in 1-25 must either be on canvas or mounted on neatly trimmed foam board with margins no more than 1" larger than entry (except cat. 24).**

**FINE ARTS**

- |                                 |                                     |                                  |
|---------------------------------|-------------------------------------|----------------------------------|
| 1. Acrylic painting, animals    | 10. Miniature painting under 8"x10" | 19. Watercolor, animals          |
| 2. Acrylic painting, portrait   | 11. Oil painting, animals           | 20. Watercolor, flower           |
| 3. Acrylic painting, scene      | 12. Oil painting, flowers           | 21. Watercolor, portrait         |
| 4. Acrylic painting, still life | 13. Oil painting, portrait          | 22. Watercolor, scene            |
| 5. Caricature                   | 14. Oil painting, scene             | 23. Watercolor, still life       |
| 6. Charcoal drawing             | 15. Oil painting, still life        | 24. Painting on non-flat surface |
| 7. Diamond art, animals         | 16. Pastel drawing                  | 25. Any other painting           |
| 8. Diamond art, scene           | 17. Pen & Ink drawing               | <b>26. Best of Show (1-25)</b>   |
| 9. Digital drawing              | 18. Pencil drawing                  |                                  |

**CRAFTS**

- |   |  |
|---|--|
| 27. Artificial floral arrangement         | 42. Stenciled article                      |
| 28. Barn-wood sign                        | 43. Soft doll                              |
| 29. Ceramic article                       | 44. Stained glass under 12", ready to hang |
| 30. Clay item, glazed & fired             | 45. Stained glass 12" & up, ready to hang  |
| 31. Decorative gourd, under 15"           | 46. Stuffed toy                            |
| 32. Decorative gourd, 15" & above         | 47. Tole painted article                   |
| 33. Handmade rug                          | 48. Up-cycled decoration                   |
| 34. Jewelry, any medium, pair of earrings | 49. Woodworking, under 24"                 |
| 35. Jewelry, any medium, necklace         | 50. Woodworking, 24" and above             |
| 36. Jewelry, any medium, bracelet         | 51. Wood carving                           |
| 37. Jewelry, Polymer Clay                 | 52. Woven basket, under 12"                |
| 38. Leather working article               | 53. Woven basket, 12" & above              |
| 39. Misc. sewn accessory                  | 54. Wreath, any natural material           |
| 40. Paper cutting article                 | 55. Any other handmade craft               |
| 41. Painted rock, farm theme, 6" & under  | <b>56. Best of Show (27-55)</b>            |

**HOLIDAY CRAFTS**

- |  |   |
|--|---|
| 57. Christmas decoration               | 62. Halloween decoration                |
| 58. Christmas Ornament (no glass)      | 63. Holiday door decoration (no wreath) |
| 59. Christmas wall hanging (no wreath) | 64. Thanksgiving decoration             |
| 60. Christmas wreath                   | 65. Valentine's Day decoration          |
| 61. Easter decoration                  | 66. Any other holiday decoration        |
|  | <b>67. Best of Show (57-66)</b>         |

**Fourth of July Decoration**

- |                      |                     |                          |
|----------------------|---------------------|--------------------------|
| 68. Porch decoration | 69. Door decoration | 70. Yard decoration      |
|                      |                     | 71. Best of show (68-70) |

# Department 107 PHOTOGRAPHY

Committee: Cookeville Camera Club (cookevillecameraclub.com)  
& Sandy Miller

1. Open to ages 18 and over.
2. Only one entry per class per photographer.
3. The print must be the work of the photographer.
4. Photographers may not submit in both amateur and professional classes.
5. Color and black & white prints are acceptable.
6. No frames or glass. Pinholes may be put in prints for display purposes.
7. The same photograph cannot be entered into more than one class.
8. The Camera Committee or Fair Board may refuse any print deemed inappropriate.
9. The photographer should have the class number written on the back of all prints. Help will be available for class suggestions if needed.

## AMATEUR CLASS



1. Unmounted prints only, no backing or mats.
  2. Print size 4"x6" classes 1-21.
  3. Print size 8"x10" class 22.
  4. Limit 7 total entries in classes 1-22.
  5. Amateur – someone who takes photos for pleasure.
- |                             |                       |                           |
|-----------------------------|-----------------------|---------------------------|
| 1. Landscape                | 9. Historic Tennessee | 16. Black & White image   |
| 2. Buildings & Architecture | 10. Photojournalism   | 17. Flowers               |
| 3. Waterscape: Freshwater   | 11. Macro/Close-up    | 18. Trees & Plants        |
| 4. Waterscape: Saltwater    | 12. Farm Life         | 19. Putnam Co. Fair       |
| 5. Sports & Action          | 13. Wildlife          | 20. Reptiles & Amphibians |
| 6. People                   | 14. Insects & Spiders | 21. Open: Any Subject     |
| 7. Pets: Dog                | 15. Birds             | 22. Salon: Any Subject    |
| 8. Pets: Cat                |                       |                           |

## AMATEUR STATE FAIR CLASSES

1. Winners will go to the 2026 Best in Tennessee State Fair.
  2. Photos must be 5"x7" to 8"x12". Photos MUST be mounted as follows:  
5"x7" on 8"x10" mat board; 8"x10" to 8"x12" on 11"x14" mat board.
- |                                  |                             |
|----------------------------------|-----------------------------|
| 23. Color Photo                  | 26. Photo Containing People |
| 24. Black & White Photo          | 27. Animal Photo            |
| 25. Agriculture Down on the Farm | 28. Best of Show (1-27)     |

## PROFESSIONAL AND COOKEVILLE CAMERA CLUB CLASSES

1. Print sizes 8"x10" to 8"x12". Unmounted prints only: no backing or mats.
  2. Professional – someone earning photography income and/or Camera Club member.
- |                |                                    |
|----------------|------------------------------------|
| 29. Wildlife   | 32. Black & White Photo            |
| 30. Landscape  | 33. Putnam Co. Fair Child/Children |
| 31. Waterscape | 34. Any Other Subject              |
|                | 35. Best of Show                   |

# SECTION B YOUTH YOUTH CULTURAL ARTS DIVISION

Committee: Putnam County Extension Office & 4-H Members

**Rules:**

**Premiums: 1st-\$8, 2nd-\$6, 3rd-\$4, BOS-\$10**

1. Only one entry/person for any class. All entries submitted 8:00am-12pm Saturday, Aug 1 and must remain until pick-up day Sunday, Aug. 9 between 1pm-2:30pm.
2. Exhibitors in SECTION B must have been in grades K - 12 this past school year.
3. Entries must be the work of Putnam Co. residents or 4-Hers, & completed in last 12 months.
4. All clothing must be handmade, not modified or store bought, & on hangers.



## Department 201 YOUTH DOMESTIC ART

### YOUTH SEWING GRADES 4 – 8

- |                                       |                               |                    |
|---------------------------------------|-------------------------------|--------------------|
| 1. Any article made on sewing machine | 4. Apron                      | 7. Shorts          |
| 2. Any clothing article               | 5. Blouse or Shirt, Plain     | 8. Skirt, skort    |
| 3. Any dress                          | 6. Blouse or Shirt, Decorated | 9. Stuffed animal  |
|                                       |                               | 10. Vest or jacket |

### YOUTH SEWING GRADES 9 – 12

- |                                     |                                |                              |
|-------------------------------------|--------------------------------|------------------------------|
| 11. Any art. made on sewing machine | 15. Blouse or Shirt, Decorated | 21. Shorts, pants            |
| 12. Any other clothing article      | 16. Casual Dress               | 22. Skirt or skort           |
| 13. Apron                           | 17. Costume                    | 23. Stuffed animal           |
| 14. Blouse or shirt, Plain          | 18. Formal Dress               | 24. Tote Bag                 |
|                                     | 19. Pajamas                    | 25. Vest or Jacket           |
|                                     | 20. Purse, Any Medium          | <b>26. Best of Show 1-25</b> |

### YOUTH NEEDLEWORK GRADES 4 – 8

- |                               |                             |                               |
|-------------------------------|-----------------------------|-------------------------------|
| 27. Any framed needlework     | 35. Crochet article, large  | 43. Latch hook pillow         |
| 28. Any pillow                | 36. Cross-stitch, small     | 44. Latch hook rug            |
| 29. Any Potholder             | 37. Cross-stitch, large     | 45. Needlepoint, small        |
| 30. Any quilted article       | 38. Embroidered item        | 46. Needlepoint, large        |
| 31. Best equipped sewing box  | 39. Knitted article, small  | 47. Pillowcases, 2            |
| 32. Blanket                   | 40. Knitted article, large  | 48. Textile place mats        |
| 33. Crochet/knit crib blanket | 41. Crochet/knit scarf      | 49. Wall hanging              |
| 34. Crochet article, small    | 42. Knitted, any other item | <b>50. Best of Show 27-49</b> |

### YOUTH NEEDLEWORK GRADES 9 – 12

- |                              |                               |                               |
|------------------------------|-------------------------------|-------------------------------|
| 51. Any framed needlework    | 60. Crochet toy over 8"       | 69. Knitted crib blanket      |
| 52. Any other blanket        | 61. Crochet scarf             | 70. Latch hook pillow         |
| 53. Any pillow               | 62. Cross-stitch, under 15"   | 71. Latch hook rug            |
| 54. Any Potholder            | 63. Cross-stitch, over 15"    | 72. Needlepoint under 10"     |
| 55. Any sized quilt          | 64. Embroidered item, hand    | 73. Needlepoint, large        |
| 56. Best equipped sewing box | 65. Embroidered item, machine | 74. Pillowcases, 2            |
| 57. Crochet crib blanket     | 66. Knitted scarf             | 75. Textile place mats        |
| 58. Crochet Afghan           | 67. Knitted, any other item   | 76. Wall hanging              |
| 59. Crochet toy under 8"     | 68. Knitted Afghan            | <b>77. Best of Show 51-76</b> |

## 4-H FASHION REVIEW & DISPLAYS

### Department 202

#### Rules:

Premiums: \$10, \$8, \$6

1. **FASHION REVIEW** enter on Saturday, August 1st, between 2:30 – 3p. Garments will be modeled at 3p on Saturday, August 1st.
2. Exhibitors **MUST** be Putnam County 4-H members.
3. Garments must have been made during the past year, made from any fabrics.
4. Only 1 entry per exhibitor per class. The same garment may be entered in 2 classes.
5. **Fun with Fashion Theme: Best Wear – Scenario:** you have been asked to speak about 4-H to the local county commission. Select an outfit that would be appropriate for this event. Garments may be purchased or constructed. Participants will be interviewed about their outfit and must stay within a \$65 budget.

#### Classes

- |  |                                |
|--|--------------------------------|
| 1. Garment: student, 4 yrs or less sewing experience | 5. Best or Formal Wear garment |
| 2. Garment: student, 3 yrs or more sewing experience | 6. Casual or sleepwear garment |
| 3. School Wear                                       | 7. Any Other Garment           |
| 4. Active Sports garment                             | 8. Fun w/Fashion (rule 5)      |
|  | 9. <b>Best of Show \$25</b>    |

## 4-H DISPLAYS

#### Rules:

1. Display must be entered by Putnam Co 4-H student on a 4-H project.
2. Only one display to be entered by a 4-Her.
3. Scrapbooks are limited to 3 pages

1. Project Displays 4<sup>th</sup> - 8<sup>th</sup> grade – **Premiums:** \$15, \$10, \$5, \$5
  2. Project Displays 9<sup>th</sup> - 12<sup>th</sup> grade – **Premiums:** \$30, \$20, \$10, \$10
- Classes 3 – 7 **Premiums:** \$8, \$6, \$4
3. Poster 4 - 6 grade
  4. 4-H Poster 7<sup>th</sup> - 12<sup>th</sup> grade
  5. Project Scrapbook, 9 - 12 grades



6. Project Scrapbook, 6<sup>th</sup> – 8<sup>th</sup> grade
7. Project Photo Mounted on 8”x10”

## Department 203 YOUTH CRAFTS GRADES 4 – 8

- |  |                                 |                                  |
|--|---------------------------------|----------------------------------|
| 1. Article Stenciled or Stamped          | 11. Drawing, Ink                | 23. Plastic Canvas               |
| 2. Article made from Recycled Material   | 12. Holiday Centerpiece         | 24. Textile Craft                |
| 3. Christmas Stocking, homemade          | 13. Holiday Wall Hanging        | 25. Wall Plaque                  |
| 4. Christmas Tree Ornament               | 14. Holiday Wreath              | 26. Wooden article               |
| 5. Ceramic or Clay Article               | 15. Homemade Doll               | 27. Wreath, any natural material |
| 6. Decorated shirt                       | 16. Jewelry, simple             | 28. Any other handmade craft     |
| 7. Decorated Wrapped Gift                | 17. Leather craft               | 29. Any Beaded Item              |
| 8. Decorated Picture Frame, up to 8”x10” | 18. Painted Rock, 6” or smaller | 30. Lego Model                   |
| 9. Drawing, Color Pencil                 | 19. Painting, Acrylic           | 31. Lego Diorama                 |
| 10. Drawing, Graphite Pencil             | 20. Painting, Oil               | 32. <b>Best of Show (1 – 31)</b> |
|  | 21. Painting, Watercolor        |                                  |
|  | 22. Piggy Bank                  |                                  |

Dept 203 continues next page.....

## GRADES 9 – 12

1. Article Stenciled or Stamped
2. Article made from Recycled Material
3. Christmas Stocking, homemade
4. Christmas Tree Ornament
5. Ceramic or Clay Article
6. Decorated shirt
7. Decorated Wrapped Gift
8. Decorated Picture Frame, up to 8"x10"
9. Drawing, Color Pencil
10. Drawing, Graphite Pencil
11. Drawing, Ink
12. Holiday Centerpiece
13. Holiday Wall Hanging
14. Holiday Wreath
15. Homemade Doll
16. Jewelry, simple
17. Leather craft
18. Painted Rock, 6" or smaller
19. Painting, Acrylic
20. Painting, Oil
21. Painting, Watercolor
22. Piggy Bank
23. Plastic Canvas
24. Textile Craft
25. Wall Plaque
26. Wooden article
27. Wreath, any natural material
28. Any other handmade craft
29. Any Beaded Item
30. Lego Model
31. Lego Diorama
- 32. Best of Show (1 – 31)**



## Department 204 YOUTH FLORAL



Specimen shall consist of one flower & shall be exhibited in a 12- or 16-ounce drink bottle.

### GRADES 4 - 8

1. Dahlia specimen
2. Marigold specimen
3. Rose specimen
4. Zinnia specimen
5. "Library", book title themed flower arrangement: include book or title
6. Silk arrangement
7. Any other specimen
8. African Violet
9. Cactus
10. Miniature arrangement
11. Novelty Table arrangement
12. Table arrangement
13. Holiday/Seasonal arrangement
14. Blooming plant
15. Non-blooming plant
16. Flower arrangement w/theme
- 17. Best of Show (1-16)**

### GRADES 9 – 12

18. Dahlia specimen
19. Marigold specimen
20. Rose specimen
21. Zinnia specimen
22. "Library", book title themed flower arrangement: include book or title
23. Silk arrangement
24. Any other specimen
25. African Violet
26. Cactus
27. Miniature arrangement
28. Novelty Table arrangement
29. Table arrangement
30. Holiday/Seasonal arrangement
31. Blooming plant
32. Non-blooming plant
33. Flower arrangement w/theme
- 34. Best of Show (18-33)**

*"Great learning and superior abilities...will be of little value and small estimation unless virtue, honor, truth, and integrity are added to them."*

*Abigail Adams*

Department 205  
**YOUTH BAKING**

**Breads & Cakes**

**Rules:**

**Premiums: \$8, \$6, \$4 Best of Show \$10**

- 1. Display entries on a 6" paper plate.**
- 2. Entries not winning a ribbon will be thrown away after judging.**

**GRADES 4 – 8**

- |                         |                             |                            |
|-------------------------|-----------------------------|----------------------------|
| 1. Corn Meal Muffins    | 6. Banana Nut Bread, ½ loaf | 11. Pound Cake             |
| 2. Biscuits             | 7. Any other muffin         | 12. Coconut Cake           |
| 3. Any other bread      | 8. Cupcakes, 3, not iced    | 13. Chocolate Cake w/icing |
| 4. Blueberry Muffins, 3 | 9. White Cake, w/icing      | 14. Decorated Cupcakes, 3  |
| 5. Plain Muffins, 3     | 10. Decorated Cake          | 15. Yellow Cake, w/icing   |
- 16. Best of Show (1-15)**

**GRADES 9 – 12**

- |                              |                           |                                 |
|------------------------------|---------------------------|---------------------------------|
| 17. Yeast Bread, ½ loaf      | 22. Any other muffin      | 27. Pound Cake                  |
| 18. Quick Loaf Bread, ½ loaf | 23. Cupcakes, 3, not iced | 28. Chocolate Cake w/icing      |
| 19. Blueberry Muffins, 3     | 24. White Cake, w/icing   | 29. Decorated Cupcakes, 3       |
| 20. Plain Muffins, 3         | 25. Decorated Cake        | 30. Yellow Cake, w/icing        |
| 21. Sweet yeast Rolls        | 26. Coconut Cake          | <b>31. Best of Show (17-30)</b> |



**YOUTH PIES, COOKIES, & CANDIES**

**Only ¼ of a regular pie is required to be displayed on paper plates.**

**GRADES 4 – 8**

- |                           |                                   |                                 |
|---------------------------|-----------------------------------|---------------------------------|
| 32. Cream Pie, any flavor | 37. Chocolate fudge, 3 pieces     | 43. Chocolate Chip cookies, 3   |
| 33. Apple Pie             | 38. Peanut butter fudge, 3 pieces | 44. Peanut butter cookies, 3    |
| 34. Lemon Pie             | 39. Assorted candies, 3 varieties | 45. Sugar cookies, 3            |
| 35. Cherry Pie            | 40. Any other candy               | 46. Any other cookies, 3        |
| 36. Pecan Pie             | 41. Brownies, 3                   | <b>47. Best of Show (32-46)</b> |
|                           | 42. Oatmeal cookies, 3            |                                 |

**GRADES 9 – 12**

- |                           |  |                               |
|---------------------------|--|-------------------------------|
| 48. Cream Pie, any flavor | 53. Chocolate fudge, 3 pieces              | 58. Oatmeal cookies, 3        |
| 49. Apple Pie             | 54. Peanut butter fudge, 3 pieces          | 59. Chocolate Chip cookies, 3 |
| 50. Lemon Pie             | 55. Assorted candies, at least 3 varieties | 60. Peanut butter cookies, 3  |
| 51. Cherry Pie            | 56. Any other candy                        | 61. Sugar cookies, 3          |
| 52. Pecan Pie             | 57. Brownies, 3                            | 62. Any other cookies, 3      |
- 63. Best of Show (48-62)**

**Department 206**  
**YOUTH CANNING**

**Rules:**

Premiums: \$8, \$6, \$4 Best of Show \$10

1. All jars must be standard glass canning jars w/new two-piece lids & sealed.
2. Products must have been canned in the last 12 months.
3. Jars must have the exhibitor's name, phone # and lot number on the bottom of jar.
4. No commercially prepared fruits or vegetables will be accepted.
5. All fruits, veggies, pickles, & juices will be accepted in either pint or half pint jars.
6. All jams, jellies, & preserves will be accepted in either pint or half pint jars.

**GRADES 4 – 8**

- |                         |                          |                                |
|-------------------------|--------------------------|--------------------------------|
| 1. Apple sauce          | 11. Grape jelly          | 21. Sweet Pickles              |
| 2. Peaches              | 12. Other jelly          | 22. Sour Pickles               |
| 3. Apples               | 13. Grape juice          | 23. Mixed Pickles              |
| 4. Blackberries         | 14. Tomato juice         | 24. Relish                     |
| 5. Strawberry preserves | 15. Beets                | 25. Shelley Beans              |
| 6. Peach preserves      | 16. Green Beans          | 26. Quart Honey                |
| 7. Pear preserves       | 17. Green peas           | 27. Salsa                      |
| 8. Blackberry jam       | 18. Tomatoes             | 28. Field Peas                 |
| 9. Blackberry jelly     | 19. Any other vegetables | <b>29. Best of Show (1-28)</b> |
| 10. Apple jelly         | 20. Soup Mixture         |                                |

**GRADES 9 - 12**

- |                          |                  |                                 |
|--------------------------|------------------|---------------------------------|
| 30. Apple sauce          | 39. Apple jelly  | 49. Any other vegetable         |
| 31. Peaches              | 40. Grape jelly  | 50. Soup Mixture                |
| 32. Apples               | 41. Other jelly  | 51. Sweet Pickles               |
| 33. Blackberries         | 42. Grape juice  | 52. Sour Pickles                |
| 34. Strawberry preserves | 43. Tomato juice | 53. Mixed Pickles               |
| 35. Peach preserves      | 44. Beets        | 54. Relish                      |
| 36. Pear preserves       | 45. Green Beans  | 55. Shelley Beans               |
| 37. Blackberry jam       | 46. Green peas   | 56. Quart Honey                 |
| 38. Blackberry jelly     | 47. Tomatoes     | 57. Salsa                       |
|                          | 48. Field Peas   | <b>58. Best of Show (30-57)</b> |

**SECTION C – HOBBY FAIR – YOUTH & ADULT**

**SOUTH GRANDSTAND**

Fair Board Director Bill Dyer

1. All entries taken between 8am and 12pm Saturday, August 1<sup>st</sup>.
2. Articles must be strictly the work of the exhibitor & must have been made in the last 12 months.
3. Only one entry per exhibitor in each category.

Department 301 Committee: Cathy Beechboard, LeAnna Thomas

**SCRAPBOOKING (10 pages or more)**

**Youth- ages 9 & under; Teen- ages 10-17; Adult ages 18 & up**

- |                           |                          |  |
|---------------------------|--------------------------|--|
| 1. Vacations (Youth)      | 6. My Life (Teen)        | 11. Wedding (Adult)                      |
| 2. My Life (Youth)        | 7. Family Collage (Teen) | 12. Military Service &<br>Police (Adult) |
| 3. Family Collage (Youth) | 8. Most Creative (Teen)  | 13. Family Collage (Adult)               |
| 4. Most Creative (Youth)  | 9. Baby Book (Adult)     | 14. Most Creative (Adult)                |
| 5. Vacations (Teen)       | 10. Vacation (Adult)     |  |



## DECORATIONS AND COLLECTIONS

- |  |   |
|--|---|
| 21. Holiday decorations (ages up to 12)        | 25. Leaf or Insect collection (ages up to 12) |
| 22. Holiday decorations (ages 13-17)           | 26. Leaf or Insect collection (ages 13-17)    |
| 23. Rocks or Shells collection (ages up to 12) | 27. Any other collection (ages up to 12)      |
| 24. Rocks or Shells collection (ages 13-17)    | 28. Any other collection (ages 13-17)         |

## PHOTOGRAPHY

**All photos must be mounted on 6"x8" heavy card stock or mat board.**

- |                                     |                                  |
|-------------------------------------|----------------------------------|
| 29. Photo of Pet (ages up to 12)    | 32. Photo of Pet (ages 13-17)    |
| 30. Photo of Person (ages up to 12) | 33. Photo of Person (ages 13-17) |
| 31. Photo of Scene (ages up to 12)  | 34. Photo of Scene (ages 13-17)  |

## ARTWORK

**All artwork must be mounted on heavy card stock, mat board, or framed.**

- |   |  |
|---|--|
| 35. Crayon drawing (ages up to 7)                                 | 49. Drawing, any medium combination including ink (ages 13-17) |
| 36. Crayon drawing (ages 8-12)                                    | 50. Painting, mixed media (ages up to 12)                      |
| 37. Pencil drawing (ages up to 7)                                 | 51. Painting, mixed media (ages 13-17)                         |
| 38. Pencil drawing (ages 8-12)                                    | 52. Painting, acrylic (ages 7-12)                              |
| 39. Pencil drawing (ages 13-17)                                   | 53. Painting, acrylic (ages 13-17)                             |
| 40. Colored pencil drawing (ages up to 7)                         | 54. Painting, oil (ages 7-12)                                  |
| 41. Colored pencil drawing (ages 8-12)                            | 55. Painting, oil (ages 13-17)                                 |
| 42. Colored pencil drawing (ages 13-17)                           | 56. Painted Rock (ages up to 12)                               |
| 43. Drawing, magic marker (ages up to 7)                          | 57. Painted Rock (ages 13-17)                                  |
| 44. Drawing, magic marker (ages 8-12)                             | <b>58. Best of Show Art for Junior (ages up to 12)</b>         |
| 45. Drawing, magic marker (ages 13-17)                            | <b>59. Best of Show, Art for Senior (ages 13-17)</b>           |
| 46. Painting, watercolor (ages up to 12)                          |  |
| 47. Painting, watercolor (ages 13-17)                             |  |
| 48. Drawing, any medium combination including ink (ages up to 12) |  |

## SECTION D - AGRICULTURAL DIVISION

### OPEN

Rules:

Premiums: \$8, \$6, \$4, BOS \$10

1. Entries must be from this year's crops. Exception: tobacco can be from past 2 years.
2. Entries in Section D entered Saturday, AUGUST 1, from 8a – 12p, and removed Sunday, AUGUST 9, from 1p – 2p.
3. All threshed grain must be in white bags.
4. All entries must contain quantities specified.
5. A "Sheaf" is five (5) stalks, and must measure 2" below the head (hybrid corn excepted), stalks must be cut off above & below the ears.
6. A "Plate" shall contain three (3) specimens, unless otherwise specified.
7. Sheaves of hybrid corn must have all fodder shuck removed.

### Department 401 FARM CROPS

Committee: Kay Slinger, Chair; Donna Hamilton, Terry Lewis, Patsy Farris

### Corn and Other Grains

- |                                |                                  |                                 |
|--------------------------------|----------------------------------|---------------------------------|
| 1. Corn, Popcorn., 6 ears      | 5. Corn, Open Pollinated, 6 ears | 9. Cowpeas, any var., half peck |
| 2. Corn, Tallest stalk         | 6. Corn, Single Cross, 6 ears    | 10. Oats, half peck             |
| 3. Corn, White Hybrid, 6 ears  | 7. Corn, Champion 10 ears (\$8)  | 11. Peanuts, half peck          |
| 4. Corn, Yellow Hybrid, 6 ears | 8. Barley, half peck             | 12. Wheat, bearded, half peck   |
|                                |                                  | 13. Wheat, smooth, half peck    |

### Burley Tobacco Crop

- |                                 |                                      |                                 |
|---------------------------------|--------------------------------------|---------------------------------|
| 14. 4 hands flying (x group)    | 16. 4 hands lug or cutters (C group) | 18. Stalk cured or partly cured |
| 15. 4 hands red leaf (BR group) | 17. 4 hands bright leaf (BF group)   | 19. Stalk green                 |

### Other Crops

- |                                |                                  |                            |
|--------------------------------|----------------------------------|----------------------------|
| 20. Alfalfa, sheaf             | 27. Fescue, Ky 31, sheaf         | 33. Peanuts, sheaf         |
| 21. Broom Corn, sheaf          | 28. Forage, summer annual, sheaf | 34. Red Top, sheaf         |
| 22. Clover Crimson, sheaf      | 18" - 40" in height              | 35. Sorghum (syrup), sheaf |
| 23. Clover Red, sheaf          | 29. Lespedeza, Annual, sheaf     | 36. Soy Beans, sheaf       |
| 24. Corn, White Hybrid, sheaf  | 30. Lespedeza, Sericea, sheaf    | 37. Timothy Grass, sheaf   |
| 25. Corn, Yellow Hybrid, sheaf | 31. Oats, sheaf                  | 38. Wheat, sheaf           |
| 26. Cowpeas, sheaf             | 32. Orchard Grass, sheaf         |                            |

### Block of Hay – Show Standard Block

39. Alfalfa    40. Lespedeza    41. Red Clover    42. Any other var.    43. Best of Show 19-42

### Department 402

## GARDENING & HORTICULTURE (Adult)

**Committee: Ronnie Sliger, Kristie Welch, Kendal & Eli Pryor, Cameron Burish, Kylie Grider**

**Premiums: \$8, \$6, \$4, BOS \$10 (Premiums Classes 39, 76, & 76: \$30/\$20/\$10)**

### Vegetables

- |                                       |   |
|---------------------------------------|---|
| 1. Beans, Bush in pod, half-gallon    | 28. Peppers, sweet red, plate                         |
| 2. Beans, Butter in pod, half-gallon  | 29. Peppers, sweet yellow, plate                      |
| 3. Beans, Butter fresh shelled, pint  | 30. Peppers, any other var, plate                     |
| 4. Beans, ½ runner in pods, half-gal. | 31. Potatoes, Gold, 10                                |
| 5. Beans, pole in pods, half-gallon   | 32. Potatoes, Red, 10                                 |
| 6. Beets w/tops, plate                | 33. Potatoes, Russet, 10                              |
| 7. Carrots w/tops, plate              | 34. Potatoes, Sweet, 10                               |
| 8. Corn, green field, 4 ears          | 35. Potatoes, any other var, 10                       |
| 9. Corn, green sweet, 4 ears          | 36. Pumpkin, Field                                    |
| 10. Cucumbers, pickling, plate        | 37. Pumpkin, Miniature                                |
| 11. Cucumbers, slicing, plate         | 38. Pumpkin, Pie                                      |
| 12. Eggplants, plate                  | 39. Pumpkin, Largest by weight                        |
| 13. Garlic, plate                     | 40. Radishes w/tops and roots, 5                      |
| 14. Greens, one gallon                | 41. Rhubarb, 5 stalks                                 |
| 15. Horseradish, w/tops, plate        | 42. Squash, Yellow, plate                             |
| 16. Head Cabbage, with stalk/root     | 43. Squash, any other var, plate                      |
| 17. Okra, plate                       | 44. Tomatoes, cherry on stem, plate                   |
| 18. Onions, Red, plate                | 45. Tomatoes, grape, plate                            |
| 19. Onions, White, plate              | 46. Tomatoes, heirloom, plate                         |
| 20. Onions, Yellow, plate             | 47. Tomatoes, red any var, plate                      |
| 21. Parsnips, plate                   | 48. Tomatoes, Roma, plate                             |
| 22. Peas, field in pod, half-gallon   | 49. Tomatoes, yellow, plate                           |
| 23. Peppers, banana, plate            | 50. Turnips, plate                                    |
| 24. Peppers, hot green, plate         | 51. Zucchini Squash, plate                            |
| 25. Peppers, hot red, plate           | 52. Large display, 6+ fresh vegetables                |
| 26. Peppers, Jalapenos, plate         | <b>53 Small garden display, 6 or more vegetables,</b> |
| 27. Peppers, sweet green, plate       | <b>53. Best of Show (1-52)</b>                        |



## Fruit

54. Apples, Gala, plate
55. Apples, Golden Delicious, plate
56. Apples, Granny Smith, plate
57. Apples, Jonathan, plate
58. Apples, Red Delicious, plate
59. Apples, Stayman Winesap, plate
60. Apples, any other var, plate
61. Blackberries, plate
62. Blueberries, plate
63. Cantaloupe, any variety.
64. Grapes, Black or Purple, 2 bunches
65. Grapes, White, 2 bunches
66. Muskmelon, any variety

67. Peaches, any variety, plate
68. Pears, Asian, plate\*
69. Pears, any other var, plate
70. Plums, any variety, plate
71. Raspberries, plate
72. Strawberries, plate
73. Watermelon, long variety
74. Watermelon, round variety
75. Watermelon by weight, long var
76. Watermelon by weight, round var
77. Watermelon, Seedless
78. Watermelon, 3 distinct var
- 79. Best of Show (54-78)**



## Miscellaneous Farm Products

1. Eggs, brown, 12
2. Eggs, white, 12
3. Eggs, Duck, 12
4. Gourd, Dipper type, 1
5. Gourd, any type, 1
6. Gourd Collection, 3 distinct types
7. Cooking Herb, fresh
8. Cooking Herb, dried
9. Cooking Herb collection

10. Medicinal Herb, dried
11. Medicinal Herb, fresh
12. Homemade Cider, quart
13. Homemade Vinegar, quart
14. Homemade Soap, 1 lb.
15. Sage, 1 bunch
16. Sorghum Molasses, quart
17. Sunflower
- 18. Best of Show (1-17)**

## Department 403

### GARDENING AND HORTICULTURE (YOUTH)

Committee: Niki Burnell, Linda Pippin

#### Fruits & Vegetables

1. Blueberries, plate
2. Cantaloupe
3. Corn, green sweet, 6 ears (in shuck)
4. Corn, White, 6 ears
5. Corn, White, best sheaf (3 stalks)
6. Corn, Yellow, 6 ears
7. Corn, Yellow, best sheaf (3 stalks)
8. Cucumber, pickling, plate
9. Cucumber, slicing, plate
10. Okra, plate
11. Peppers, Sweet Green, plate
12. Peppers, Sweet any other var. plate
13. Peppers, hot any var, plate
14. Peppers, Jalapeno, plate
15. Potatoes, gold, 6
16. Potatoes, red, 6

17. Potatoes, Russet, 6
18. Potatoes, Sweet, 6
19. Pumpkin, field
20. Pumpkin, pie
21. Pumpkin, largest by weight (\$30/20/10)
22. Squash, Yellow, plate
23. Tomatoes, red, plate
24. Tomatoes, yellow, plate
25. Tomatoes, Cherry on stems, plate
26. Watermelon, long variety
27. Watermelon, round variety
28. Watermelon, largest by weight (\$30/20/10)
29. Zucchini, plate
30. Best plate of mixed vegetables
- 31. Best of show (1-30)**

The “Old Fairgrounds” is located at 155 Veterans Drive, Cookeville.  
The new “Convention Center” is located at 2121 Event Center Dr. Cookeville.

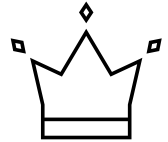


**2026 Schedule**  
**Freedom & Tradition**  
**THURSDAY, July 30**

Gates & Buildings open at 4:00pm,

**FREE admission Sponsored by Hyundai of Cookeville**

- Convention Center: Opening Breakfast, invitation only.
- Convention Center: Pageants: Pre-Teen, Teen, Fairest of the Fair 6p – 8p. (see page 36)
- Old Fairgrounds: Main Stage/Arena: 250<sup>th</sup> US Army Birthday Celebration 5:30pm
- Main Arena: Antique Tractor Pull 6:00pm
- East Arena: WP/Ranch Clinic 5pm; Open Ride 7:30pm
- Big Barn: Greased Pig
- Wilson Stage: Steve Warren 7:00pm
- Midway: open 6p – 11p; Armbands \$25 (6p – 10p)



**FRIDAY, July 31**

Gates & Buildings open at 4:00pm, \$5 admission

- Convention Center: Pageants Senior Ms; Ms Elite; Ms, 6p – 8p (see page 37)
- Old Fairgrounds Main Arena: Truck and Tractor Pull 7:00pm
- Big Barn: Hog Show 5:00pm
- Midway: open 6p – 11p; Armbands \$30 (6p – 10p)

**SATURDAY, August 1**

Gates & Buildings open at 12pm (West Gate 3p) \$5 admission

- Convention Center: Pageants, ages 10 & under (see page 37)
- Entry Day: Gates (NE, E, & N) open at 7:30am, Free admission until 12:00p (see pages 5-23)
- Poultry Entry: 9am – 3pm (see pages 35)
- Main Arena: Open Western Horse Show 9:00a (East Arena 3p)
- Main Arena: Monster Trucks 7:30p (6pm-7pm Meet the drivers)
- Big Barn: Goat Show 12:00pm
- Midway: open 4pm – 11pm; Armbands \$30 (4p – 10p)
- Music Barn: Corn Hole Tournament: 9:30am
- Petting Zoo opens at 12:00pm



## **SUNDAY, August 2**

Gates & Buildings open at 12:00pm, West Gate 2p, \$5 admission

- Music Barn: Special Adults Day- Invitation only
- Chicken House: Jr Showmanship 1:30pm
- Main Arena: Demolition Derby 6:00pm
- East Arena: Team Roping Jackpot 1pm, Park in East Lot
- Wilson Stage: Back Roads Band- Pat Fitzpatrick 7:00pm
- Big Barn: Sheep Show 4:00pm
- Midway: open 3pm – 11pm; Armbands \$30 (3pm – 10pm)

## **MONDAY, August 3**

Gates & Buildings open at 4:00pm, \$5 admission

- Convention Center: Senior Citizen Day 9:00am
- Main Arena: Jump & Run 6:30pm
- East Arena: Wild Horse & Mule Show 6:30pm
- Big Barn: Greased Pig Catching
- Midway: open 6pm – 11pm; Armbands \$25 (6pm – 10pm)

## **TUESDAY, August 4**

Gates & Buildings open at 4:00pm, \$5 admission

- Main Arena: Motorcycle Races 6:00pm (Practice 5pm)
- East Arena: Roping Practice
- Big Barn: Dairy Cow Show 6:00pm
- Midway: open 6pm – 11pm; Armbands \$25 (6pm – 10pm)
- Music Barn: Corn Hole Tournament 6:00pm

## **WEDNESDAY, August 5**

Gates & Buildings open at 4:00pm, \$5 admission

- Chicken House: Poultry Pick-up 4pm – 9pm
- Main Arena: Motorcycle Races 6:00pm (Practice 5pm)
- East Arena: Barrel Clinic 6:00pm
- Wilson Stage: Peachtree Learning Center 7:00pm
- Big Barn: Greased Pig Catching Contest
- Midway: open 6pm – 11pm; Armbands \$25 (6pm – 10pm)

## **THURSDAY, August 6**

Gates & Buildings open at 4:00pm, \$5 admission

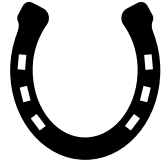
- Main Arena: Putnam County Horse Show 6:30pm

- Wilson Stage: Timeless Highway Band/Dale Johnson 7:00p
- Midway: open 6pm – 11pm; Armbands \$20 (6pm – 10pm)

## FRIDAY, August 7

Gates & Buildings open at 4:00pm, \$5 admission

- Music Barn: Special Children's Day- Invitation Only, 9am
- Main Arena: Back Roads Band 5:30 followed by Hedrick Rodeo Company 7:00pm
- Midway: open 6pm – 11pm; Armbands \$30 (6p – 10p)



## SATURDAY, August 8

- Music Barn: Pet Show 10am, registration begins 9:30am
- Main Arena: Demolition Derby 7:00pm
- East Arena: 4-H Horse Show 10am, Mounted Shooting 6:30pm
- Wilson Stage: Tennessee Outlaw Country
- Big Barn: Beef Show 4:00pm, Greased Pig Contest
- Midway: open 4pm – 11pm; Armbands \$30 (4pm – 10pm)

## SUNDAY, August 10

- **Pick-up Day: 1:00 – 2:30pm pick-up entries.**
- **Premium checks available 1:00 – 2:30pm**

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**The Putnam County Fair Board offers two PRE - FAIR EVENTS**

**At the Old Fairgrounds (155 Veterans Dr.)**

**JUNE 11<sup>th</sup> – JUNE 20<sup>th</sup>**

**Cookeville Carnival**

**presented by The James Gang**

Open 6:00pm nightly - Free parking & admission



**JUNE 19<sup>th</sup>, Friday**

**Open to the World Walking Horse Show**

MAIN ARENA: Old Fairgrounds, 1515 Veterans Drive.

See SECTION G, page 38, for complete details

**JULY 25<sup>TH</sup> Draft Horse & Mule Show**

MAIN ARENA: Old Fairgrounds, 1515 Veterans Drive.

See SECTION G, page 42, for complete details



# TENNESSEE DEPARTMENT OF AGRICULTURE

## DIVISION OF ANIMAL HEALTH SUMMARY: LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS I II GENERAL:

All stalls, pens, chutes, etc., located on the grounds of fairs and exhibitions shall be thoroughly cleaned and disinfected with a disinfectant approved by USDA, APHIS between each scheduled fair or exhibition. **B.** All livestock (except poultry and equine) which enter fairs and exhibitions shall be accompanied by an official Certificate of Veterinary Inspection with individual permanent identification. Certificates for this purpose shall be valid for ninety (90) days from date of issue. (Tennessee livestock only – out-of-state certificates are valid for thirty (30) days from the date of issue) **C.** No animal showing clinical signs of infectious or communicable disease shall be allowed to enter or remain on premises of fairs or exhibitions. It shall be the responsibility of the manager of each event to assure prompt removal of such animals.

### LIVESTOCK AND POULTRY ORIGINATING WITHIN THE STATE OF TENNESSEE

[Certificates of Veterinary Inspection Valid for a Period of Ninety (90) Days]

- A. SWINE:** All swine which enter fairs and exhibitions shall be accompanied by an official Certificate of Veterinary Inspection with individual permanent identification or sufficient description to identify each animal.
- B. CATTLE:** All cattle which enter fairs and exhibitions shall be accompanied by an official Certificate of Veterinary Inspection with individual permanent, official identification. Lactating Dairy Cattle residing within Tennessee and moving to an exhibition, show, or sale within Tennessee (intrastate movement) do not require pre-movement H5N1 testing.
- C. POULTRY:** (1) Sponsors of poultry shows or exhibitions shall notify the Tennessee Department of Agriculture at least thirty (30) days prior to show or exhibition. (2) Poultry found not to be in apparent good health shall be removed immediately from any show or exhibition.
- D. HORSES & OTHER EQUIDAE:** Horses and other Equidae six (6) months of age and older must have a negative Equine Infectious Anemia test within the preceding twelve (12) months.
- E. SHEEP** (1) All sheep imported into or through Tennessee shall be accompanied by an official Certificate of Veterinary Inspection and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4. (2) All sheep that move within the state, with the exception of wethers under the age of 18 months that are produced for slaughter only, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- F. GOATS** (1) Goats imported into or through Tennessee shall be accompanied by an official Certificate of Veterinary Inspection and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4. (2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4. (3) All registered breeding goats, goats that have been commingled with sheep, goats for exhibition and dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- G. CAMELIDS:** Camelids must have an official Certificate of Veterinary Inspection as provided in Rule 0080-2-3-.01 (1).
- H. CAPTIVE CERVIDAE:** Captive Cervidae must have an official Certificate of Veterinary Inspection as provided in Rule 0080-2-3-.01 (1). (1) CWD susceptible species must have two forms of identification (including official USDA ID) (2) CWD susceptible species must not move from a CWD affected County to a non-CWD affected County.

### III LIVESTOCK AND POULTRY ORIGINATING OUTSIDE THE STATE OF TENNESSEE

Livestock and Poultry entering fairs and exhibitions from areas outside the State of Tennessee shall be subject to current Tennessee import requirements. Please contact the state veterinarian's office regarding questions or recent changes to these rules. These interstate requirements are summarized as follows:

- A. ALL SPECIES** (except poultry): Official Certificate of Veterinary Inspection valid for thirty (30) days and individual permanent official identification, except for equine. Equine must have sufficient description to identify the animal.
- B. CATTLE:** Additional requirements as follows: (1) Tuberculosis: No requirements except for cattle originating from regions not considered free of tuberculosis. (2) Brucellosis: No requirements except for cattle originating from regions not considered free of brucellosis. Test eligible cattle – Intact male or female cattle eighteen (18)

months or older. (Vaccinates and non-vaccinates) (3) Per the USDA Federal Order, all lactating dairy cattle originating outside the State of Tennessee must have a negative H5N1 test within seven (7) days of interstate movement. Lactating dairy cattle can move back to the state of origin within ten (10) days of test. **C. SWINE:** No testing requirements for swine unless they are originating from a region not considered free of Brucellosis and Pseudorabies.

**D. HORSES AND OTHER EQUINES:** Animals six (6) months of age or older - Proof of negative equine infectious anemia (Coggins) test within twelve (12) months. Results recorded on CVI.

**E. POULTRY:** Originate directly from a Pullorum-Typhoid Clean Flock and an H5/H7 Avian Influenza Clean Flock or be accompanied by evidence of a negative Pullorum-Typhoid test within ninety (90) days and a negative Avian Influenza test within twenty-one (21) days. Poultry may be subject to surveillance testing for disease as determined by the state veterinarian.

**F. SHEEP** (1) All sheep imported into or through Tennessee shall be accompanied by an official Certificate of Veterinary Inspection and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4. (2) All sheep that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4. **G. GOATS** (1) Goats imported into or through Tennessee shall be accompanied by an official Certificate of Veterinary Inspection and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4. (2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4. (3) All registered breeding goats, goats that have been commingled with sheep, goats for exhibition and dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

**H. CAMELIDAE: I. CERVIDAE:** Same requirements as for cattle. Certificate of Veterinary Inspection and additional requirements as follows: (1) Brucellosis: Same requirements as for cattle. (2) Tuberculosis: (a) All cervidae shall originate in herds which have had a negative herd test for tuberculosis within twelve (12) months with a USDA approved single cervical test and individual imported animals shall be negative to the single cervical test within thirty (30) days of entry; or (b) Animals not originating in tested herds as described above must test negative to two (2) single cervical tests at least ninety (90) days apart, the second test conducted not more than thirty (30) days prior to entry. (3) Two forms of identification (including official USDA official ID) (4) CWD: (a) CWD susceptible species must be from a CWD Certified Herd NOTE: (Contact an accredited veterinarian for further details of import rules). IV Fair association or exhibition or management shall inform exhibitors of the rules of this chapter and shall notify the State Veterinarian or her agent of any violations. Exhibitors shall present evidence of compliance with this chapter to the State Veterinarian or his agent upon request. These rules constitute a minimum legal standard and in no way restrict the right of fair and exhibition managers to establish additional or more stringent requirements.

## **Department 404 OPEN HAM SHOW**

### **Committee: Wes Roberson, Chair; Jeremy Glascock**

#### **Rules:**

**Premiums: \$25, \$20, \$15**

- 1. Entries must be entered in owner's name. One entry per person per class.**
- 2. All entries must be sound and will be probed.**
- 3. Judging based on general shape, neatness, attractiveness of trim, lean/fat, color & aroma.**

**Class 1 – Short Ham (Packing House): 12 – 15 lbs**

**Class 2 – Short Ham (Packing House); 16 lbs & above.**

**Class 3 – Country Style (Long Trim): 20 lbs & under.**

**Class 4 – Country Style (Long Trim): Above 20 lbs.**

**Class 5 – Ham Trimmed &/or cured by YOUTH (18 and under)**

**Class 6 – Biggest & Best: all weights and cures (judged on weight & soundness) (\$30)**

Department 405  
**BEE SHOW**  
Chairman: Sue Qualls



**Rules:**

Premiums: \$8, \$6, \$4, BOS \$10

1. Participants must be Putnam Co. residents OR current member, in good standing, of the Cookeville Beekeepers Association.
2. Entries must be from own personal hive & produced in the last 12 months
3. Honey must be in 1 lb Queen -line jar with one piece metal or plastic lid.
4. Contestants are not allowed to watch judging. Dept. 405 judges are not allowed at registration or to enter any item in Dept. 405.

**Class A1 – Extracted Honey**

1. Amber
2. Dark Amber
3. Light Amber
4. White

**Class A2 – Comb Honey**

**1 piece comb (1.5” - 3” long wide & 4” long) in extracted honey.**

1. Amber
2. Dark Amber
3. Light Amber
4. White

**Class A3 – Cut Comb Honey**

**One 4” square or round-capped honeycomb displayed in clear covered plastic container.**

1. Amber
2. Dark Amber
3. Light Amber
4. White

**Class A4 – Beeswax (1 entry, of 1lb or more)**

1. Beeswax
2. Candles, lot
3. Novelty item for display

Department 500

**OUTSTANDING EXHIBITOR AWARDS**

**Premiums: \$40/\$30/\$20**

1. Most entries Section A
2. Most entries Section B
3. Most entries Section C

Department 600



**SECTION E LIVESTOCK**

**HOGS (pg 30); GOATS (pg 31); SHEEP (pg 32); DAIRY (pg 33); BEEF (pg 34)**

Committee: Jeremy & Angie Glascock (931) 510-8179, Wayne Key, Trent Jones,  
Dr. George Boyd, Zach Randolph, Hannah Pahnke, Rachel Burchett & Putnam Co. UT  
Extension Office (931) 526-5461

# OPEN HOG SHOW

Department 600

**FRIDAY, JULY 31<sup>st</sup> at 5pm in Big Barn area. Please follow signs.**

**Rules: Entry Fee: \$5 Premiums: \$15, \$13, \$11, \$10; Grand \$25; Reserve \$15**

1. This is a Tennessee Jr. Swine Show Circuit (TSSC) Sanctioned Show. Points awarded for all TSSC swine exhibitors for the summer circuit series. TSSC membership not required to exhibit hogs.
2. Entry Fee is \$5 per entry per pig. NO refunds will be given.
3. An official Certificate of Veterinary Inspection Health paper, issued within 90 days of arrival at the Putnam Co Fair, must be presented for all hogs.
4. Each hog must have 840 tag, health papers, & registration papers (if purebred).
5. Registration papers for purebreds (barrows & gilts) must be presented at check-in and must be registered in the exhibitor's name. No copies, photos, or faxes will be accepted
6. Purebred Barrows, Crossbred Barrows, & Crossbred Breeding Gilts will show by weight in their respective breeds.
7. Top 5 will be selected in the following divisions: Purebred Barrows, Tn Purebred Barrows, Crossbred Barrows, Purebred Gilts, Tn Purebred Gilts, Crossbred Gilts.
8. Purebred Gilts will show by age: December, January, February, March.
9. Gilts must be open.
10. Guaranteed class for each breed regardless of number of hogs.
11. National Swine Registry (NSR) & Certified Pedigree (CPS) purebred breeds only.
12. Open Youth Show only.
13. Must bring your own shavings/bedding.
14. Showing off the trailer is allowed. DO NOT BLOCK THE ENTRANCE.
15. All animals must be on the fairgrounds by 3p.
16. Showmanship & Skill-A-Thon are by age
17. Official scales will be set up. You must weigh your own pig (purebred barrows, crossbred barrows & gilts) & declare your own weight. We reserve the right to weigh back each place. To avoid disqualification, you must be within +/- 15lbs of declared weight.

**Entry Fee: \$5 Premiums: \$15, \$13, \$11, \$10; Grand \$25; Reserve \$15**

## Breeding Gilt Show:

Purebred & Crossbred Gilts

## Market Barrow Show

Purebred & Crossbred Barrows

Minimum weight: 150 lbs (+/- 15lbs)

Maximum weight: 320 lbs (+/- 15lbs)

## Showmanship -No Entry Fee

1. Pee-Wee, age 5 & under
2. Novice, ages 6 – 8
3. Junior, ages 9 – 12
4. Intermediate, 13 – 16
5. Senior, ages 17 - 21

## Tn Bred Class

(See TN Swine Show Circuit Facebook pg for details)

Purebred & Crossbred Gilts

## Skill-A-Thon: Points Only

1. Pee-Wee, age 5 & under
2. Novice, ages 6 – 8
3. Junior, ages 9 – 12
4. Intermediate, 13 – 16
5. Senior, ages 17 – 21
6. Top Placing County Animal



# *AD PICTURE FROM ANGIE*

Department 601

## **OPEN JUNIOR GOAT SHOW**

**SATURDAY, AUGUST 1<sup>st</sup> at 4pm in Big Barn. Please follow signs.**

**All goats must be in the barn by 2pm.**

**Rules: Entry Fee: \$5 Premiums: \$15, \$13, \$11, \$10; Top Putnam Co. Exhibitor \$10**

1. Weigh-in at the barn, 3:00 – 3:30p. Show starts at 4p.
2. OPEN to anyone 12<sup>th</sup> grade or younger as of 1/1/25
3. Classes are divided by weight, not breed.
4. All wethers show as Market Goats. NO intact billies allowed to show.
5. All does show as Commercial Does.
6. There is no minimum weight.
7. All Market Goats must have their milk teeth.
8. Commercial does split into Kid (milk teeth) & Yearling (yearling teeth). Any doe with more than 6 (six) permanent teeth is not eligible.
9. All goats must have proper ID and health papers.
10. Show management reserves the right to make any changes needed.

### **Showmanship Classes:**

NOVICE: younger than 4<sup>th</sup> grade; EXPLORER: 4<sup>th</sup> grade; JUNIOR: 5<sup>th</sup> - 6<sup>th</sup> grades

JUNIOR HIGH: 7<sup>th</sup> - 8<sup>th</sup> grades; SENIOR HIGH: Level 1 9<sup>th</sup> -10<sup>th</sup>, Level 2 11<sup>th</sup> - 12<sup>th</sup>

### **OPEN REGISTERED JUNIOR SHOW**

- Kids 0-3 months (May 16 – June 1, year of show)
- Kids 3-6 months (February 16 – May 15, year of show)
- Kids 6-9 months (November 16, preceding year – February 15, year of show)
- Kids 9-12 months (August 16 – November 15, preceding year)
- Yearlings 12-16 months (April 16 – August 15, preceding year)
- Yearlings 16-20 months (December 16, year before preceding year – April 15, preceding year)
- Yearlings 20-24 months (August 16 – December 15, year before preceding year)
- Grand Champion and Reserve Champion
- Top Placing County Animal

## OPEN SHEEP SHOW

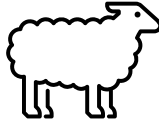
**SUNDAY, AUGUST 2<sup>nd</sup> at 12pm in Big Barn area. Please follow signs.**

Sheep must be in the barn by 10am. Weigh-In: 11:00 – 11:30

**Rules: Entry Fee: \$5**

**Premiums: \$15, \$13, \$11, \$10**

1. Open to youth & adults. Exhibitors can enter a maximum of 2 lambs per class.
2. An exhibitor can exhibit 4 market lambs & 4 commercial ewes – 2 yearling & 2 ewes.
3. Market lambs must weigh in at least 1 hour before show time.
4. Sheep must have certificate of veterinary inspection & must correspond with permanent identification (ear tag). **PAPERS WILL BE CHECKED.**
5. All sheep must have scrapie tags.



## OPEN BREEDING SHOW (SHEEP)

Breed show order will be random draw.

Must have a minimum of 10 head per breed or they must compete in other breed classes.

- |  |  |
|--|--|
| 1. Sr. Ram Lamb, 9/1/24 – 12/31/24     | 9. Early Jr. Ewe Lamb, January 2024                        |
| 2. Early Jr Lamb, 1/1/24 – 2/14/24     | 10. Intermediate Jr. Ewe Lamb, Feb. 2024                   |
| 3. Late Jr. Ram Lamb, after 2/15/24    | 11. Late Jr. Ewe Lamb, after March 2024                    |
| 4. Champion Ram                        | 12. Champion Ewe   |
| 5. Reserve Champion Ram                | 13. Reserve Champion Ewe                                   |
| 6. Sr. Yearling Ewe, 9/1/20 – 2/14/23  | 14. Flock, 5 head: ram lamb, 2 yearling ewes, 2 ewe lambs. |
| 7. Jr. Yearling Ewe, 2/15/23 – 8/31/23 | 15. Top Placing County Owned Animal in each Class.         |
| 8. Sr. Ewe Lamb, 9/1/23 – 12/31/23     |  |

## MARKET LAMB & COMMERCIAL EWE SHOW

- |   |  |
|---|--|
| 1. Novice Class, ribbon only                                  | 31. Champion Commercial Ewe Lamb                   |
| 2. Senior Level 2, 11 <sup>th</sup> & 12 <sup>th</sup> grades | 32. Res. Champion Commercial Ewe Lamb              |
| 3. Senior Level 1, 9 <sup>th</sup> & 10 <sup>th</sup> grades  | 33-40. Commercial Ewe, 8 classes                   |
| 4. Junior. High, 7 <sup>th</sup> & 8 <sup>th</sup> grades     | 41-48. Commercial Ewe, 8 classes                   |
| 5. Junior Class, 4 <sup>th</sup> - 6 <sup>th</sup> grades     | 49. Champion Commercial Yearling Ewe               |
| 6 – 11, Market Lamb divided by weight                         | 50. Reserve Champion Commercial Ewe                |
| 12. Champion Market Lamb                                      | 51. Top Placing County Owned Animal in each Class. |
| 13. Reserve Champion Market Lamb                              |  |
| 14 – 30, Commercial Ewe Lamb                                  |  |

*“I think our governments will remain virtuous for many centuries; as long as they are chiefly agricultural.”*

*Thomas Jefferson*

Department 603

**OPEN DAIRY CATTLE SHOW**

**TUESDAY, AUGUST 4th at 6pm in Big Barn area. Please follow signs.**

Registered Jersey, Guernsey, Holstein, Ayrshire, Brown Swiss & Milking Shorthorn  
Rules: Entry Fee: \$5 Cattle in barn by 4pm.

1. An Exhibitor is a person, family or partnership operating 1 farm unit & shows dairy cattle at the fair, & may be referred to as 1 farm.
2. Entries will give name and address of exhibitor.
3. Present registration papers & official health certificate to clerk before show begins.
4. No more than 2 premiums paid in individual classes to 1 farm, except Putnam Co. Jrs.
5. Breeder's herd limited to 1 entry per farm.
6. Show begins with Jr Heifer Calves & alternates breeds in alphabetical order.
7. Yearlings in milk will show as Jr 2 yr old.
8. Uniform, standard Dairy Show Rules & ages apply in any case not covered.
9. Wood shavings will be provided. We request no other bedding be used.
10. Pre-registration is not necessary. Questions to Dr. George Boyd (931) 528-8805

**Premiums:**

**Classes 1 – 7: \$40, \$35, \$30, \$25, \$20 Classes 9 – 13: \$50, \$40, \$30 Classes 8 & 14: \$15  
Breeder's Herd: \$50, \$45, \$40, \$35, \$30 Grand Champion: Rosette Ribbon, Trophy**

1. Spring Heifer Calf, born 3/1/25 or after.
2. Winter Heifer Calf, born 12/1/24 – 2/29/25
3. Fall Heifer Calf, born 9/1/24 – 11/30/24
4. Summer Yearling Heifer, born 6/1/24 – 8/30/24
5. Spring Yearling Heifer, born 3/1/24 – 5/31/24
6. Winter Yearling Heifer, born 12/1/23 – 2/29/24
7. Fall Yearling Heifer, born 9/1/23 – 11/30/23
8. Junior Champion & Junior Reserve Champion, classes 1 – 7
9. Cow, Junior 2 Year Old, born 3/1/23 – 8/31/23
10. Cow, Senior 2 Year Old, 9/1/22 – 2/28/23
11. Cow, 3 Year Old, born 9/1/21 – 8/31/22
12. Cow, 4 Year Old, born 9/1/2020 – 8/31/21
13. Cow, 5 Years Old & Over, born before 9/1/20
14. Senior Champion & Reserve Senior Champion
15. Grand Champion
16. Breeder's Herd, 4 Females, bred & now owned by exhibitor
17. Top Placing County Animal



*"I begin now to think all time lost that is not employed in farming." John Adams*

## OPEN BEEF CATTLE SHOW

**Saturday, August 8<sup>th</sup> at 4pm in Big Barn. Please follow signs.**

**Cattle must be in the barn by 2pm**

Premiums: \$40, \$35, \$30, \$25, \$20

Top Putnam County Exhibitor: \$20

Rules: Entry Fee: \$5

1. Registration certificates REQUIRED & tattoos may be checked by committee.
2. Exhibitors will adhere to state animal disease control rules listed on pages 31-33.
3. Saturday: NO beef cattle or tack allowed before 8am. All animals in place by 2pm.
4. Only 2 entries per class per exhibitor
5. Stall space may be assigned by committee.
6. All bulls over 6 months tied with neck ropes and led by nose ring.
7. NO dogs in Barns except for service dogs.
8. Show order will be based on random draw of breeds present.
9. Cow and calf pairs are eligible for Championship.
10. Class minimum of 10 head per breed on show day or go to other classes.  
Ear & Non-Ear influence, Commercial
11. Supreme Champion Female - \$100 premium (selection after all breed champions)

### Beef Cattle Classes

1. Novice Showmanship
2. Junior Showmanship, grades 4<sup>th</sup> & 5<sup>th</sup>
3. Jr High Showmanship, grades 6<sup>th</sup> – 8<sup>th</sup>
4. Senior Showmanship, Level 1, 9<sup>th</sup> – 10<sup>th</sup>
5. Senior Showmanship, Level 2, 11<sup>th</sup> - 12<sup>th</sup>
6. Jr Heifer, calved after Jan 1<sup>st</sup> 2026
7. Late Senior Heifer, calved 11/1/24 – 12/31/25
8. Early Sr Heifer, calved 9/1/25 – 10/31/25
9. Late Summer Yearling, calved 7/1/25 - 8/31/25
10. Early Summer Yearly, calved 5/1/25 - 6/30/25
11. Late Jr Yearling, calved 3/1/25 – 4/30/25
12. Early Jr Yearling, calved 1/1/25 – 2/29/25
13. Sr Yearling Heifer, calved 9/1/24 – 12/31/24
14. Cow with current year's calf
15. Grand Champion Female
16. Reserve Grand Champion Female
17. Supreme Champion Female \$100
18. Jr Bull Calf, calved after 1/1/26
19. Late Sr Bull Calf, calved 11/1/25 – 12/31/25
20. Early Sr Bull Calf, calved 9/1/25 – 10/31/25
21. Late Summer Yearling, calved 7/1/25 - 8/31/25
22. Early Summer Yearling, calved 5/1/25 - 6/30/25
23. Late Jr Yearling, calved 3/1/25 – 4/30/25
24. Early Jr Yearling, calved 1/1/25 – 2/29/25
25. Sr Yearling Bull, calved 9/1/24 – 12/31/24
26. Two Year Old Bull, calved 1/1/24 – 8/31/24
27. Grand Champion Bull
28. Reserve Grand Champion Bull
29. Top Placing County Animal/ class

**OPEN POULTRY & RABBITS**

Committee: Jodi Frye, Teri Frye (931) 319-4189, Beth Davidson, Angie Glascock

**SATURDAY, AUGUST 1<sup>st</sup>, entries taken from 9a – 3p. Public judging Sat. night**

Pre-registration is encouraged. Registration forms available at putnamcountyfair.org

**RULES: Entry Fee: \$2 per head Premiums: \$6, \$5, \$4; Chick-Chain Trios: \$10, \$8, \$6**

- 1. Open to Putnam Co. exhibitors of any age. Exception: JR Exhibitors age 18 or younger. Entries must be bona-fide property of the exhibitor.
- 2. Ribbons awarded by class: 1 Cocks (C)
- 2. Cockerels (K) 3. Hens (H) 4. Pullets (P)
- 3. Must be shown in singles. Exception: Junior Chick-Chain.
- 4. Birds should be at least 4 months of age.
- 5. Large fowl tend to weigh 5 lbs +, Bantams tend to weigh less than 4 lbs.
- 6. "Variety" refers to color pattern of the feathers.
- 7. Any frizzled, naked neck, or silkie-feathered bird will be entered as a variety of their breed.
- 8. Only clean, healthy, & disease free animals excepted. Should external parasites be found on your bird after entry, it is subject to dusting with poultry dust. We strongly encourage you bathe your animals prior to the show. Bathing guides are online.
- 9. Poultry judged on American Association Rules: Bird condition is largest factor.
- 10. Birds without proper NPIP paperwork, tested Sunday, August 3<sup>rd</sup>, by state inspector.

**LOT – 1 LARGE FOWL – C, K, H, P**

- 1. **Egg Layers:** Red Star, Golden Comet, ISA Brown, Cinnamon Queen, Rhode Island Blue, Sapphire Gem, Easter Egger, Americana, & Ayam Cemani
- 2. **Misc. Chickens**
- 3. **A.O.S.B.:** Maron, Polish, Faverolle, Leghorn, Americana

**LOT 4 – JR CLASS**

- 4. **American:** Plymouth Rock, Dominique Wyandotte, Rhode Island Red, Buckeye, Jersey Giant, New Hampshire.
- 5. **Asiatic:** Cochin, Langshan, Brahma
- 6. **English:** Orpington, Australorp, Sussex, Cornish.

**LOT 2 – BANTAM – C,K,H,P**

- 1. **Misc. Bantams.**
- 2. **SCCL:** Japanese, Serama, Plymouth Rock, Rhode Island Red
- 3. **RCCL:** Belgian D'Anver, Dominique, Rosecomb, Sebright, Wyandotte.

**LOT 5 – JR CLASS**

- 4. **AOCCL:** Polish, Cornish, Americana
- 5. **Father Leg:** Cochin, Silkite, Brahma, Langston, Belgian D'Uccle, Faverolle
- 6. **Game Bantams:** Old English, Modern Game.

**LOT 3 - OTHER POULTRY & RABBIT**

- 1. Bantam Ducks – Drake, Duck
- 2. Ducks – Drake, Duck
- 3. Geese – Gander, Goose

**LOT 6 – JR CLASS**

- 4. Guineas – C, K, H, P
- 5. Turkeys – Tom, Drake, Hen, Pullet
- 6. Rabbit – All – no separation of sexes

**LOT 7 – 4-H CHICK-CHAIN**

Trio may consist of 3 pullets or 1 cockerel & 2 pullets. Premiums: \$10, \$8, \$6

- 1. Egg Layers: Pullet, Cockerel, or Trio
- 2. Meat Birds: Pullet, Cockerel, or Trio

**LOT 8 – JR SPECIAL SHOW**

**SUNDAY, AUGUST 2nd, 1:30pm. Exhibitors 18 years and younger.**

**Premiums: \$8, \$6, \$5, \$4 No Entry Fee, Judging follows 4-H YEPA. Membership not required.**

**Juniors may use a bird that has already been entered in the show for these contests.**

**LOT – 9**

- 1. Best of Open Show \$25
- 2. Reserve of Open Show \$15
- 3. Best of Junior Show \$25
- 4. Reserve of Junior Show \$15
- 5. Poultry Showmanship \$15
- 6. Reserve Showmanship \$10
- 7. Championship Large Fowl \$15
- 8. Reserve Large Fowl \$10
- 9. BOS Bantam \$15
- 10. Reserve Bantam \$10
- 11. BOS Other Poultry \$15
- 12. Reserve Other Poultry \$10

**PET SHOW**

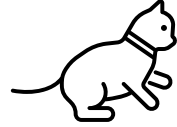
Committee: Susanna Clouse & Trent Jones, Putnam Extension Office (931)526-4561

**Saturday, August 8** begins at 9:30a, Show starts at 10a

Rules:

Premiums: \$10, \$8, \$6

1. Open to any YOUTH: Age Divisions Are as of Aug 1<sup>st</sup>.
2. Must show rabies vaccination certification (not tags) for Cats and Dogs.
3. All animals must be brought onto fairgrounds in a carrier or on a leash.
4. Aggressive/uncontrollable animals will be disqualified and dismissed from the fairgrounds.
5. One (1) entry per class.



**CAT**

1. Costume, K - 6<sup>th</sup>
2. Longest Tail, K - 6<sup>th</sup>
3. Longest Whiskers, K - 6<sup>th</sup>
4. Short Hair, K - 6<sup>th</sup>
5. Long Hair, K - 6<sup>th</sup>

6. Costume, 7<sup>th</sup> - 12<sup>th</sup>
7. Longest Tail, 7<sup>th</sup> - 12<sup>th</sup>
8. Longest Whiskers, 7<sup>th</sup> - 12<sup>th</sup>
9. Short Hair, 7<sup>th</sup> - 12<sup>th</sup>
10. Long Hair, 7<sup>th</sup> - 12<sup>th</sup>



**DOG**

- Longest Ears
- Dog Skill-a-thon
- Costume
- Best Trick
- Showmanship
- Obedience
- Agility

**ALL GRADES**

K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>
K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>
K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>
K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>
K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>
K - 5 <sup>th</sup>	6 <sup>th</sup> - 8 <sup>th</sup>	9 <sup>th</sup> - 12 <sup>th</sup>

**SMALL MAMMAL (Rabbit, Guinea Pig, Rat, etc.)**

Most Unusual: All Grades

Costume: All Grades

*It is in the interest of tyrants to reduce the people to ignorance and vice. For they cannot live in any country where virtue and knowledge prevail. The religion and public liberty of a people are intimately connected; their interests are interwoven, they cannot subsist separately; and therefore they rise and fall together. For this reason, it is always observable, that those who are combin'd to destroy the people's liberties, practice every art to poison their morals.*

*Samuel Adams*

# SECTION F - CONTESTS

Department 800

## OPEN CORN HOLE TOURNAMENTS

Committee: Josh Brown (615) 489-3533, Carter Randolph, Bri Atkinson,  
Angie Glascock

• **810 First Tournament: Saturday,**

August 2, 9:30a Registration & Warm-up, 10:00a Tournament **\$150 added.**

• **811 Second Tournament: Tuesday,**

August 5, 5:30p Registration & Warm-up, 6:00p Tournament **\$150 added.**

Department 801

## PUTNAM COUNTY FAIREST OF THE FAIR

**ENTRY DEADLINE IS FRIDAY JULY 24<sup>th</sup> AT NOON**

**Entry fee is \$50 for ages 0-15 & 21+ and \$75 for FOF division**

Committee: Shannon Hayes (931) 644-5853, [pageantswithpurpose@yahoo.com](mailto:pageantswithpurpose@yahoo.com)

Ashley Bray, Addison Bray, Mila Hayes, Jada Martin

Registration information can be found at [putnamcountyfair.org/pageants](http://putnamcountyfair.org/pageants),  
[pageantswithpurpose@yahoo.com](mailto:pageantswithpurpose@yahoo.com) and

on our Facebook page: Putnam County, TN Fair Pageants

**Drop off form & cash or check payable to Putnam Co. Fair Board at**

**Naturally Sassy Soaps - NO LATE FORMS WILL BE ACCEPTED**

**921 S. Willow Ave. Ste. D Cookeville M-F 9 a.m. - 7 p.m. & Sat. 9 a.m. - 6 p.m**

**FORM & RULES are located at [pageantswithpurpose@yahoo.com](mailto:pageantswithpurpose@yahoo.com)**

1. Age the day of the pageant determines your division.

2. Age 20 & under, contestants must live in or go to school in Putnam or Jackson Counties.

**3. All pageants held at the Welcome Center, 2121 Event Center Dr, Ckvl, 38501**

### Thursday, July 30, 2026

6:00 p.m. Preteen Miss (11-12 years)

7:00 p.m. Teen Miss (13-15 years)

8:00 p.m. Fairest of the Fair (16-20 years)

### Friday, July 31, 2026

6:00 p.m. Senior Ms. (60+ years)

7:00 p.m. Ms. Elite (40-59 years)

8:00 p.m. Ms. (21-39 years)

### Saturday August 1, 2026

1:00 p.m. Junior Miss (9-10 years)

1:30 p.m. Young Miss (7-8 years)

2:00 p.m. Little Miss (5-6 years)

2:30 p.m. Mini Miss (4 years)

3:00 p.m. Tiny Miss (3 years)

3:30 p.m. Toddler Miss (2 years)

4:00 p.m. Baby Miss (1 years)

4:30 p.m. Infant Miss (0-11 months)

5:00 p.m. All Boys Divisions

(Baby Mr. 0-2, Toddler Mr. 3-4, Little Mr. 5-6)

**Pageants sponsored in part by Allure Clothing Boutique, Jenny Holmes/Skender Newton, Country Bumpkin Boutique, Duck Pond Mannor, & Naturally Sassy Soaps.**

# SECTION G – HORSES & MULES

Committee: Lori Love (931) 260-7417, Melanie Bussell, Craig Bussell, Amy Julian, Bill Love, Morgan Price, Trent Jones, Eddie Clark, Wes Roberson (931) 267-3539

**Thanks to Thompson Cat for their continued support of our main arena events!**

**Department 700**

## OPEN TO THE WORLD WALKING HORSE SHOW

**Friday, June 19th at 5:00p, Old Fairgrounds**

**Show Chairman:** Clay Rogers; **Judge:** J.W. “Dick” Peebles- Affiliated with the Upper Cumberland Walking Horse Association- Official Program: High Point Show  
Upper Cumberland Walking Horse Association Double Point Show

- No class Added to this program. No refunds for scratches
- Negative Coggins required at gate
- Persons on federal disqualification cannot transport horses to the show and can only participate as a spectator.
- Show management and sponsoring organization will not be responsible for accidents, theft, or injury that may occur to any person, animal, or property.
- Questions to: Clay Rogers, clayrogers28@gamil.com or call (865) 410-2396

### HIO SHOW

**Premiums Offered: \$7,025**

- Each entry **MUST** pay their HIO fees. These fees are a show requirement & are in addition to entry fees.
- Performance Horse: Management collects \$30/class
- Pleasure Horse: Management Collects \$30 for 1<sup>st</sup> class entered, & \$5 per additional class horse is entered.
- Class 2: Management collects \$10

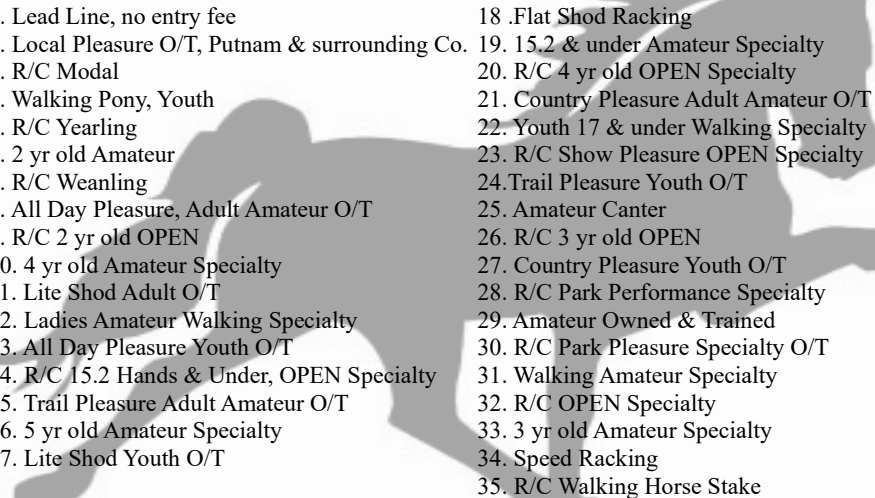
**Entry Fee: \$30; Stakes Class: \$60; Rider's Cup Class: \$10 additional fee**

**Awards class 1: Blue Ribbon & \$1 to each entry**

**Trainer Award: trainer who brings the most horses to show & shows them: \$300**

**Premiums (except class 1): \$75, \$50, \$40, \$30, Rosette**

**Premiums Class 34 Stake Class: \$400, \$150, \$100, \$50, Rosette**

- 
1. Lead Line, no entry fee
  2. Local Pleasure O/T, Putnam & surrounding Co.
  3. R/C Modal
  4. Walking Pony, Youth
  5. R/C Yearling
  6. 2 yr old Amateur
  7. R/C Weanling
  8. All Day Pleasure, Adult Amateur O/T
  9. R/C 2 yr old OPEN
  10. 4 yr old Amateur Specialty
  11. Lite Shod Adult O/T
  12. Ladies Amateur Walking Specialty
  13. All Day Pleasure Youth O/T
  14. R/C 15.2 Hands & Under, OPEN Specialty
  15. Trail Pleasure Adult Amateur O/T
  16. 5 yr old Amateur Specialty
  17. Lite Shod Youth O/T
  18. Flat Shod Racking
  19. 15.2 & under Amateur Specialty
  20. R/C 4 yr old OPEN Specialty
  21. Country Pleasure Adult Amateur O/T
  22. Youth 17 & under Walking Specialty
  23. R/C Show Pleasure OPEN Specialty
  24. Trail Pleasure Youth O/T
  25. Amateur Canter
  26. R/C 3 yr old OPEN
  27. Country Pleasure Youth O/T
  28. R/C Park Performance Specialty
  29. Amateur Owned & Trained
  30. R/C Park Pleasure Specialty O/T
  31. Walking Amateur Specialty
  32. R/C OPEN Specialty
  33. 3 yr old Amateur Specialty
  34. Speed Racking
  35. R/C Walking Horse Stake

Department 701

## PUTNAM COUNTY HORSE SHOW

**Thursday, August 6<sup>th</sup> at 6:30p in the Main Arena**

Committee: Lori Love, Melanie & Craig Bussell, Sean Jackson, Amy Julian, Trent Jones,  
Wes Roberson, Eddie Clark

**1. Open to Putnam County residents, Putnam County Committed\* and Putnam County 4-H & FFA members (Except as noted "Open to the World").**

**2. Must show proof of negative Coggins test at the gate. NO EXCEPTIONS.**

**Classes: Premiums: \$50, \$40, \$30, \$20 (Except Classes 1 & 2)**

1. Stick Horse Race – 6 yrs & under – Blue ribbon & \$1 awarded to all.

2. Lead Line – 6 yrs & under – Blue ribbon, trophy, & \$1 awarded to all.

**ENTRY FEE: \$2 per class entered (Classes 3 – 21)**

3. Pony Pleasure, Walk Trot – 12 yrs & under

4. Pony Pleasure Canter

5. Youth Walk Trot – 18 yrs & under

6. Youth Western Pleasure – 18 yrs & under

7. Youth Ranch Horse Pleasure-18yrs & under

8. Flat Shod Racking – OPEN to the World

9. Costume Class – 10 yrs & under

10. Adult Western Pleasure

11. Country Pleasure, All ages, Gaited Horses

12. Adult Ranch Horse Pleasure

13. One Barrel Speed Race

14. Pony Cart – 12 yrs & under

15. Best Lady & Gentleman Rider – 50yrs +

16. Hunter Under Saddle

17. Lite Shod – OPEN to the World

18. Egg & Spoon

19. Trail Pleasure

20. Speed Racking – OPEN to the World

21. Potato Race

22. Rescue Race

**\*Putnam County Committed: You cannot show in other Upper Cumberland area county horse shows- 14 counties. Complaints about ANY Putnam County Horse Show MUST be taken to the entire Horse Committee in person**

Department 702

## OPEN WILD HORSE & MULE SHOW

**Monday, August 3, 6:30pm, East Arena**

Committee: Lori & Bill Love, Melanie & Craig Bussell, Myra & Randy Walker, Wes Roberson,  
Eddie Clark, Sean Jackson, Amy Julian

Entry Fee: \$5/class; Negative Coggins test required at gate; Youth : 15 & Under;

Premiums: \$40, \$30, \$20, \$10

Rescue Classes 7, 8, 25, & 26: Both riders must have a leg across the animal when crossing timer.

1. Youth 1 Barrel, Horse

2. Youth 1 Barrel, Mule

3. Potato Race, Horse

4. Potato Race, Mule

5. Egg & Spoon Race, Horse

6. Egg & Spoon Race, Mule

7. Youth Rescue Race, Horse

8. Youth Rescue Race, Mule

9. Youth Bat in Bucket, Horse

10. Youth Bat in Bucket, Mule

11. Adult Bat in Bucket, Horse

12. Adult Bat in Bucket, Mule

13. Youth Panty Hose Race, Horse

14. Youth Panty Hose Race, Mule

15. Adult Panty Hose Race, Horse

16. Adult Panty Hose Race, Mule

17. Back-to-Back, Horse

18. Back-to-Back, Mule

19. Gaited Horse

20. Gaited Mule

21. Sack Race, Horse

22. Sack Race, Mule

23. Dolly Parton, Horse

24. Dolly Parton, Mule

25. Adult Rescue Race, Horse

26. Adult Rescue Race, Mule

## OPEN WESTERN HORSE SHOW

**SATURDAY, AUGUST 1<sup>st</sup> at 9:00am Main Arena**

Committee: Lori & Bill Love, Melanie & Craig Bussell, Amy Julian, Eddie Clark,  
Wes Roberson, Sean Jackson

**Rules: Premiums: except as noted differently below: \$70, \$50, \$40, \$30**

- Entries will open at 8:00am at the Main Arena.
- Entry Fee; \$10/class for classes 1-29. Except when noted (cash only).
- Negative Coggins test required. No Exceptions. No Fees refunded.
- Ponies are 52" and under.
- All youth classes are 18 years and under.
- The same horse cannot show in Western and Ranch Horse Classes.
- Grand & Reserve Stallion, Mare and Gelding are awarded in each division.

- |   |   |
|---|---|
| 1. Colts, under 3 yrs                                   | 14. Youth Showmanship, 13 & under                               |
| 2. Stallions, 4 yrs & over<br>Champion Stallion         | 15. Youth Showmanship: 14-18                                    |
| 3. Geldings, under 2 yrs                                | 16. Adult Showmanship: 19 & up                                  |
| 4. Junior Geldings, 3-5 yrs                             | 17. Lead Line, 6 & under, ribbon + \$1 to all -<br>no entry fee |
| 5. Senior Geldings, 6 & over                            | 18. Pony Pleasure, Walk Trot, 12 & under                        |
| 6. Youth Geldings, Handler under 18<br>Champion Gelding | 19. Pony Pleasure, Walk Trot Lope, 12 & under                   |
| 7. Fillies, under 2 yrs                                 | 20. Youth Western Walk Trot                                     |
| 8. Junior Mares, 3-5 yrs                                | 21. Youth Western Pleasure                                      |
| 9. Senior Mares, 6 & over                               | 22. Youth Ranch Horse Walk Trot                                 |
| 10. Youth Mares, Handler under 18<br>Champion Mare      | 23. Youth Ranch Horse Pleasure                                  |
| 11. Pony Mares  | 24. OPEN Western Walk Trot                                      |
| 12. Pony Geldings                                       | 25. OPEN Western Pleasure                                       |
| 13. Open Pony Halter                                    | 26. OPEN Ranch Horse Walk Trot                                  |
|   | 27. OPEN Ranch Horse Pleasure                                   |
|   | 28. Youth Horsemanship (Western or Ranch)                       |
|   | 29. OPEN Horsemanship (Western or Ranch)                        |

**Classes 30 – 39 will be held in the East Arena- WILL NOT BEGIN BEFORE 2:00pm.**

**Payback in classes 30 – 39 will be 90% payback minus stock charge**

30. Pee Wee Barrel Race, 8 & under. **\*\*\$10 entry fee**
  31. Youth Barrel Race, 18 & under **\*\*\$20 entry fee**
  32. OPEN Barrel Race, **\*\*\$20 entry fee**
  33. Youth, 14 & under, Goat Tying, **\$25 entry fee**
  34. Ladies Goat Tying, **\*\*\$30 entry fee**
  35. Dummy Roping Championship, **\*\* \$5 entry fee**, prizes to top 3 in each division.
  36. Youth (14 & under) & Ladies Breakaway Roping, **\*\*\$30 entry fee**
  37. Ribbon Roping- 2 times per Roper/different Runners, **\*\*\$30 entry fee**
  38. Tie Down Calf Roping- 2 times on different horses, **\*\*\$30 entry fee**
  39. Team Roping, 3 head progressive after one, capped at 10.5 team, **\*\*\$25 entry fee,**  
**\*\*20 or more entries 2D \*\*\*40 plus entries 3D**
- \*\*Dummy Roping – 2 divisions: 6 & under and 7 – 12 yrs old**

## OPEN 4-H & YOUTH HORSE SHOW

Saturday, August 8<sup>th</sup> East Arena 10am

Committee: Trent Jones, Kris Jones, Lori Love, Sean Jackson, Melanie Bussell

Rules: All age divisions show together and place separately.

1. All riders in classes 18-26 are required (10-17 encouraged) to wear a properly fitted ASTM/SEI certified helmet w/chin straps properly fastened while mounted.
2. Must show proof of negative Coggins test at the gate. NO EXCEPTIONS.

### Junior: 4<sup>th</sup> - 5<sup>th</sup>

### Jr. High: 6<sup>th</sup> - 8<sup>th</sup>

### Senior: 9<sup>th</sup> - 12<sup>th</sup>

- |   |   |
|---|---|
| 1. Lead Line – age 6 & under              | 15. Pony Pleasure Walk Trot   |
| 2. Pee-Wee Showmanship – K – 3            | 16. Western Horsemanship  |
| 3. Showmanship – Junior                   | 17. Ranch Horsemanship  |
| 4. Showmanship – Jr. High                 | 18. Walk/Trot – All Grades – cannot enter any other Canter/Lope classes |
| 5. Showmanship – Senior                   | 19. Hunter Under Saddle   |
| 6. Halter, Mares – 5 yrs & under          | 20. Hunter Equitation   |
| 7. Halter, Mares – 6 yrs & over           | 21. Lead Line Barrels – age 6 & under                                   |
| 8. Halter, Geldings – 5 yrs & under       | 22. Barrels – Horse   |
| 9. Halter, Geldings – 6 yrs & over        | 23. Barrels – Pony  |
| 10. Country Pleasure – All Grades         | 24. Lead Line Poles – age 6 & under                                     |
| 11. Gaited Equitation – All Grades        | 25. Poles – Horse   |
| 12. Walking English Pleasure (All Grades) | 26. Poles – Pony  |
| 13. Western Pleasure, Horse               | 27. Figure 8 Flags  |
| 14. Ranch Riding                          |   |

*“Do you give the horse his might?  
Do you clothe his neck with a mane?  
He laughs at fear and is not dismayed;  
he does not turn back from the sword.”  
Excerpt from Job 39: 19-22*

## OPEN DRAFT HORSE & MULE SHOW

**Saturday, July 25<sup>th</sup> 4pm**

Committee: Lori Love, Charles Sewell, Melanie & Craig Bussell, Amy Julian,  
Wes Roberson, Eddie Clark, & Sean Jackson

Premiums: except as noted below: \$25, \$20, \$15, \$10;

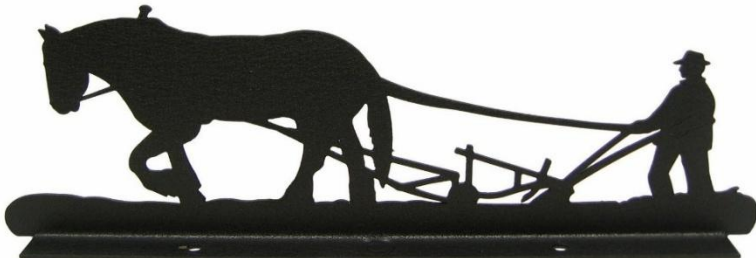
Classes 32-38: \$150, \$100, \$75, \$50

**Entry Fee \$5 per class. Negative Coggins Test required.**

1. Draft Horse Colt, under 2 yrs
2. Draft Horse Mare, under 2 yrs
3. Draft Horse Mare, 3 yrs & over
4. Best Pair of Draft Horses, either sex
5. Champion Draft Horse (1 – 3) \$50
6. Broodmares w/Weanling Foal, under 1 yr
7. Mare Mule, Weanling, under 1 yr
8. Mare Mule, 1 yr & under 2
9. Best Pair Mules, 1 yr & under 2
10. Mare Mules, 2 yrs & under 3
11. Best Pair Mare Mules, 2 yrs & under 3
12. Mare Mules, 3 yrs & under 4
13. Best Pair Mare Mules, 3 yrs & under 4
14. Mare Mules, 4 yrs & over
15. Best Pair Mare Mules, 4 yrs & over
16. Champion Mare Mule (classes 7,8,10,12,14)
17. Champion Pair Mare Mules, classes 9,11,13,15
18. Horse Mule Colt, Weanling under 1 yr
19. Horse Mule Colt, 1 yr & under 2
20. Best Pair Horse Mules, 1 yr & under 2
21. Horse Mule, 2 yrs & under 3
22. Best Pair Horse Mules, 2 yrs & under 3
23. Horse Mule, 3 yrs & under 4
24. Best Pair Horse Mules, 3 yrs & under 4
25. Horse Mule, 4 yrs & over
26. Best Pair Horse Mules, 4 yrs & over
27. Champ. Horse Mule: (18, 19, 21, 23, 25) \$50
28. Champ. Pair Horse Mules: (20, 22, 24, 26) \$50
29. Chester E. Sewell Best Mule, \$500 (16 & 27)
30. Jenny, 3 yrs & under\*
31. Jenny, over 3 yrs\*
32. Champion Jenny, \$50
33. Jack, 3 yrs & under\*
34. Jack, over 3 yrs\*
35. Champion Jack \$50
36. 1 Horse or Mule Cart, Adult Driver
37. 1 Horse or Mule Cart, Youth Driver
38. Farm Wagon
39. Skill Driving Hitched
40. 2 Hitch Wagon, Adult Driver\*\*
41. 2 Hitch Wagon, Youth Driver
42. Best Lady Wagon Driver, 18 & over
43. Chester E. Sewell World Champion Mule Skinner: All Around Award, must show in at least 1 halter & hitch class to be eligible - \$1,000

**\*Classes 30, 31, 33, 34 will be split if more than 3 of each age.**

**\*\*Class 40 split if more than 3 in each division: Mules 3 & under, Mules 4 & over**



## SECTION H – MOTOR EVENTS

Committee: Sandra Tinch (931) 979-8528, Sean Jackson (931) 267-1142,

**Thanks to Thomspson Cat for their continued support of our main arena events!**

Department 900



### **JESSICA RECTOR CLARK ANTIQUÉ TRACTOR PULL THURSDAY JULY 30<sup>th</sup> at 6:00p**

Committee: Sandra Tinch, Sean Jackson, Michael Clark, Travis Tinch, Brian Tinch, Jackie & Nancy Rector, Travis & Tonya Lee, Curtis & Candice Taylor, Cody & Alicia Buck,

and Members of the Middle Tennessee Antique Engine & Tractor Association.

Registration begins at 5:30 on Main Stage.

Questions to Sandra Tinch (931) 979-8528; email [sbt61976@icloud.com](mailto:sbt61976@icloud.com).

There must be at least three (3) entries in a class for payback.

Classes:

Premiums: \$50/ \$30/ \$20

Antique 4mph, Farmstock, Super Farm:

3500, 4000, 4500, 5000, 5500, 6000, 6500, 7000, 7500

Antique 6mph: 4750, \*5250, 5750, 6250

KOH: 3750-7mph, 4750-5mph, 5750-5mph 50% payback to 1<sup>st</sup> place

Powder Puff: 4500, 5500, 6500

\*5250 6mph class is the Jessica Rector Clark Charity Class- Trophy & \$100 to 1<sup>st</sup> place winner. All hook fees go to charity in Jessica's name. Number of hooks may be limited due to event time constraints (5 hrs allotted).

Department 901

### **TRUCK & TRACTOR PULL FRIDAY, JULY 31<sup>st</sup> 7:00PM**

Committee: Sandra Tinch (931) 979-8528, Sean Jackson (931) 267-1142,

Questions: Donna Farlee [donnafarlee@gmail.com](mailto:donnafarlee@gmail.com)

A real crowd pleaser and annual highlight of the fair!

Produced by Kentucky Outlaw Truck & Tractor Pulling Association (KOTTPA) & The Putnam County A&I Fair. ([kottpa.com](http://kottpa.com) or Facebook: KOTTPA)

**5200 Pro Street 2WD**

**5800 Pro Stock 2WD**

**4300 Mini Truck 2WD**

**6200 Super Street 4WD**

**Monster Trucks – Saturday, August 1<sup>st</sup> Main Arena  
6:00p – 7:00p Meet the Drivers  
Show begins at 7:30p**

Department 902  
**MOTORCYCLE, ATV FLAT TRACK RACING**  
by Race TN Series  
**TUESDAY, AUGUST 4<sup>th</sup> & WEDNESDAY August 5<sup>th</sup>**  
**Practice 5:00p & Race 6:00p**

Committee: Chad Crain- Race TN Series, Sean Jackson- Putnam Co. Fair Board  
**RIDERS FOLLOW SIGNS TO THE MAIN ARENA**

**Entry Fees: Youth and Amateur Classes-  
\$10; Pro-Am- \$20; Pro Classes- \$30**

**Late registration is subject to a penalty fee.**  
**Registration: BEGINS at 4:00p and ENDS at 5:00p.**  
**Online registration recommended at [www.racetnseries.com](http://www.racetnseries.com)**  
**100% payback of entry fees goes to the riders in all classes!**

**Three (3) rider minimum in all classes to receive payback.**  
**Paying 1<sup>st</sup> 50%, 2<sup>nd</sup> 30%, 3<sup>rd</sup> 20%**  
**AMA membership not required to race. Series members will receive series points.**  
**Become a series member at [www.racetnseries.com](http://www.racetnseries.com)**

Department 903  
**JUMP & RUN**  
**MONDAY – AUGUST 3<sup>rd</sup>, 6:30pm**  
**The Putnam Co Fair will add \$1,000 to premiums.**  
**Premiums will be paid for 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup>**  
**Contact: Tim Burton (931) 239-8095, [timburton948@gmail.com](mailto:timburton948@gmail.com)**  
**See rules at [www.putnamcountyfair.org](http://www.putnamcountyfair.org) or [www.racetnseries.com](http://www.racetnseries.com)**

Department 904  
**DEMOLITION DERBY**  
**SUNDAY, AUGUST 2<sup>nd</sup> & SATURDAY, AUGUST 8<sup>th</sup>**  
**Sunday 6:00p      Saturday 7:00p      Entry Fee; \$20**  
Committee: Tim Burton, Sean Jackson, Sandra Tinch, Austin Archer

Drivers must arrive no later than 2.5 hours before starting time.  
Children's Power Wheels at 5:15p on Sunday and 6:15p Saturday.

**Classes:**      **Premiums: \$1200/ \$500/ \$250/ \$100      \$8,200/day total premiums**  
Stock V8      Stock Front Wheel Drive      Mini Vans      Small Pickups  
Rules posted after June 1<sup>st</sup> [www.putnamcountyfair.org](http://www.putnamcountyfair.org) & Facebook Putnam Co A&I Fair  
Derby. Questions call (931) 239-8095

**Sponsored in part by Tallents Auto Sales, located at 4573 Eller Ridge Rd**

## LEGACY FAMILIES

Families who have been involved in and supportive of the Putnam County Fair for 50 years or more.

If your family has been a fair supporter for 50 years, please contact us . We would love to add your family to our list!

**The Allen Family:** Albert, Georgia Lee, Jerry, John, Jimmy & Mary Lee Brown

**The Mary Frances Bailey Family**

**The Benson/York Family:** Jim, Shirley, Geri Nixon, Andy, Anden, & Walker York, & Angie, Jeremy, Ryan & Riley Glascock

**The Bilbrey Family:** Kenneth, Carl, Ann, & Bob Lee

**The Bohannon Family:**  
Opal, Sammy, Phyllis & Haley

**The Boyd Family:** Dibrell, Jane, Dr. George, Carol & David

**The Boyd Family:**  
Asberry, Elliott, Lois & Ruth

**The Boyd Family:**  
Aubrey, Cora Belle, Jerry & Lou Ann

**The Brewington Family:**  
Henry, Lorene & Gary

**The Carter Family:** Willis & Ethel, Charles & Mary, Gay Lane, Joyce Daugherty, Janice Blaylock, Megan Cooper, Amber, Kallie & Carmen Hoffert

**The Ralph Chaffin Family**

**The Clark Family:** A.C., Katherine, Sandra, Patricia, Eddie, Jim, Katie, Blake, & Jared Shepherd

**The Letha Findley Family**

**The Griggs Family:** Shields & Sharon

**The Jones Family:**  
Austin, Debbie, Dannie & Glenn

**The Mullins Family**

**The Manning Family:** Roger & Lillian

**The Roberson Family:** Fred, Mary Della, Wes & Will

**The Shanks Family:** Reggie, Anadelene, Pam, Penny & Gina

**The Slagle Family:** Tom, Bernice, Ronnie, Jeff, Rod, Carrie, Joanna, Cassi, Riley, Reagan, Tyler & Griffin

**The Sliger Family:** Kay & Ronnie

**The Tays Family:** Clarence, Charlotte, Sam, Justin, Ezra & Ansel

**The Qualls Family:** Boyd, Bonnie, Lyon, Elwin, Cathy Reels, Cindy Polk & Tara Polk

**The Vaughn Family:** Willard, Miriam, Julie, Danny, Angie, Mercedes, Tanner, & Robert Henry "Pa"

**The Dyer Family:**  
Joe F., Bill, Pam & Jonathan

**The Wright Family**



# TENNESSEE CENTURY FARMS

The Land • The People • The Legacy

The Tennessee Century Farms Program documents & recognizes farms owned by the same family for at least 100 years. To date, over 1800 farms have been certified in Tennessee.

**There are 22 Century Farms certified in Putnam County.** Contact Information:

Center for Historic Preservation, Century Farm Program, Box 80 MTSU,  
Murfreesboro, Tn. 37132  
or Bill Dyer (931) 261-5417

1812 – Hyder Farm

1814 – Hunter Cove Farm

1822 – Cedar Bluff Farm

1839 – Judd Farm

1839 – Holloway Farm

1841 – Isaac Huddleston Farm

1852 – Boyd Jersey Farm

1856 – Pearson Farm

1859 – Shanks Farm

1869 – Rockwell Farm

1877 - Nash-Myatt Farm

1924 - Lewis Farm

1901 – Jernigan Farm

1902 – Young Farm

1905 – Nash Farm at Hickory Nut  
Point

1916 – Draper Angus Farm

1917 - The Lynn Farm

1921 – McGee Farm

1921 – Netherton Farm

1888 – Mansell Farm

1890 – Thomas Farm

1892 – Quarles-Phillips Farm

*“I am hastening my preparations to become  
a fixture on my farm,  
where I anticipate many enjoyments;  
which, if not fully realized,  
will become a welcome exchange for the fatigues and  
anxieties of public life.”*

*James Madison*

**The 100<sup>th</sup> Putnam County Fair honors the amazing agriculture ethic of the Putnam County Extension Office.**

UT Extension Putnam County provides a gateway to the University of Tennessee as the outreach unit of the Institute of Agriculture. It is a statewide educational organization, funded by federal, state, and local governments, that brings research-based information about agriculture, family and consumer sciences, and resource development to the people of Tennessee where they live and work.

UT Extension Putnam County provides Real. Life. Solutions.

**Office Address**

**900 S. Walnut Ave., Rm 4  
Cookeville TN 38501 (931)526-4561**

*The 4-H Clubs believe in and practice the full development of our talents. They believe in physical and mental health. Beyond this there is an underlying creed of honesty of purpose. These objectives and practical projects make the 4-H Clubs a tremendous influence for the betterment of our country.*

*U.S. Supreme Court Justice Fred M. Vinson*

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Crest Lawn Funeral Home-Cremation Center is a complete, full-service funeral home that will meet all your funeral and burial needs. Crest Lawn Memorial Cemetery, established in 1955, is conveniently located and is the only funeral home-cemetery combination in Cookeville.

For many years Crest Lawn has been a valued friend and supporter of the Putnam County Fair. Thank you to the entire Crest Lawn staff! You're enduring kindness is another part of what makes the Upper Cumberland great!

Whether you'd like a funeral or a more creative celebration of life, Crest Lawn can assist you to select the funeral service options that hold the most meaning for you and your family.

**800 W. Jackson St., Cookeville, Tn. 38501  
(931)526-6384**

**office@crestlawnmemorial.com**

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OFFICERS**

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**Vice President:** Susanna Clouse      **Assistant Treasurer:** Taylor Cook  
**Secretary:** Adonna Pryor      **Parliamentarian:** Wes Roberson

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<b>Libby Capps</b>	<b>Sean Jackson</b>	<b>Tony Honeycutt</b>	<b>Carol Vinson</b>

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<b>Patti Clark</b>	<b>Beechboard</b>	<b>David Clouse</b>	<b>Bill Love</b>
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<b>Craig Bussell</b>	<b>Gwen Ray</b>	<b>Jodi Frye</b>	<b>Amy Julian</b>
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<b>Garrett Bohannon</b>	<b>Jaylyn Grider</b>	<b>Maddi Minnear</b>	<b>Jared Shepherd</b>
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Lulu's Lemonade  
Home and Hill  
Chuck Johnson's Nursery  
McGriff Insurance Services  
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**Naturally Sassy Soaps  
Pioneer Heating, Cooling,  
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Putnam County Farm Bureau  
Putnam County Library  
Putnam County Tree Service  
Richardson's Restoration  
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# Hyundai ad

Inside back cover (color)

# **Back cover Thompson Cat ad**